

1 1825

UNITED STATES PATENT

THE UNITED STATES OF AMERICA.

CERTIFICATE No. 1261

To all to Whom these Presents shall come, GREETING:

Whereas, John A. Davis, of Ada County, Idaho

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Boise City, Idaho whereby it appears that full payment has been made by the said

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of Public Lands," and the acts supplemental thereto, for
the West half of the South West Quarter of Section one in town-
ship three, North of Range one West of Boise Meridian in Idaho
containing eighty acres

according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said John A. Davis

Now Know Ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said John A. Davis and to his heirs, the said Tract above described:

To Have and to Hold the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said John A. Davis and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In Testimony Whereof, I, Benjamin Harrison President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the second day of September, in the year of our Lord one thousand eight hundred and ninety two, and of the Independence of the United States the one hundred and seventeenth

By the President: Benjamin Harrison Secretary.



W. Macfarland Asst. Recorder of the General Land Office.

Recorded, Volume 4 A, Page 218

State of Idaho,
 County of Ada

at 3 o'clock P. M., this

I hereby certify that this instrument was recorded at the request of John A. Davis day of November, A. D. 1822

Shuman & King Recorder.
David Morgan Deputy.



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy of Instrument Number Book 3 Pg 37 of Patents

as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official

Seal this 15th day of February 20 23
Trent Tripple, Recorder

By N. Olson
N. Olson, Deputy Recorder

12-1052

John A Davis
Mattie M Davis
 To
Robert M Allen

ThisIndenture, Made

On the Twelfth day of November in the year of our Lord one thousand eight hundred and ninety-two.

Between John A Davis and Mattie M Davis his wife of Ada County, State of Idaho. The Parties of the first Part, and Robert M Allen of said County of Ada, State of Idaho. The party of the second Part.

Witnesseth, That the said Parties of the first Part, for and in consideration of Sixteen Hundred Dollars lawful money of the United States of America, to them in hand paid by the said Party of the second Part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Party of the second Part, and to his heirs and assigns forever, all the following described real estate, to wit:

The West One Half (1/2) of the South West One Fourth (1/4) of Section Numbered One (1) Township Numbered Three (3) North of Range Numbered One (1) West containing Eighty (80) Acres, and situated in Ada County, State of Idaho.

Together With all and singular the tenements, hereditaments and appurtenances therunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said Parties of the first Part, of in and to the said Premises, and every part and parcel thereof with the appurtenances, to have and to hold, all and singular the above mentioned and described Premises, together with the appurtenances, unto the Party of the second Part, and to his heirs and assigns forever. And the said Parties of the first Part, and their heirs the said Premises in the quiet and peaceable possession of the said Party of the second Part his heirs and assigns against the said Parties of the first Part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof the said Parties of the first Part have hereunto set their hands and seals, the day and year first above written.

John A Davis

Seal

Mattie M Davis

Seal

Signed, Sealed and Delivered

In the Presence of
J. M. Cochran

State of Idaho
County of Ada

On this 10th day of November in the year 1892. Before me, Jonas W. Brown, a Notary Public in and for said County, personally appeared John A. Davis, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. and on this 10th day of November in the year 1892. Before me the officer above described, personally appeared Beulah Hattie Mc Davis, known to me to be the person whose name is subscribed to the within instrument, described as a married woman, and upon an examination without the hearing of her husband I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same and that she does not wish to retract such execution.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal, the day and year in this certificate first above written.

Jonas W. Brown
Notary Public.

(Seal)

Recorded at request of R. H. Allen
Nov 17th 1892, at 3:00 P.M.

Sherman L. King
Recorder.

By J. A. Morgan, Deputy.



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number Book 22 Pg 452 of Deeds
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February 2023

Trent Tripple, Recorder
By N. Olson
N. Olson, Deputy Recorder

DEED RECORD,

944
15 1055

DEED.

Robert M. Allen
et alThis Indenture, Made this 13th day of August
in the year of our Lord one thousand eight hundred and ninety four betweenRobert M. Allen & Sarah Allen, his wife
of Brinkley, County of Ada, State of
Idaho the part 1st of the first part, andJames H. McConley
of Idaho, County of Blaine, State of
Idaho the part 2d of the second part.

