

The united states of America, and in The Republic state of Utah

Norman Michael Bird
c/o PO Box 1144
Roosevelt, Utah. Republic, usA
NON-DOMESTIC

NOTICE OF,
CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT,
LAND PATENT # 202908. Dated, JUNE 1, 1911. (SEE ATTACHED),
KNOW ALL YE MEN AND WOMEN BY THESE PRESENT.

1. That I, Norman Michael Bird, do hereby certify and declares that I am an "Assignee" in the LAND PATENT named and numbered above; that I have brought up said Land Patent in my names as it pertains to the land described below. The character of said land so claimed by the patent, and legally described and referenced under the Patent Number listed above is; West half of the NE quarter and the NW quarter of Section 23 in township 2 S of range 2 W of the Uinta Special Meridian, Utah, containing two hundred forty acres. (SEE ATTACHED)
2. That I, Norman Michael Bird, is domiciled at PO, Box 1144, Roosevelt, Utah Republic, usA NON-DOMESTIC . Unless otherwise stated, I have individual knowledge of matters contained in this Certification of Acceptance of declaration of Patent. I am fully competent to testify with respect to these matters.
3. I, Norman Michael Bird, am an Assignee at Law and a bona fide subsequent purchaser by contract of certain legally described portion of LAND PATENT under the original, certified LAND PATENT #202908, Dated June 1, 1911, which is duly authorized to be executed in pursuance of the supremacy of treaty law, citation and Constitutional Mandate, herein reference, whereupon a duly authenticated true and correct lawful description, together with all hereditament, tenements, preemptive rights appurtenant thereto, the lawful and valuable consideration which is appended hereto, and made a part of this NOTICE OF CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT. (SEE ATTACHED)
4. No claim is made herein that I have been assigned the entire tract of land as described in the original patent. My assignment is inclusive of only the attached lawful description. The filing of this NOTICE OF CERTIFICATE OF ACCEPTANCE AND DECLARATION OF LAND PATENT shall not deny or infringe on any right, privilege, or Immunity of any other Heir or Assigns to any other portion of land covered in the above described Patent Number 202908. (SEE ATTACHED)

5. If this duly certified LAND PATENT is not challenged by a lawfully qualified party having a claim, Lawful lien, debt, or other equitable interest on any in a court of law within sixty (60) days from the date of this filing this NOTICE, then the above described property shall become the Allodial Freehold of the Heir or Assignee to said Paten, the LAND PATENT shall be considered henceforth perfected in my name "Norman Michael Bird", and all future claims against this land shall be forever waived.
6. When a lawfully qualified Sovereign American individual has a claim to title and is challenged, the court of competent original and exclusive jurisdiction is the Common law Supreme Court (Article III). Any action against a patent by a corporate state or their Respective statutory, legislative units (ie courts) would be an action at Law which is outside the venue and jurisdiction of these Article 1 courts. There is no Law issue contained herein which may be heard in any of the State courts (Article 1), nor can any court of Equity/Admiral/Military set aside, annul, or correct a LAND PATENT.
7. Therefor, said land remains unencumbered, free and clear, and without liens or lawfully attached in any way, and is hereby declared to be private land and private property, not subject to any commercial forums (eg U C C) whatsoever.
8. A common Law courtesy of sixty (60) days is stipulated for any challenges hereto, otherwise, laches or estoppel shall forever bar the same against said ALLODIAL freehold estate; assessment lien theory to the contrary, notwithstanding. Therefore, said declaration, after (60) days from date, if no challenges are brought forth and upheld, perfects this ALLODIAL TITLE the name/names forever.

JURISDICTION

THE RECEPIENT HERETO IS MANDATED by Article IV Sec. 3, Clause 2, Article VI, Sec. 2 & 3, the 9th and 10th Amendments with reference to the 7th Amendment, enforced under Article III, Sec. 3 clause 1, of the Constitution for the United States of America.

PERJURY JURAT

Pursuant to Title 28 USC sec 1746 (1) and executed "without the United States", I affirm under penalty of perjury under the laws of the United States of America that the foregoing is true and correct to the best of my belief and informed knowledge. And further deponent saith no. I now affix my signature of the above affirmations with EXPLICIT RESERVATION OF ALL OF MY UNALIENABLE RIGHTS, WITHOUT PREJUDICE to any of those rights pursuant to U.C.C. -1-308 and U.C.C. -1-103.6.

