

NOTICE

This Notice to inform any person who has lawful standing to view this file who wishes to review the complete file on record may do so by requesting an appointment with;

Nelson F and Rebecca K Burnell

Phone 330-854-5400

Address: c/o rural route 13815 Orrville Street Northwest

North Lawrence, Ohio, Republic, usA, Zip Exempt Near [44666]

Email: beckyburnell@sssnet.com

Notice #1

We, Nelson F and Rebecca K Burnell, will set the time, date and place for the review of our documents, no exceptions!

Notice #2

We, Nelson F and Rebecca K Burnell, have the summary of the chain of title included in this file.

Notice #3

This document has a total of 14 pages.

NOTICE:

Failure of any lawful party claiming an interest, to bring forward a lawful challenge to this Certificate of Acceptance of Declaration of Land Patent and the benefit of Original Land Grant/Patent, as stipulated herein, will be laches and estoppel to any and all parties claiming an interest forever.

Failure to make a lawful claim, as indicated herein, within sixty-one (61) calendar days of this notice, will forever bar any claimant from any claim against our alluvial patent estate as described herein and will be a Final judgment.

Dated this 24th day of April

In the Year of Our Lord Two Thousand Twenty Three

Respectfully By: :Nelson-Frederick; Burnell;

:Nelson-Frederick; .Burnell;

Respectfully By: :Rebecca-Karen; .Burnell;

:Rebecca-Karen; .Burnell;

The united states of America, and in The Republic state of Ohio

Nelson F. Burnell and Rebecca K. Burnell
In Care Of Rural Route 13815 Orrville Street Northwest
North Lawrence, Ohio Republic
Zip Exempt Near [44666]

**NOTICE OF, CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT,
LAND PATENT #313. Dated JANUARY 12, 1813. (SEE ATTACHED),**

KNOW ALL YE MEN AND WOMEN BY THESE PRESENT.

1. That We, Nelson F. Burnell and Rebecca K. Burnell, do hereby certify and declare that we are an "Assignee" in the LAND PATENT named and numbered above; that we have brought forward said **Land Patent Forever Benefit (See HOOPER v. SCHEIMER, 64 U.S. 23 How 235)**, in our names as it pertains to the land described below. The character of said land so claimed by the patent, and legally described and referenced under the Patent Number Listed above is; Township 1N, Range 10W, Northwest Quarter of Section 28, Muskingham River Base, Ohio, containing one hundred sixty acres. (SEE ATTACHMENT "A").

2. That We, Nelson F. Burnell and Rebecca K. Burnell, are domiciled at in care of rural route 13815 Orrville Street Northwest, North Lawrence, Ohio Republic NON-DOMESTIC. Unless otherwise stated, we have individual knowledge of matter contained in this Certification of Acceptance of Declaration of Patent. We are fully competent to testify with respect to these matters.

3. We, Nelson F. Burnell and Rebecca K. Burnell, are an Assignee at Law and a bona fide subsequent purchaser by contract, of certain legally described portion of LAND PATENT under the original, certified LAND PATENT #313, Dated January 12, 1813, which is duly authorized to be executed in pursuance of the supremacy of treaty law, citation and Constitutional Mandate, herein referenced, whereupon a duly authenticated true and correct lawful description, together with all hereditament, tenements, pre-emptive rights appurtenant thereto, the lawful and valuable consideration which is appended hereto, and made a part of this NOTICE OF CERTIFICATE OF ACCEPTANCE AND DECLARATION OF LAND PATENT. (SEE ATTACHMENT "B").

4. No claim is made herein that we have been assigned the entire tract of land as described in the original patent. Our assignment is inclusive of only the attached lawful description. The filing of this NOTICE OF CERTIFICATE OF ACCEPTANCE AND DECLARATION OF LAND PATENT shall not deny or infringe on any right, privilege, or Immunity of any other Heir or Assigns to any other portion of land covered in the above described Patent #313. (SEE ATTACHMENT "C").