Witnesseth: That the said part 1st of the first part, for and in consideration of the sum of Eight hundred & Fifty & 16.50 Dollars,
lawfully of the United States of America, to them in hand paid by the said part 2d of the second part, the
receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents do grant, bargain,
sell, convey, and confirm unto the said part 2d of the second part, and to his heirs and assigns forever, all the
following described real estate, situated in Ada County, State of Idaho, to wit:

The West one half (01 1/2) of the South West
one fourth (S.W. 1/4) of Section numbered One (1)
Township numbered Three (3) North of Range num=
bered One (1) West, containing Eighty acres (80)
and situated in Ada County, State of Idaho.

Together With all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right,
title, and interest in and to the said property, as well in law as in equity, of the said part 1st of the first part:

To Have and to Hold, All and singular, the above mentioned and described premises, together with the appurtenances,
unto the part 2d of the second part, and to his heirs and assigns forever. And the said part 1st of the first
part, and their heirs, the said premises in the quiet and peaceable possession of the said part 2d of the second part,
their heirs and assigns, against the said part 1st of the first part and their heirs, and against all and
every person and persons whomsoever lawfully claiming or to claim the same shall and will WARRANT and by these
presents forer DEFEND.

ADA COUNTY.

945
15 1056

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IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

Walter S. Walker

Robert M. Allen

Mrs. Sarah Allen

Seal

Seal

Seal

Seal

State of Idaho
County of Ada

On this 15th day of August 1895
before me Walter S. Walker a Notary Public

in and for said county, personally appeared

Robert M. Allen

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same; and on this 15th day of August 1895 before me, the officer

above described, personally appeared Sarah Allen personally known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband I made her acquainted with the contents of this instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal, the day and year in this certificate first above written.

(Seal)

Walter S. Walker

Notary Public

State of Idaho, } ss. I hereby certify that this Deed was filed for record at the request of
County of Ada } ss. John M. Givley
at 2⁵th o'clock A.M. this 11th day of Oct. 1895
By Edw. L. Lumsden Deputy Recorder
Charles King



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy of Instrument Number Book 30 Pg 40 of Deeds

as it appears in the recorded documents system of the Ada County Recorder.

State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official

Seal this 15th day of February 2023

Trent Tripple, Recorder

By

N. Olson
N. Olson, Deputy Recorder

This Indenture, Made this 7th day of May in the year of our Lord, one thousand nine hundred and _____, between

JAMES H. McGINLEY and Nellie Kay McGinley, husband and wife

of Bolse City County of Ada State of Idaho

the parcels of the first part, and

Edward L. Harrington

of Boise City County of Ada State of Idaho

the part, y , of the second part,

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of
Two thousand one hundred (\$2100.00) DOLLARS,

Lawful Money of the United States of America, to them in hand

paid by the said party part of the second part ^{the} receipt whereof is hereby acknowledged, in ~~ve~~ granted, bargained and sold, and by these presents do ~~grant~~ bargain, sell, convey, and confirm unto the said party

of the second part, and to, his heirs and assigns forever, all the following described real estate, situated in

Ada _____ County of _____ State of Idaho, to-wit:

The west half (W.1/2) of the southwest quarter (S.W.1/4) of section numbered one (1) in township numbered three (3) north of range numbered one (1) west of the Boise Meridian, containing eighty (80) acres according to the Government survey thereof.

U.S.I.R.C. \$2.50--cancelled.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part;

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the part Y of the second part, and to his heirs and assigns forever. And the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part Y of the second part, his heirs and assigns, against the said part ies of the first part and their heirs, and against all and every person and persons, whomsoever lawfully claiming or to claim the same shall and will WARRANT and by the presents forever. DEFEND.

20 1380

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal, this day and year first above written.

Signed, Sealed and Delivered in the Presence of

J. M. Haines

James H. McGinley

Nellie May McGinley

[SEAL]

[SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO,

COUNTY OF Ada

ss.

On this 7th day of May 1900

before me John M. Haines

Notary Public in and for said

County, personally appeared James H. McGinley

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same; and on this 7th day of May 1900, before me, the officer

above described, personally appeared Nellie May McGinley

known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the

instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John M. Haines

Notary Public.

(SEAL)

STATE OF IDAHO,
COUNTY OF ADA,

I hereby certify that this Deed was filed for record at the request of

James H. McGinley and Nellie May McGinley at 3 o'clock P. M., this 10th day

of May 1901. Fees \$1.20 - paid.

By

Deputy.

John Wickham

Recorder.