Respectfully

B4: Norman Michael Bird

Norman Michael Bird

Witnessed by [Signature] Date as of November 21, 2022

Witnessed by [Signature]

Witnessed by Jordan Bird

Sunrise Title Company
550 East 200 North 118-3
Roosevelt, Utah 84066
File #: 113349

Mail Tax Notice To:

MICHAEL BIRD

249 SOUTH 4740 WEST - PO Box 1144

ROOSEVELT, UT 84066

S/N 1780-0005

Ent 462924 Bk A689 Pg 312
Date: 13-AUG-2013 11:20:08AM
Fee: \$10.00 Check
Filed By: CBM
CAROLYNE MADSEN, Recorder
DUCHESNE COUNTY CORPORATION
For: SUNRISE TITLE CO

WARRANTY DEED

WANE WORKMAN AND JACKIE WORKMAN, grantors of ROOSEVELT, County of DUCHESNE, State of Utah, hereby CONVEY and WARRANT to

MICHAEL BIRD

grantees of ROOSEVELT, County of DUCHESNE, State of Utah, for the sum of TEN AND NO/100 DOLLARS, and other good and valuable considerations, the following described tract of land in DUCHESNE County, State of Utah:

Beginning at the Southwest Corner Southeast Quarter Northwest Quarter of SECTION 23, TOWNSHIP 2 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN, thence North 88°00'00" East 1055.67 feet along South line of Southeast Quarter Northwest Quarter, thence North 0°01'43" West 1630.60 feet; thence South 86°50'55" West 694.88 feet; thence North 14°48'43" West 639.55 feet; thence North 85°11'59" West 197.71 feet to West line of East one-half Northwest Quarter; thence South 0°00'13" East 2264.07 feet along West line of East one-half Northwest Quarter to point of beginning.

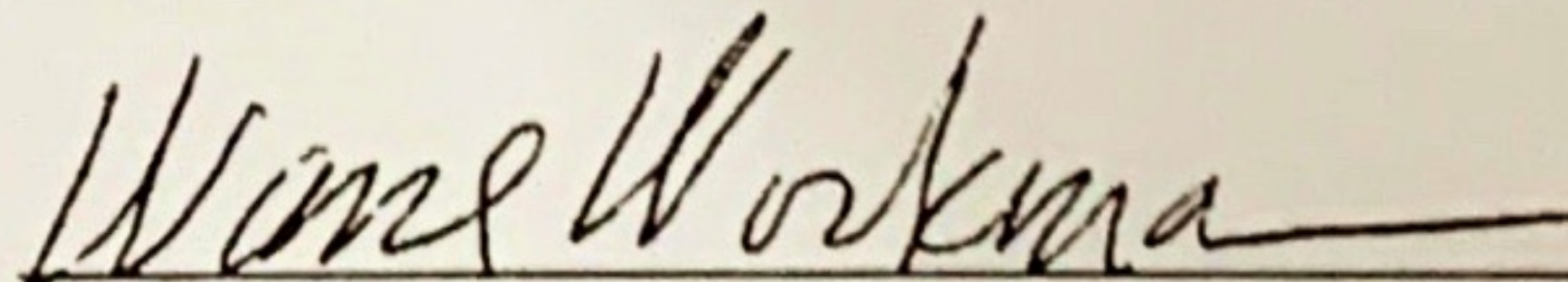
INCLUDING water right number 43-11695

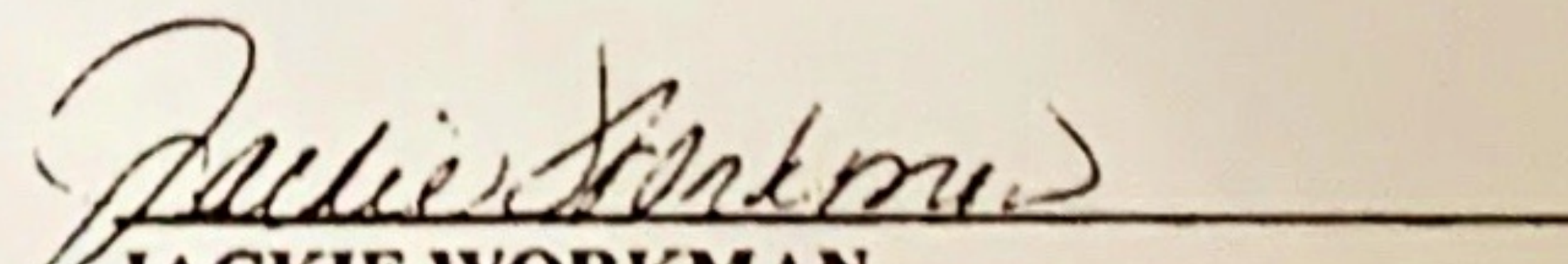
INCLUDING all improvements and appurtenances thereto belonging.

SUBJECT TO rights-of-way and easements of record and/or enforceable in law and equity.