5. If this duly certified LAND PATENT is not challenged by a lawfully qualified party having a claim, Lawful lien, debt, or other equitable interest on any in a court of law within sixty (60) days from the date of this filing this NOTICE, then the above described property shall become the Allodial Freehold of the Heir or Assignee to said Patent, the LAND PATENT shall be considered henceforth perfected in our name "Nelson F. Burnell and Rebecca K. Burnell", and all future claims against this land shall be forever waived.

6. When a lawfully qualified Sovereign American individual has a claim to title and is challenged, the court of competent original and exclusive jurisdiction is the Common law Supreme Court (Article III). Any action against a patent by a corporate state or their Respective statutory, legislative units (i.e., courts) would be an action at Law which is outside the venue and jurisdiction of these Article 1 courts. There is no Law issue contained herein which may be heard in any of the State courts (Article 1), nor can any court of Equity/Admiralty/Military set aside, annul, or correct a LAND PATENT.

7. Therefore, said land remains unencumbered, free and clear, and without liens or lawfully attached in any way, and is hereby declared to be private land and private property, not subject to any commercial forums (e. g. U. C. C.) whatsoever.

8. A common Law courtesy of sixty (60) days is stipulated for any challenges hereto, otherwise, laches or estoppel shall forever bar the same against said ALLODIAL freehold estate; assessment lien theory to the contrary, notwithstanding. Therefore, said declaration, after (60) days from date, if no challenges are brought forth and upheld, perfects this ALLODIAL TITLE the name / names forever.

JURISDICTION

THE RECIPIENT HERETO IS MANDATED by Article IV Sec. 3, Clause 2, Article VI, Sec.2 & 3, the 9th and 10th Amendments with reference to the 7th Amendment, enforced under Article III, Sec. 3, clause 1, of the Constitution for the United States of America.

PERJURY JURAT

Pursuant to Title 28 USC sec. 1746 (1) and executed "without the United States", We affirm under penalty of perjury under the laws of the United States of America that the foregoing is true and correct to the best of my belief and informed knowledge. And further deponent saith not, we now affix our signatures of the above affirmations with EXPLICIT RESERVATION OF ALL OF OUR UNALIENABLE RIGHTS, WITHOUT PREJUDICE to any of those rights pursuant to U.C.C. - 1 - 308 and U.C.C.- 1- 103.6 .

Respectfully By: Nelson-F. Burnell
Nelson F. Burnell

Respectfully By: Rebecca K. Burnell
Rebecca K. Burnell

Date Apr. 24, 2023

Witnessed By: Chelsea Haswell

Witnessed By: Miranda Hardberger

Witnessed By: Patricia Myer

Recd. 23 Jan 7 1819

219.

James Madison,

President of the United States of America,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

KNOW YE, That *Stephen Harris* of *Washington County,*
Pennsylvania,

having deposited in the General Land-Office a certificate of the Register of the Land-office
at *Canton,* whereby it appears that full payment has been
made for the South West Quarter of Section twenty-
eight, of Township one, in *Canton,*

of the lands directed to be sold at *Canton,*
by the act of Congress, entitled "An act providing for the sale of the lands of the United States
in the territory northwest of the Ohio, and above the mouth of Kentucky river," and of
the acts amendatory of the same, There is granted, by the United States, unto the said
Stephen Harris the quarter lot or section
of land above described: To have and to hold the said quarter lot or
section of land, with the appurtenances, unto the said
Stephen Harris, his heirs and assigns forever.

In testimony whereof, I have caused these letters to be made Patent,
and the seal of the General Land-Office to be hereunto affixed.

Given under my hand at the city of Washington, the *twelfth*
day of *January,* in the year of our Lord one
thousand eight hundred and *thirteen,* and of the Independence
of the United States of America, the thirty *fourth.*

BY THE PRESIDENT,

E. I.

Commissioner of the General Land-Office.