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy of Instrument Number BOOK 41 Pg 293 of Deeds
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February 2023
Trent Tripple, Recorder

By N. Olson
N. Olson, Deputy Recorder

This Indenture, Made this 20th day of November in the year of our Lord, one thousand nine hundred and one between

Edward L. Harrington and Belle C. Harrington, husband and wife
of Boise City, County of Ada, State of Idaho
the parties of the first part, and

Oliver M. Wolfe
of Boise City, County of Ada, State of Idaho
the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of two thousand seven hundred (\$2700.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey, and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in Ada County State of Idaho, to-wit:

The West one half of the South-west quarter (E. 1/2 of S. W. 1/4) of Section numbered One (1) in Township numbered Three (3) North of Range numbered One (1) West of the Boise Meridian, containing eighty (80) acres.

(U. S. L. R. S.)
(Nov. 20 1901)
(-----)
(25¢ cancelled)

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons, whomsoever lawfully claiming or to claim the same shall and will WARRANT and by the presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

J. M. Haines

Edward L. Harrington [SEAL]

Belle C. Harrington [SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO.

COUNTY OF Ada

vs.

On this 20th day of November in the year 1901

before me John M. Haines, Notary Public in and for said

County, personally appeared

Edward L. Harrington

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me

that he executed the same; and on this 20th day of November in the year 1901, before me, the

officer above described, personally appeared Belle C. Harrington

known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and

upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument,

and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John M. Haines

Notary Public

(SEAL)

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STATE OF IDAHO.

COUNTY OF ADA

I hereby certify that this Deed was filed for record at the request of

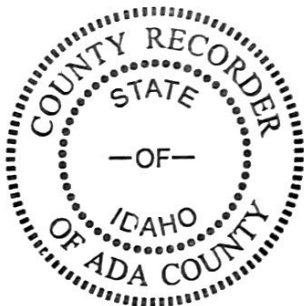
Oliver M. Wolfe at 3:39 o'clock P.M., this 20th day

of November 1901, Fee \$1.20 Paid.

By [Signature] Deputy.

[Signature]

Recorder



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy of Instrument Number Book 42 Page 153 of Deed,
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February 2023
Trent Tripple, Recorder
By N. Olson
N. Olson, Deputy Recorder

DEED RECORD.

21 1085

This Indenture, Made this 8th day of April in the year of
our Lord, one thousand nine hundred and two, between

Oliver M. Wolfe and Carrie E. Wolfe, husband and wife

of Boise City County of Ada State of Idaho

the part ies of the first part, and

G. G. Eagleson

of Jefferson County of Greene State of Iowa

the part y of the second part,

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of

three thousand (\$3000.00)

DOLLARS,

lawful money

of the United States of America, to them in hand

paid by the said part y of the second part, the receipt whereof is hereby acknowledged, have granted, bargained

and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part y of the second part,

and to his heirs and assigns forever, all the following described real estate, situated in Ada

County State of Idaho, to-wit:

The west half of the south west quarter

(W 1/2 of S W 1/4) of section numbered one (1) in township numbered three (3) north
of range numbered one (1) west of the Boise Meridian, containing eighty (80) acres according to the Government Survey thereof.

This conveyance is given subject to a mortgage for \$1600.00 in favor of Correll E. Rust, which said second party assumes and agrees to pay.

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Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the part y of the second part, and to his heirs and assigns forever. And the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns, against the said part ies of the first part and their heirs, and against all and every person and persons, whomsoever lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

ADA COUNTY, IDAHO.

21 1086

IN WITNESS WHEREOF, The said parties of the first part in vs hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

J. M. Haines
(U.S.I.R.S. 40¢ cancelled)

Oliver M. Wolfe [SEAL]
Carrie E. Wolfe [SEAL]
[SEAL]
[SEAL]

STATE OF IDAHO,

County of Ada ss. On this 9th day of April in the year 1902
before me John M. Haines a Notary Public in and for said
County, personally appeared Oliver M. Wolfe

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same; and on this 9th day of April in the year 1902, before me, the officer above described, personally appeared Carrie E. Wolfe

known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John M. Haines,
Notary Public

(SEAL)



STATE OF IDAHO
COUNTY OF ADA
I, John M. Haines, Notary Public in and for said County, do hereby certify that this Deed was filed for record at the request of Oliver M. Wolfe and Carrie E. Wolfe on this 9th day of April, 1902, at 3:35 o'clock P.M., this 9th day of April, 1902. Fees \$1.20 paid to me.
By John M. Haines Deputy.
By John M. Haines Recorder.