EXCEPTING AND RESERVING all gas, oil and other minerals.

WITNESS, the hand of said grantors, this 12th day of August, A. D. 2013.


WANE WORKMAN


JACKIE WORKMAN

STATE OF UTAH

)ss.

COUNTY OF DUCHESNE

On this 12th day of August, 2013 before me, the undersigned Notary Public in and for said County and State, personally appeared WANE WORKMAN AND JACKIE WORKMAN [☒ personally known to me] [() proved to me on the basis of satisfactory evidence] to be the persons whose names have subscribed to this instrument and acknowledged to me that they executed it.

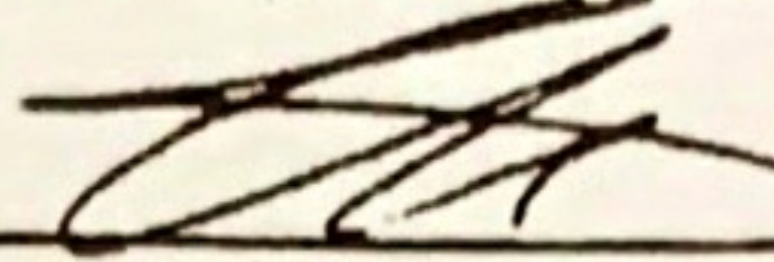
STATE OF UTAH

)ss.

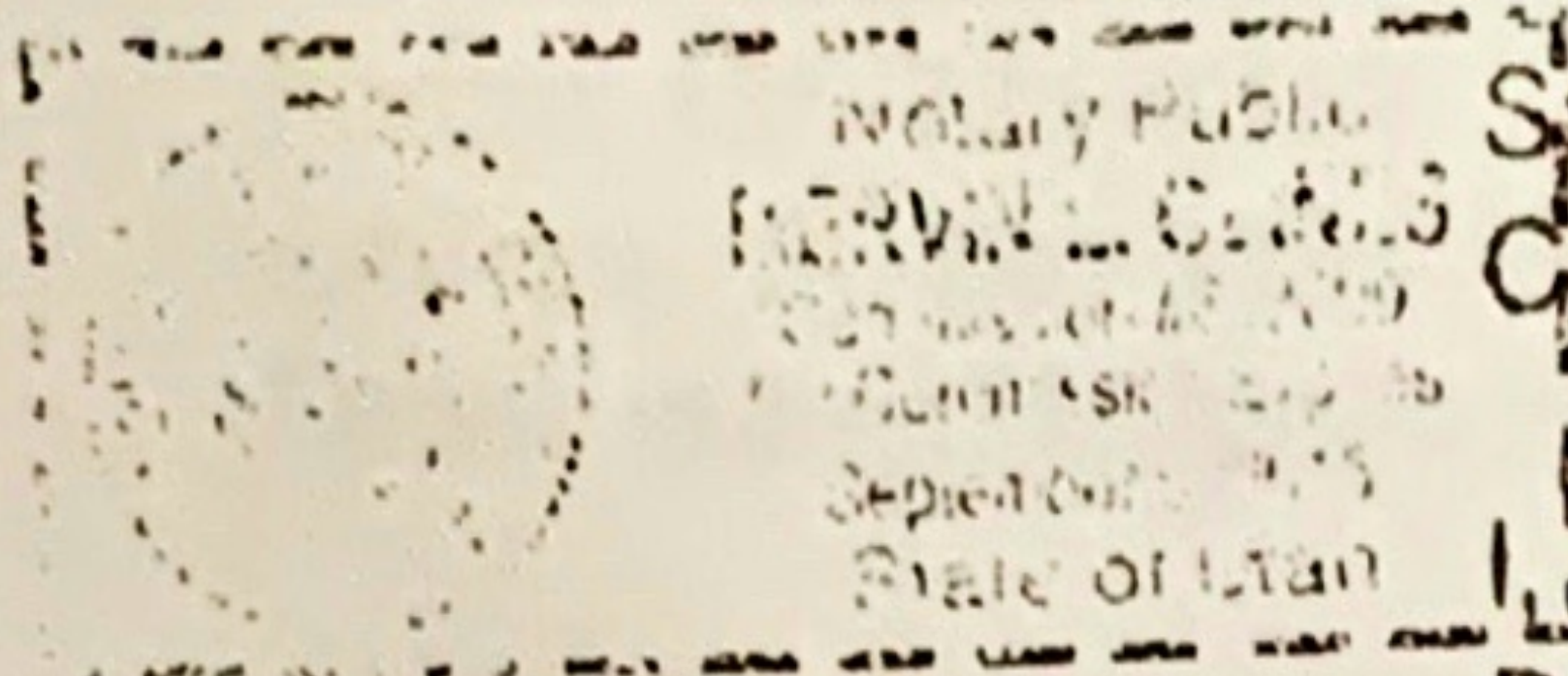
COUNTY OF DUCHESNE

On this 12th day of August, 2013 before me, the undersigned Notary Public in and for said County and State, personally appeared **WANE WORKMAN AND JACKIE WORKMAN** [☒ personally known to me] [() proved to me on the basis of satisfactory evidence] to be the persons whose names have subscribed to this instrument and acknowledged to me that they executed it.

