

The united states of America, and in The Republic state of Utah

Adele Clark
In Care Of Rural Route 11583 Hagan Road
Sandy, Utah Republic
Zip Exempt Near [84092]

NOTICE OF,

CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT,

LAND PATENT # 4102. Dated November 3rd, 1892. (SEE ATTACHED),

KNOW ALL YE MEN AND WOMEN BY THESE PRESENT.

1. That I, Adele Clark, do hereby certify and declares that I am an "Assignee" in the LAND PATENT named and numbered above; that I have brought forward said **Land Patent Forever Benefit (See HOOPER v. SCHEIMER, 64 U.S. 23 How 235)**, in my name as it pertains to the land described below. The character of said land so claimed by the patent, and legally described and referenced under the Patent Number Listed above is; Township 3,S. , Range 1,E, Northeast ½ of the Southwest ¼ of Section 21 Salt Lake Meridian, in Utah, containing three hundred twenty acres. (SEE ATTACHED).
2. That I, Adele Clark, is domiciled at 11583 Hagan Road, Sandy, Utah Republic NON-DOMESTIC. Unless otherwise stated, I have individual knowledge of matter contained in this Certification of Acceptance of Declaration of Patent. I am fully competent to testify with respect to these matters.
3. I, Adele Clark, am an Assignee at Law and a bona fide subsequent purchaser by contract, of certain legally described portion of LAND PATENT under the original, certified LAND PATENT # 4102, Dated August 20, 1866, which is duly authorized to be executed in pursuance of the supremacy of treaty law, citation and Constitutional Mandate, herein referenced, whereupon a duly authenticated true and correct lawful description, together with all hereditament, tenements, pre-emptive rights appurtenant thereto, the lawful and valuable consideration which is appended hereto, and made a part of this NOTICE OF CERTIFICATE OF ACCEPTANCE AND DECLARATION OF LAND PATENT. (SEE ATTACHED).
4. No claim is made herein that I have been assigned the entire tract of land as described in the original patent. My assignment is inclusive of only the attached lawful description. The filing of this NOTICE OF CERTIFICATE OF ACCEPTANCE AND DECLARATION OF LAND PATENT shall not deny or infringe on any right, privilege, or Immunity of any other Heir or Assigns to any other portion of land covered in the above described Patent # 4102. (SEE ATTACHED).

5. If this duly certified LAND PATENT is not challenged by a lawfully qualified party having a claim, Lawful lien, debt, or other equitable interest on any in a court of law within sixty (60) days from the date of this filing this NOTICE, then the above described property shall become the Allodial Freehold of the Heir or Assignee to said Patent, the LAND PATENT shall be considered henceforth perfected in my name "Adele Clark", and all future claims against this land shall be forever waived.

6. When a lawfully qualified Sovereign American individual has a claim to title and is challenged, the court of competent original and exclusive jurisdiction is the Common law Supreme Court (Article III). Any action against a patent by a corporate state or their Respective statutory, legislative units (i.e., courts) would be an action at Law which is outside the venue and jurisdiction of these Article 1 courts. There is no Law issue contained herein which may be heard in any of the State courts (Article 1), nor can any court of Equity/Admiralty/Military set aside, annul, or correct a LAND PATENT.

7. Therefore, said land remains unencumbered, free and clear, and without liens or lawfully attached in any way, and is hereby declared to be private land and private property, not subject to any commercial forums (e. g. U. C. C.) whatsoever.

8. A common Law courtesy of sixty (60) days is stipulated for any challenges hereto, otherwise, laches or estoppel shall forever bar the same against said ALLODIAL freehold estate; assessment lien theory to the contrary, notwithstanding. Therefore, said declaration, after (60) days from date, if no challenges are brought forth and upheld, perfects this ALLODIAL TITLE the name / names forever.

JURISDICTION

THE REPCIPIENT HERETO IS MANDATED by Article IV Sec. 3, Clause 2, Article VI, Sec.2 & 3, the 9th and 10th Amendments with reference to the 7th Amendment, enforced under Article III, Sec. 3, clause 1, of the Constitution for the United States of America.