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number Book 43 Page 238 of Deeds
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February 2023

By N. Olson
N. Olson, Deputy Recorder

William Dawson and Wife. # Instrument Numbered 2173.

to #

Viola Parks. #

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This Indenture, Made the 18th day of November in the year of our Lord one thousand nine hundred and three (1903) between William Dawson and Olivia Dawson (his wife) of Boise, Ada County, Idaho, the parties of the first part, and Viola Parks, of Boise, Ada County, Idaho, the party of the second part,

Witnesseth: That the said parties of the first part, for and in consideration of the sum of Four Thousand and Eight Hundred (\$4800.00) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part, and to her heirs and assigns, forever:

All of that certain piece or parcel Land or Real Estate, being in the County of Ada, State of Idaho, and described as follows to-wit:

All the West one half (1/2) of the South West One Quarter (1/4) of Section One (1) Township Three (3) North of Range One (1) West of Boise Meridian Containing Eighty (80) acres more or less, with all ditches and water rights.

This conveyance is given subject to a Mortgage for Sixteen Hundred (\$1600.00) dollars in favor of Correl E. Rust, which said second party assumes and agrees to pay.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereto.

To Have and to hold, all and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to her heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

And the said Olivia Dawson wife of the said William Dawson hereby releases all her right of dower in and to said premises.

In Witness Whereof, The said parties of the first part have hereunto set their hands, and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of William Dawson
Wesley H. Kanagy. Olivia Dawson

SEAL

SEAL

State of Idaho, () ss.
County of Ada. ()

On this 18th day of November 1903, personally appeared before me Wesley H. Kanagy, a Notary Public in and for said County, William Dawson and Olivia Dawson his wife, known

to me to be the identical persons described in and who executed the foregoing instrument, and who acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

And the said Olivia Dawson having been by me first made acquainted with the contents of said instrument, acknowledged to me on examination, apart from and without the hearing of her husband, that she subscribed to the same freely and voluntarily without fear or compulsion, or undue influence of her husband, and that she has no wish to retract the execution of the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at Boise City Idaho, the day and year in this certificate first above written.

SEAL.

Wesley R. Kanagy

Recorded at the request of Viola Parks at 9.55 A.M. November 19th, 1903. Fees \$1.20.

W. L. Cuddy

Recorder.

By *Charles L. Stewart*

Deputy.

I, Tent Trustee, Ada County Recorder, do hereby certify that the foregoing is a true and correct copy of the instrument recorded in the Ada County Recorder's office as it appears in the recorded documents system of the Ada County Recorder's office, State of Idaho, IN WITNESS WHEREOF, I have hereunto set my hand and official seal this _____ day of _____, 1903.

Tent Trustee, Recorder

In Open Deputy Records



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number 2173
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February 2023
Trent Tripple, Recorder
By N. Olson
N. Olson, Deputy Recorder

Instrument Numbered 3226

This Indenture Made this 1st day of March in the year of

or Lord one thousand nine hundred and four (1904) between

Viola Parks and T. J. Parks (her husband)

of Boise County of Ada State of Idaho

the parties of the first part, and Francis N. Taylor and Fannie M. Taylor

of Boise County of Ada State of Idaho

the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Six Thousand (\$6000.00)

DOLLARS,

lawful money

of the United States of America, to them in hand

paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and

sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part and

to their heirs and assigns forever, all the following described real estate, situated in Ada

County State of Idaho, to-wit:

All the West half (1/2) of the South West One quarter (1/4) of Section One (1)

Township Three (3) North of Range One (1) West of Boise Meridian containing eighty

(80) acres more or less with all ditches, and Water rights appertaining thereto.

This conveyance is given subject to a Mortgage for Sixteen Hundred (\$1600.00) dollars

in favor of Corell E. Rust, which said second parties assume and agree to pay.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as equity, of the said parties of the first part:

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part and their heirs, and

against all and every person and persons, whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of

Wm. G. Messersmith

T. J. Parks (SEAL)

Viola Parks (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO

County of Ada

ss.