Witness my hand and official seal



Notary Public in and for said County and State



State of Utah
County of Duchesne ss}

I, Kitzi Hackford-Deputy County Recorder in and
Duchesne County, State of Utah, do hereby certify that the above and foregoing
true and correct copy of the original Warranty Deed
which is of record in this office as Entry : 462924
Book : A-689 Page : 312

IN WITNESS WHEREOF, I hereby set my hand and seal
this 16th day of November 2022

Recorder : Shelley Brennan

Deputy : Kitzi Hackford-Deputy

Summary of Chain of Title

USA Patent # 202908	to	Clarence and Anna De Wert AKA Clarence and Anna De West	June 1, 1911
Clarence and Anna De Wert	to	James Hanskutt	October 24, 1913
James Hanskutt	to	Duchesne County Tax Sale	
Duchesne County	to	Gardner L Goodrich Alfred S Goodrich John Goodrich	May 19, 1941
Gardner L Goodrich AKA Gardiner L Goodrich AKA Gardner Goodrich	to	Jennie E Goodrich	November 30, 1955
Alfred S Goodrich Fred Goodrich Sylvia Goodrich Gardner L Goodrich Jennie E Goodrich John Goodrich Rosezella Goodrich	to	Lawrence C Wall Jr. Madge K Wall	November 11, 1959
Lawrence C Wall Jr Madge K Wall	to	Alicie Cornelius Robert Morgan Barney Dennison John A Day	March 3, 1960
John A Day Cora R Day Barney Dennison Lucille M Dennison	to	Arlo J Skeem	May 5, 1960
Arlo J Skeem	to	Duchesne County Sheriff (Ned Fillingim)	August 21, 1994
Duchesne County Sheriff (Ned Fillingim)	to	James D Higgs	August 21, 1994
Rex Philip Sondeno	to	James D Higgs	February 25, 1997
James D Higgs	to	Curtis W Dorman Sharon M Dorman	December 3, 1997
Curtis W Dorman Sharon M Dorman	to	Clayton Chidester	June 26, 1998
Clayton Chidester	to	Curtis W Dorman Sharon M Dorman	May 28, 1999
Curtis W Dorman Sharon M Dorman	to	Donald N Smith Lois W Smith	July 21, 1999

Donald N Smith
Lois W Smith

to

Wane Workman
Jackie Workman

October 6, 2005

Wane Workman
Jackie Workman

to

Michael Bird

August 12, 2013

NOTICE

This Notice is to inform any person who has lawful standing to view this file and who wishes to review the complete file on record may do so by requesting an appointment with

Norman Michael Bird.

Phone: 435-724-0913

Address: PO Box 1144 Roosevelt, Utah.

Email: mikeb71@protonmail.com

Notice #1

I, Norman Michael Bird, will set the time, date, and place for the review of my document, no exceptions!

Notice #2

I, Norman Michael Bird, have the summary of the chain of title included in this file.

Notice #3

This document has a total of 9 pages.

NOTICE:

Failure of any lawful party claiming an interest to bring forward a lawful challenge to this Certificate for Acceptance of declaration of Land patent and the benefit of Original Land Grant/Patent, as stipulated herein, will be lached and estoppel to any and all parties claiming an interest forever.

Failure to make a lawful claim, as indicated herein, within sixty (60) calendar days of this notice, will forever bar any claimant from any claim against my/our allodial patent estate as described herein and will be a Final Judgment.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **VERNAL, UTAH,**
has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant

CLARENCE DE WERT

according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the **WEST HALF OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF SECTION TWENTY-THREE IN TOWNSHIP TWO SOUTH OF RANGE TWO WEST OF THE UINYA SPECIAL MERIDIAN, UTAH, CONTAINING TWO HUNDRED FORTY ACRES,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **WILLIAM H. TAFT**

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **FIRST**
day of **JUNE** In the year of our Lord one thousand
nine hundred and **ELEVEN** and of the Independence of the
United States the one hundred and **THIRTY-FIFTH.**

By the President:

By

W. H. Taft
M. D. Lacey Secretary,
H. W. Langford
Recorder of the General Land Office.