FOR PERFECT PATENT NO. 522 B LIST 905

Bureau of Land Management
Eastern States
5275 Leesburg Pike
Falls Church, VA 22041

SEP 15 2022

Date

I hereby certify that this reproduction is a true copy of the
official record on file in this office.

Authorized Signature

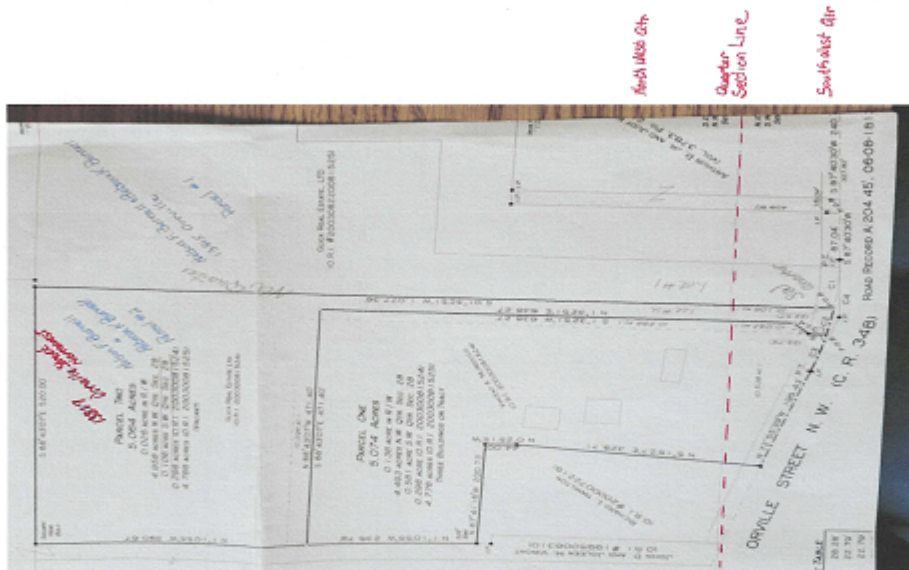


ATTACHMENT "B"

Lawful and Legal description of land located on the Ohio Republic, Stark County, Lawrence Township, In care of rural route 13817 Orrville Street Northwest, North Lawrence, Ohio zip exempt.

Metes and Bounds Description

The North East Quarter of the South West Quarter Section 28, Township 1 North, Range 10 West, Stark County, Ohio,
Muskingham River Base Meridian.



ATTACHMENT "C"

LEGAL DESCRIPTION Parcel Two / 5.064 Acres

Known as and being a part of the Northwest and Southwest Quarters of Section 28, Township 1 (Lawrence) Range 10 in Stark County, Ohio and also being lands now or formerly owned by Glick Real Estate Ltd. as described in O.R.L. #20030081525 and Vincent A. Murdocco as described in O.R.L. #20030081524 of the Deed Records of Stark County, Ohio and described as follows:

Beginning at a monument marking the Northeast corner of said Southwest Quarter of Section 28;

Thence S 00° 00' 00" E, with the east line of said Quarter Section, a distance of 120.80 feet to a point on the centerline of Orville Street N.W. (C. H. 348 -- Road Record A:204, 45.00 feet wide, 6/8/1813), said point referenced by an iron pin found;

Thence S 87° 49' 30" W, with the centerline of said Street, a distance of 327.82 feet to a point of curve referenced by an iron pin found;

Thence Northwestwardly, with the centerline of said Street and on the arc of a curve to the right, having a radius of 632.14, a delta angle of 08° 15' 29", a tangent of 45.63, a chord bearing and distance of N 88° 11' 46" W, 91.03 feet, an arc distance of 91.11 feet to a point and being the Southwest corner of a tract of land now or formerly owned by Glick Real Estate Ltd. as described in O.R.L. #200308220081525 and also being the true place of beginning for the tract of land herein to be described;