On this 1st day of March in the year 1904

before me James S. Bogart

a Notary Public in and for said

County, personally appeared

T. J. Parks

Known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same, and on this 1st day of March in the year 1904 before me, the officer above described, personally appeared Viola Parks

known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

James S. Bogart

(Seal)

Notary Public

STATE OF IDAHO

County of Ada

I hereby certify that this Deed was filed for record at the request of

Francis N. Taylor

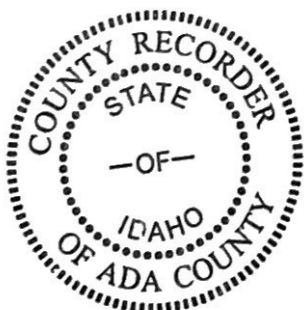
at 1.15 o'clock P. M. this 2nd day

of March 1904 Fees \$1.20

By Charles F. Howard Deputy

W. L. Arner

Recorder



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy of Instrument Number 3226
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February, 2023

By Trent Tripple
Trent Tripple, Recorder
N. Olson, Deputy Recorder

DEED RECORD No. 91

41 1375

Instrument Numbered 36202

THIS INDENTURE, Made this 1st, day of May, in the year of our Lord one thousand nine hundred and eleven (1911) between Geo. G. Eagleson and Mary J. Eagleson, (his wife),

of Boise County of Ada State of Idaho the parties of the first part, and William Dawson,

of Boise County of Ada State of Idaho the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One (\$1.00) DOLLARS,

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all the following described real estate, situated in Ada County State of Idaho, to-wit:

The West one-half ($W\frac{1}{2}$) of the South West Quarter ($SW\frac{1}{4}$) of Section One (1) Township Three (3) North Range One (1) West of Boise, Meridian, Ada County, Idaho. Except right of way of the Settlers' Canal Company. This Deed is given at the request of William Dawson and Olivia Dawson, (his wife), to complete the Title to the above described Land on account of the loss of a certain Warranty Deed, heretofore given by the parties of the first part, hereto, to said William Dawson, and wife, which Deed was never filed for record.

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said promises in the quiet and peaceable possessions of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever defend.

244 44

ADA COUNTY, IDAHO

41 1376

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of Geo. G. Eagleson, Mary J. Eagleson, Wm. G. Messersmith

STATE OF IDAHO, County of Ada ss. On this 4th day of May in the year 1911, before me William G. Messersmith, a Notary Public in and for said County, personally appeared Geo. G. Eagleson, and Mary J. Eagleson, (his wife),

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same; and on this day of in the year 19 before me the officer above described, personally appeared known to me to be the person whose name is subscribed to the within instrument, described as a married woman, and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

William G. Messersmith Notary Public

(SEAL)

STATE OF IDAHO, County of Ada, I hereby certify that this deed was filed for record at request of Boise T & T Co. at 10:57 o'clock A.M. this 4 day of May A. D. 1911 Fees \$1.20 By Deputy Recorder.

QX



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy of Instrument Number 36202
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February, 2023
Trent Tripple, Recorder

By N. Olson
N. Olson, Deputy Recorder

Instrument Numbered 72601

THIS INDENTURE Made this 25th day of December in the year of our Lord one thousand nine hundred and Seventeen between Francis N. Taylor and Ida F. Taylor, his wife of Meridian County of Ada State of Idaho the part 100 of the first part, and

Minnie Melius of Meridian County of Ada State of Idaho the part 7 of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten (\$10.00) and no/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said part 7 of the second part, the receipt whereof is hereby acknowledged, he granted, bargained and sold; and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part and to her heirs and assigns forever, all the following described real estate, situated in County of Ada State of Idaho, to-wit:

The South west Quarter (SW $\frac{1}{4}$) of the South West Quarter (SW $\frac{1}{4}$) of Section One (1) of Township Three (3) North of Range One (1) West of Boise Meridian; together with all water rights and ditches appurtenant and thereunto belonging, subject however, to a mortgage of Three Thousand Dollars (\$3000.00) in favor of Viola Parks duly recorded in Book 73 of Mortgages at page 162 of the records of Ada County, and subject also to County, State and water assessments for the year 1916 and subsequent years.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part 100 of the first part.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the said part 7 of the second part, and to her heirs and assigns forever. And the said part 100 of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said part of the first part, and their heirs, and against all and every person and persons whomsoever lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part 12A of the first part hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Jacquette Renius

A. Britsch

Francis N. Taylor

Ida F. Taylor



(U. S. I. R. STAMPS \$5.00)
Cancelled 12/31/17 by
P. H. T. and I. E. S.

CALIFORNIA

STATE OF IDAHO

County of Los Angeles

On this 26th day of December

In the year 1917, before me, Jacquette Renius a Notary Public in and for said county, personally appeared Francis N. Taylor and Ida F. Taylor

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Jacquette Renius

Notary Public, Residing at Long Beach
California.

My Commission Expires Feb. 13, 1918.

(S.E.A.L.)