PERJURY JURAT

Pursuant to Title 28 USC sec. 1746 (1) and executed "without the United States", I affirm under penalty of perjury under the laws of the United States of America that the foregoing is true and correct to the best of my belief and informed knowledge . And further deponent saith not. I now affix my signature of the above affirmations with EXPLICIT RESERVATION OF ALL OF MY UNALIENABLE RIGHTS, WITHOUT PREJUDICE to any of those rights pursuant to U.C.C. — 1 - 308 and U.C.C.- 1- 103.6 .

Respectfully By: _____

Adele Clark

"Adele Clark"

Date Dec 24TH, 2022

Witnessed By: _____

Bethfield, Brandon Michael

Witnessed By: _____

Josephine Christensen

Witnessed By: _____

Mon Scallie

Recorded at the Request of,

And Return to:

Adele Clark

c/o RR 11583 Hagan Road

Sandy, Utah [84092]

14056206 B: 11392 P: 7576 Total Pages: 2

12/23/2022 11:37 AM By: adavis Fees: \$40.00

Rashelle Hobbs, Recorder, Salt Lake County, Utah

Return To: ADELE CLARK

11583 HAGAN RDSANDY, UT 84092



Warranty Deed

Adele Clark as Trustee, or successor trustees, of THE CLARK FAMILY TRUST, GRANTOR

for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration hereby
CONVEYS AND WARRANTS to Adele Clark, Grantee, the following track of land in SALT
LAKE County, State of UT, to-wit *dated May 6, 2009*

Lot 2, CLARK MINI SUBDIVISION, 6723-1908 6302-1018 6141-1361 5973-1399, 1400 6720-
456, 450 6723-1910, according to the official plat thereof, recorded in the office of the County
Recorder of said County.

Tax I.D. No.: 28-21-326-066

LESS AND EXCEPTING any and all water rights associated herewith and subject to any
easements, restrictions and rights of way appearing of record and enforceable in law and subject
to current taxes and thereafter.

Witness my hand this 23rd day of December, 2022,

GRANTOR:

Adele Clark

Adele Clark *Trustee*

State of Utah)

:SS.

County of Salt Lake)

The foregoing instrument was acknowledge before me this 23rd day of December 2022,
by Adele Clark

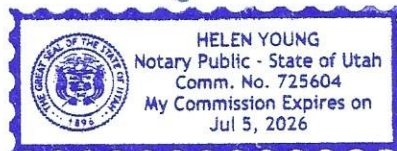
My Commission expires

July 5, 2026


NOTARY PUBLIC

Residing in

Draper, UT



CHAIN OF TITLE

Adele Clark	Adele Clark	WD 01/16/2023
Adele Clark	Adele Clark - Put in Trust	SWD 9/22/2020
Adele Clark	Adele Clark - Take out of Trust	WD 12/28/2012
William T Clark & Adele Clark	THE CLARK FAMILY TRUST	WD 5/11/2009
William T Clark & Adele Clark	William T Clark & Adele Clark – Split Lots	WD 9/30/1993
William T Clark & Adele Clark	William T Clark & Adele Clark – Fix Land Lock	QCD 8/03/1993
Paul J Christensen & Dolores G Christensen	William T Clark & Adele Clark – Fix Land Lock	QCD 8/03/1993
Raymond D. Johnson & Marge G Johnson	William T Clark & Adele Clark – Fix Land Lock	QCD 8/03/1993
John Edward Gunderson, Grant A Gunderson, David W Gunderson, Joseph F Gunderson, Orson W Gundersen Jr	William T Clark & Adele Clark – Fix Land Lock	QCD 8/03/1993
William T Clark and Adele Clark	Paul J Christensen & Dolores G Christensen – Purchase Land	Trust Deed 04/01/91
Paul J Christensen and Dolores G Christensen	William T Clark & Adele Clark – Purchase Land	WD 3/29/1991
Raymond D. Johnson and Marge G Johnson	Paul J Christensen & Dolores G Christensen	QCD 10/13/1987
Marshall G. Brown	Raymond D Johnson and Marge G Johnson – 2517188 & 2517189	WD 02/01/1973
Grant A Brown & Venetta G Brown	Marshall G Brown 2468462 & 2458463	WD 07/07/1972
Grant A Gunderson and Marjorie C Gunderson	Grant A Brown and Veneita G Brown	WD 02/18/1958