Thence continuing Northwestwardly, with the centerline of said Street and on the arc of a curve to the right, having a radius of 632.14 feet, a delta angle of 04° 33' 50", a tangent of 25.19 feet, a chord bearing and distance of N 81° 47' 06" W, 50.34 feet, an arc distance of 50.35 feet to a point and being the Southeast corner of a tract of land now or formerly owned by Vincent A. Murdocco as described in O.R.L. #20030081524;

Thence N 01° 32' 51" E, with the east line of said tract, a distance of 22.79 feet to a point referenced by an iron stake found;

Thence N 46° 32' 51" E, a distance of 28.28 feet to a point referenced by a 5/8" rebar set;

Thence N 01° 32' 51" E, a distance of 638.27 feet to a point referenced by a 5/8" rebar set;

Thence N 88° 43' 07" W, a distance of 471.40 feet to a point referenced by a 5/8" rebar set and being on the east line of a tract of land now or formerly owned by John D. and Joleen M. Viront as described in O.R.L. # 1995006310;

Thence N 01° 10' 55" W, with the east line of said tract, a distance of 390.67 feet to a point referenced by a square headed bolt found and being a Northeast corner of said tract;

Thence S 88° 43' 07" E, with the south line of said Viront tract, a distance of 520.00 feet to a point referenced by a 5/8" rebar found;

ROB EAST MAIN STREET

<u>Property Address:</u>		<u>13817 Orrville Street Northwest, North Lawrence, Ohio [near 44666]</u>
<u>South West Quarter</u>		
<u>Land Description:</u>	<u>Section 28</u>	<u>Township 1 Range 10</u>
USA-Patent #313	to Stephen Harris	January 12, 1813
Stephen and Sybil Harris	to John Harris	November 10. 1815
John and Rebekah Harris	to Samuel Shilling	November 6, 1822
Samuel Shilling	to William Reinoehl	September 6. 1848
Louisa Reinoehl, John W. and Susan Reinoehl Heirs of William Reinoehl	to John Gesaman	May 7, 1873
Affidavit unable to locate from John and Mary Gesaman/Louisa Reinoehl etal	to Affidavit unable to locate to Eliza and Samuel Bear	May 1874 to August 1880
Samuel and Eliza Bear	to Samuel Garman	June 6, 1881
USA-Patent 186 REISSUE	to Stephen Harris	August 12, 1925
Isaac A. Marks, David Marks, Mae S. Catlin, Chauncey Catlin, Susan C. Longworth, William Longworth, George P.. DeHoff, Dora DeHoff, Sarah M. Minks, Clyde Minks, John W. Wilson, Lillian Wilson, Eliza M. Fetter, Henry Fetter, Nelson E. Lerch, Cora A. Lerch	to Clark and Edith Weirich	February 15, 1936
Clark Weirich	to Edith Weirich	February 15, 1936
Edith Weirich and Clark Weirich, deceased	to Anthony and Rachel Hall	January 20, 1942
Anthony Hall	to Rachel Hall	December 16, 1952
Rachel Hall	to Mamie Johnston	September 6, 1957
Mamie Johnston	to Richard A. and Margaret E. Leyda	June 12, 1964
Richard G. and Margaret E. Leyda	to Floyd E. and Celia R. Schaefer	December 14, 1972
Floyd E. and Celia R. Schaefer	to Lonnie T. and Eva Brown	October 4, 1974
Eva Brown	to Glick Real Estate, Ltd.	August 22, 2003
Eva Brown	to Vincent Murdocco	August 22, 2003
Vincent Murdocco	to Glick Real Estate, Ltd.	February 23, 2004
Glick Real Estate, Ltd.	to Nelson F. and Rebecca K. Burnell	May 27, 2004

Survivorship Deed

Instr: 2004007162
 P: 1 of 3 F: \$36.00 06/01/2004
 Rick Campbell 9:44AM SV/D
 Stark County Recorder T20040023258

Glick Real Estate Ltd., a limited liability company, of Stark County, Ohio

for valuable consideration paid, grant(s) with general warranty covenants, to

Nelson F. Burnell and Rebecca K. Burnell, husband and wife

for their joint lives, remainder to the survivor of them, whose tax-mailing address is

8358 Manchester Avenue NW, Canal Fulton, OH, 44614

the following real property:

See attached Exhibit A

Subject to reservations, leases, easements of the Stark County Records

Prior Instrument Reference: Stark County Imaging No. 200402240011581, Stark County, Ohio.