STATE OF IDAHO

County of Ada

of Frank Holius

Day January

By

Deputy

I hereby certify that this deed was filed for record at the request of Frank Holius at 2:17 o'clock P. M. this 19th

A. D. 1918. Fee \$1.00

Stephen M. Mear

Recorder



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number 72501
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February, 2023
Trent Tripple, Recorder

By N. Olson
N. Olson, Deputy Recorder

Instrument Numbered 82305

THIS INDENTURE Made this 22 day of September in the year of our Lord one thousand nine hundred and Nineteen, between Minnie Melius & Frank Melius, wife & husband, of Meridian County of Ada State of Idaho the part 1st of the first part, and Enos R. Stewart & Merry M. Stewart, husband & wife, of Boise County of Ada State of Idaho the part 1st of the second part,

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of

Ten Dollars and other valuable considerations

~~NOTED~~

lawful money

of the United States of America, to

them

in hand paid by

the said part 1st of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part 1st of the second part and to their heirs and assigns forever, all the following described real estate, situated in Ada County State of Idaho, to-wit:

The Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section One (1) of Township Three (3) North of Range One (1) West of Boise Meridian, together with all water rights and ditches appurtenant to the above described land, subject to County, State taxes and water assessments for the year 1920 and subsequent years.

(U.S.I.R. stamps for \$12.00, cancelled)

(Oct -2, 1919.)

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part 1st of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said part 1st of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of: E.M. Rogers. Minnie Melius [SEAL]
Frank Melius. [SEAL]
[SEAL]
[SEAL]

STATE OF IDAHO, } ss.
County of Ada

On this 22 day of September
in the year 19 19 before me E.M. Rogers, a Notary Public in and for
said State personally appeared
Minnie Melius and Frank Melius

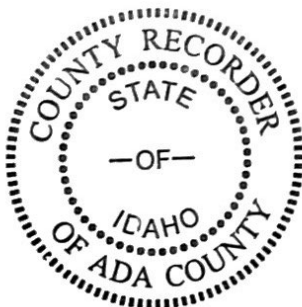
known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

E.M. Rogers,
Notary Public residing at Boise, Idaho.

I, the undersigned, Notary Public for the County of Ada, State of Idaho, do hereby certify that the foregoing is a true and correct copy of the instrument recorded in the office of the County Clerk of the County of Ada, State of Idaho, on the 22nd day of September, 1919, at 2:40 o'clock P.M., this day of October, A.D. 1919. Fees \$1.20
By Enos R. Stewart Deputy. Stephen L. Lister Recorder.



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number 82303
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February, 2023
Trent Tripple, Recorder

By N. Olson
N. Olson, Deputy Recorder

Enos W. Stewart

To

Instrument Number 144948

Merry M. Stewart

Dated May 27, 1931

THIS INDENTURE, Made the 27th day of May in the year of our Lord one thousand nine hundred and Thirty one, between Enos N. Stewart of the County of San Bernardino, State of California, the party of the first part, and Merry M. Stewart, wife of the said Enos N. Stewart of the County of San Bernardino, State of California, the party of the second part, WITNESSETH:

That the said party of the first part, for and in consideration of the love and duty which the said party of the first part has and bears unto the said party of the second part, as also for the better maintenance, support, protection, and livelihood of the said party of the second part, does by these presents give, grant, alien, and confirm unto the said party of the second part, and to her heirs and assigns forever, all of the following described real estate situated in the County of Ada, state of Idaho, to-wit:

The southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section One (1) Township Three North (3) Range One West of Boise Meridian.

TOGETHER With all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and the rents and profits thereof shall be applied to her sole and separate use.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said party of the second part, her heirs and assigns forever, as the separate property of the said party and not in anywise community property.

IN WITNESS WHEREOF, The said part party of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED SEALED AND DELIVERED IN PRESENCE
OF E. H. Thornton

Enos N. Stewart (Seal)

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss.

On this 29th day of May, in the year 1931, before me E. H. Thornton a Notary Public in and for the said State, personally appeared Enos N. Stewart known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

E. H. Thornton
Notary Public for the State of Idaho
Residing at Idaho Falls, Idaho.

(Seal)

Recorded at request of Enos N. Stewart at 15 minutes past 11 o'clock A.M. this
1st day of June, 1931.

Fees \$1.20

Stephen Utter -
Recorder.