CHAIN OF TITLE

Adelbert G Pace & Margaret F Pace	John Edward Gundersen, Grant A Gunderson, David W Gunderson, Orson W Gunderson Sr, Thomas A Gunderson, Joseph F Gunderson, Orson W Gundersen Jr	WD 02/10/1949
Zions Savings Bank and Trust Company	Adelbert G Pace and Margaret F Pace	WD 01/16/1948
George B Andrus and Eliza P Andrus	Zions Savings Bank and Trust Company	WD 03/11/1946
Milo Andrus and Elizabeth Andrus	George B Andrus	WD 04/24/1935
P S Witcher and Mary F Witcher	Milo Andrus	WD 06/25/1923
EJ Witcher	P S Witcher	WD 06/09/1920
The Matter of the Estate of Mahala F Witcher	EJ Witcher & PS Witcher	ESTATE Disbursement 02/05/1920
Hyrum B Clark and Malvina Clark	M F Witcher	WD 08/11/1911
Joseph W Burkinshaw and Emma Burkinshaw	Hyrum B Clark	WD 11/26/1909
Albert Burkinshaw and Flossa Burkinshaw	Joseph W Burkinshaw	WD 05/10/1909
Joseph W Burkinshaw and Emma Burkinshaw	Albert Burkinshaw	WD 12/10/1906
Horace Burkinshaw and Lottie Burkinshaw and Albert Burkinshaw and Flossa	Joseph W Burkinshaw	WD 11/20/1906
Matter of the Estate of Avarilda Burkinshaw	Joseph W Burkinshaw	ESTATE Disbursement 12/08/1906
Thomas Gange and Agness Gange	Joseph W Burkinshaw and Avarilda W Burkinshaw	Deed 01/03/1893
US Government	Thomas Gange	Land Patent 01/07/1893

NOTICE

This notice is to inform any person who has lawful standing to view this file and who wishes to review the complete file on record may do so by requesting an appointment with:

Adele Clark

Phone: 801-558-1002

Address: C/O RR 11583 Hagan Road, Sandy, Utah

Email: adeleclark@comcast.net

Notice #1

I, Adele Clark will set the time, date and place for the review of my documents, no exceptions.

Notice # 2

I, Adele Clark have the summary of the chain of title included in this file.

Notice #3

This document has a total of 2 pages

NOTICE:

Failure of any lawful party claiming an interest to bring forward a lawful challenge to this Certificate of Acceptance of Declaration of Land Patent and the benefit of Original Land Grant/Patent, as stipulated herein, will be lached and estoppel to any and all parties claiming an interest forever.

Failure to make a lawful claim, as indicated herein, withing sixty (60) Calendar days of this notice, will forever bar any claimant from any claim against my/our allodial patent estate as described herein and will be a Final Judgment.

THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

CERTIFICATE

No. 1012

Whereas Thomas Gange of Salt Lake ^{County} ~~Utah~~,
Utah Territory

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Salt Lake City, Utah Territory, whereby it appears that full payment has been made by the said Thomas Gange

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled, "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the North West quarter of the South West quarter of Section twenty one, and the North East quarter of Section twenty, in Township three South of Range one East of Salt Lake Meridian, in Utah Territory, containing eighty acres.

according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said Thomas Gange

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Thomas Gange

and to his heirs, the said Tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, therunto belonging, unto the said Thomas Gange

and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof I, Benjamin Harrison

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Third day of November, in the year of our Lord one thousand eight hundred and ninety-two, and of the Independence of the United States the one hundred and seventeenth.

By the President:

Benjamin Harrison

By

E. Macfarland, Secretary.

J. R. Conwell

ad interim

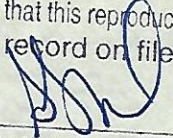
Recorder of the General Land Office

Bureau of Land Management
Eastern States
5275 Leesburg Pike
Falls Church, VA 22041

NOV 28 2022

Date

I hereby certify that this reproduction is a true copy of the
official record on file in this office.


Authorized Signature