Witness his hand this 27th day of May, 2004.

Signed and acknowledged in the presence of:

Print Name **BRANT LUTHER**
 Stark County Auditor

Print Name **FEE** 58.00

Nathan Glick
 Nathan Glick, Operating Manger

JUN 01 2004

TRANSFERRED 509
 TRANSFER NOT NECESSARY
 STATE OF OHIO DEPUTY
 IN COMPLIANCE WITH ORC 39.202
 COUNTY OF STARK) SS:

Before me, a Notary Public in and for said County and State, personally appeared the within named Glick Real Estate Ltd., a limited liability company, in the foregoing instrument, and acknowledged the signing thereof to be his voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and my official seal at Massillon, Ohio this 27th day of May, 2004.

Gloria Gail Mizeres
 Notary Public

This instrument was prepared by:

James D. Snively
 Attorney at Law
 Registration No. 0023946



GLORIA GAIL MIZERES
 Notary Public - State of Ohio
 My Commission Expires
 11-8-2004

FILE NO. 04-126-04-2.

2004007162

24-11353 TRS ALL 06-01-04 JN

Constitution Land Surveying, Ltd.

PROFESSIONAL LAND SURVEYORS

LEGAL DESCRIPTION Parcel Two / 5.064 Acres

Known as and being a part of the Northwest and Southwest Quarters of Section 28, Township 1 (Lawrence) Range 10 in Stark County, Ohio and also being lands now or formerly owned by Glick Real Estate Ltd. as described in O.R.L. #20030081525 and Vincent A. Murdocco as described in O.R.L. #20030081524 of the Deed Records of Stark County, Ohio and described as follows:

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Thence S 87° 40' 30" W, with the centerline of said Street, a distance of 327.82 feet to a point of curve referenced by an iron pin found;

Thence Northwestwardly, with the centerline of said Street and on the arc of a curve to the right, having a radius of 632.14, a delta angle of 08° 15' 29", a tangent of 45.63, a chord bearing and distance of N 88° 11' 46" W, 91.03 feet, an arc distance of 91.11 feet to a point and being the Southwest corner of a tract of land now or formerly owned by Glick Real Estate Ltd. as described in O.R.L. #200308220081525 and also being the true place of beginning for the tract of land herein to be described;

Thence continuing Northwestwardly, with the centerline of said Street and on the arc of a curve to the right, having a radius of 632.14 feet, a delta angle of 04° 33' 50", a tangent of 25.19 feet, a chord bearing and distance of N 81° 47' 06" W, 50.34 feet, an arc distance of 50.35 feet to a point and being the Southeast corner of a tract of land now or formerly owned by Vincent A. Murdocco as described in O.R.L. #20030081524;

Thence N 01° 32' 51" E, with the east line of said tract, a distance of 22.79 feet to a point referenced by an iron stake found;

Thence N 46° 32' 51" E, a distance of 28.28 feet to a point referenced by a 5/8" rebar set;

Thence N 01° 32' 51" E, a distance of 638.27 feet to a point referenced by a 5/8" rebar set;

Thence N 88° 43' 07" W, a distance of 471.40 feet to a point referenced by a 5/8" rebar set and being on the east line of a tract of land now or formerly owned by John D. and Joleen M. Viron as described in O.R.L. # 1995006310;

Thence N 01° 10' 55" W, with the east line of said tract, a distance of 390.67 feet to a point referenced by a square headed bolt found and being a Northeast corner of said tract;