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy of Instrument Number 144948
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February 2023
Trent Tripple, Recorder

By N Olson
N Olson, Deputy Recorder

INSTRUMENT NUMBERED 151975

✓ This Indenture, Made this 21st day of January in the year of
 our Lord one thousand nine hundred and thirty-three, between
 Merry M. Stewart and Ehos N. Stewart, wife and husband,
 of San Bernardino County of San Bernardino State of California
 the part ies of the first part, and
 Royal G. Dunten and Florence E. Dunten, husband and wife,
 of the County of Ada State of Idaho
 the part ies of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten - - - - -

DOLLARS

lawful money of the United States of America, and other valuable consideration
 to them in hand paid by the said part ies of the second part, the receipt whereof is hereby acknowledged,
 have granted, bargained, and sold and by these presents do grant, bargain, sell, convey and confirm unto the said part ies
 of the second part and to their heirs and assigns forever, all the following described real estate, situated in
 the County of Ada, State of Idaho, to-wit:

The Southwest Quarter (S.W. $\frac{1}{4}$) of the Southwest Quarter (S.W. $\frac{1}{4}$) of Section
 One (1) Township Three (3) North of Range One (1) West of Boise Meridian, to-
 gether with all water rights, ditches and ditch rights thereunto belonging or
 in anywise appertaining.

Subject to all taxes, assessments and water charges for the year 1933.

Subject to that certain mortgage for \$2,000.00 dated March 22, 1930 and
 recorded in Book 129 at Page 218, records of Ada County, Idaho, which the parties
 of the second part herein hereby assume and agree to pay.

(U.S.I.R.S. Cancelled \$4.00)
 (2/22-33 R.G.D.)

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion
 and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property,
 as well in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto
 the part ies of the second part, and to their heirs and assigns forever. And the said part ies of the first
 part, and their heirs, the said premises in the quiet and peaceable possession of the said part ies of the second
 part, their heirs and assigns, against the said part ies of the first part, and their
 heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and
 by these presents forever DEFEND.

ADA COUNTY, IDAHO

91 94

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Margaret Probasco

Merry M. Stewart (Seal)

Enos N. Stewart (Seal)

(Seal)

(Seal)

CALIFORNIA
STATE OF ~~Idaho~~

COUNTY OF San Bernardino } ss.

On this 15th day of February

in the year 1933, before me, Ethel M. Bower, a Notary Public in and for said State, personally appeared

Merry M. Stewart and Enos N. Stewart, wife and husband

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Ethel M. Bower
Notary Public for the State
of California, Residing at
San Bernardino, California

STATE OF IDAHO, } ss.

COUNTY OF ADA, }

of Royal G. Dunten

day of Feb.

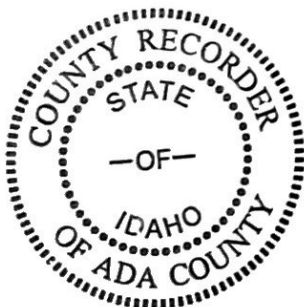
Fees, \$1.20

at 35 minutes past 1 o'clock P. M., this 23

, A. D. 1933

I hereby certify that this instrument was filed for record at the request

Stephen M. Mott
Recorder.



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy of Instrument Number 151975
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF I have set my hand and affixed my official
Seal this 15th day of February 2023
Trent Tripple, Recorder
By N. Olson
N. Olson, Deputy Recorder

101 431

INSTRUMENT NUMBERED 182022

This Indenture, Made this 22nd day of December in the year of our Lord one thousand nine hundred and Thirty seven, between
 ✓ Royal O. Dunten and Florence E. Dunten, husband & wife
 of Meridian County of Ada State of Idaho
 the parties of the first part, and
 ✓ Theodore J. Dunten, single man
 of Meridian County of Ada State of Idaho
 the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten - - - and other consideration

DOLLARS

lawful money of the United States of America,

to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, and sold and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all the following described real estate, situated in

County, of Ada, State of Idaho, to-wit:

An undivided one half interest in the following to-wit:

The Southwest Quarter (S.W.¼) of the Southwest Quarter (S.W.¼) of Section One (1) Township Three (3) North of Range One (1) West of Boise Meridian, together with all water rights, ditches and ditch rights thereunto belonging or in anywise appertaining.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part of the second part, and to heirs and assigns forever. And the said part of the first part, and heirs, the said premises in the quiet and peaceable possession of the said part of the second part, heirs and assigns, against the said part of the first part, and heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part of the first part ha hereunto set hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

Royal G. Dunten

(Seal)

Florence E. Dunten

(Seal)

(Seal)

(Seal)

STATE OF IDAHO,
COUNTY OF Ada

ss.