Thence S 88° 43' 07" E, with the south line of said Viron tract, a distance of 520.00 feet to a point referenced by a 5/8" rebar found;

205 EAST MAIN STREET
LOUISVILLE, OH 44041
PHONE 330-878-2819
FAX 330-878-3349
CLS.LTD@NEO.RR.COM

Thence S 01° 32' 51" W, passing over an iron stake found at 1,054.79 feet, a total distance of 1,077.36 feet to the true place of beginning and containing 5.064 acres of land of which 0.026 acre is in Road right-of-way, 4.958 acres are in the Northwest Quarter and 0.106 acre is in the Southwest Quarter, 0.298 acre is part of O.R.L.#20030081524 and 4.766 acres is part of O.R.L.# 20030081525, but subject to all legal highways any restrictions, reservations or easements of record as surveyed in January of 2003 by Larry P. Beaver, P.S.8055.

The Basis of Bearing for this survey is S 87° 40' 30" W, as the centerline of Orville Street N.W. (C. H. 348) as shown on a Plat of Survey by Orville DeBos Jr., dated March 10, 1989 and found in the Stark County Auditors Tax Map Office.

Larry P. Beaver, P.S. 8055

01/12/04

Date



"Deed checked for tract
description only"
for STARK COUNTY ENGINEER

FEB 05 2004

by STARK COUNTY AUDITOR

[Signature] Deputy

STARK COUNTY ENGINEER

NOT RECORDED

Exempt Per ORC 711.07: Per ORC 711.07

CV *[Signature]* 2-6-04



ATTENTION DRIVER ALL DELIVERIES TO 1

Public Notice:

Mr. Robert J. Barrett and Robert J. Barrett, are bringing forward a

proposal for the delivery of all goods and services to the public

for the delivery of all goods and services to the public

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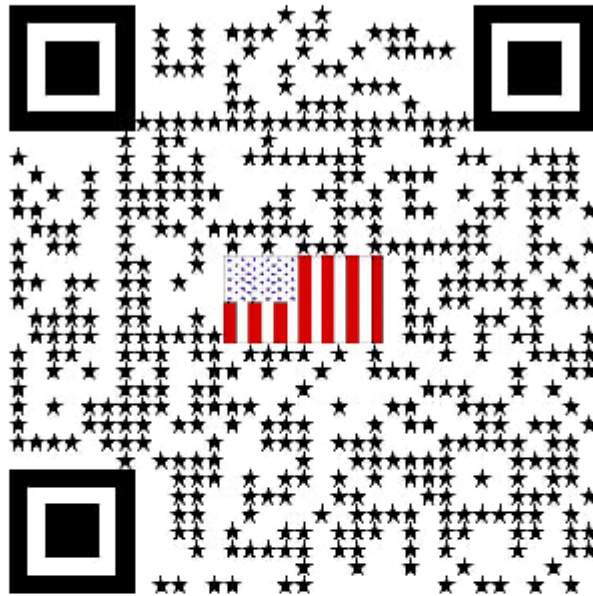
for the delivery of all goods and services to the public

for the delivery of all goods and services to the public

Public Notice:

We, Nelson F. Burnell and Rebecca K. Burnell, are bringing forward our land patent benefit.
If interested, see the Website URL Link and/or Scan the QR Code below.

Visit Website: https://landpatentpost.us/lpp/13_Or_St_Nw2.html



Failure of any lawful party claiming an interest to bring forward a lawful challenge to this Certificate of Acceptance of Declaration of Land Patent and the benefit of Original Land Grant/Patent, as stipulated herein, will be lached and estopped to any and all parties claiming an interest forever.

Failure to make a lawful claim, as indicated herein, within sixty (60) days of this notice, will forever bar any claimant from any claim against our allodial patent estate as described herein and will be a Final Judgment.

Note: This Notice Must Remain posted for 60 days!

Date Posted: April 24, 2023 (14:00 EDT)

End Post Date: June 24, 2023 (14:01)