On this 22nd day of December, 1937, before me, William T. Hardin, a Notary Public in and for

said State, personally appeared

Royal G. Dunten and Florence E. Dunten

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

William T. Hardin
Notary Public for the State of Idaho,
Residing at Meridian, Idaho.

STATE OF IDAHO,
COUNTY OF ADA,

ss.

I hereby certify that this instrument was filed for record at the request

of Theodore J. Dunten at 12 minutes past 12 o'clock PM, this 5 day of Feby, A. D. 19 38.

Fees, \$ 1.20

Stephen M. H. Recorder.



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy of Instrument Number 182022
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February 2023
Trent Tripple, Recorder

By

N. Olson
N. Olson, Deputy Recorder

INSTRUMENT NUMBERED 203779

This Indenture, Made this 25th day of January in the year of our Lord one thousand nine hundred and Forty-One, between
 ✓ Royal G. Dunten and Florence E. Dunten, husband and wife
 of Meridian County of Ada State of Idaho
 the parties of the first part, and
 ✓ Theodore Jerald Dunten, single man
 of Meridian County of Ada State of Idaho
 the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten dollars and other considerations

DOLLARS

lawful money of the United States of America,

to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, and sold and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all the following described real estate, situated in the County of Ada, State of Idaho, to-wit:

The Southwest Quarter (S.W. $\frac{1}{4}$) of the Southwest Quarter (S.W. $\frac{1}{4}$) of Section One (1) Township Three (3) North of Range One (1) West of Boise Meridian, together with all water rights, ditches and ditch rights thereunto belonging or in anywise appertaining.

(U.S.I.R. Stamps \$3.85 cancelled)
 (4-7-41 M.L.H.)

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part of the second part, and to heirs and assigns forever. And the said part of the first part, and heirs, the said premises in the quiet and peaceable possession of the said part of the second part, heirs and assigns, against the said part of the first part, and heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, sealed and delivered in the presence of
William T. Hardin

Royal G. Dunten (Seal)
Florence E. Dunten (Seal)
(Seal)
(Seal)

STATE OF IDAHO,
COUNTY OF Ada

ss.

On this 25th day of January
in the year 19 41, before me,
the undersigned, a Notary Public in and for
said State, personally appeared
Royal G. Dunten and Florence E. Dunten, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

William T. Hardin
Notary Public for the State of Idaho
Residing at Meridian, Idaho

STATE OF IDAHO,
COUNTY OF ADA,

ss.

I hereby certify that this instrument was filed for record at the request

of Security Abstract & Title Co. at 49 minutes past 2 o'clock P. M., this 7
day of April, A. D. 19 41
Fees, \$ 1.20

Handwritten Signature

Recorder.



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number 203779
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 16th day of February, 2023
Trent Tripple, Recorder
By N. Olson
N. Olson, Deputy Recorder

And it further appearing that the residua of the estate of decedent, which was the community property of the said T. Jerald Dunten also known as Theodore Jerald Dunten, deceased, and his surviving spouse, Anna Dunten, consists of the following:

SITUATE IN ADA COUNTY, IDAHO:

The Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section One (1) Township Three (3) North of Range One (1) West of Boise Meridian, together with all water rights, ditches and ditch rights thereunto belonging or in anywise appertaining.

EXCEPTING THEREFROM THE FOLLOWING:

A parcel of land in the Southwest Quarter of the Southwest Quarter of Section 1, T. 3 N., R. 1 W., of the Boise Meridian, in Ada County, Idaho, and more particularly described as follows:

Beginning at a point on the section line common to Sections 1 and 2 in the above named township and range which point is northerly 350.0 feet from the southwest corner of said section 1; thence southerly along the section line common to sections 1 and 2 a distance of 195.0 feet; thence easterly and parallel with the section line common to sections 1 and 12 in said township and range 475.0 feet; thence southerly and parallel with the section line common to said sections 1 and 2 a distance of 155.0 feet to the section line common to said sections 1 and 12; thence easterly along the section line common to said sections 1 and 12 a distance of 325.0 feet; thence northerly and parallel with the section line common to said sections 1 and 2 a distance of 350.0 feet; thence westerly and parallel with the section line common to said sections 1 and 12 a distance of 800.0 feet to the point of beginning.

AND ALSO

Beginning at the Southwest corner of Section One (1) Township Three (3) North of Range One (1) West of the Boise Meridian;

Thence North along the Section line common to Sections One (1) and Two (2) a distance of 130.00 feet to a point; thence East a distance of 450.00 feet to a point; thence South a distance of 130.00 feet more or less to a point in the section line common to Sections One (1) and (12) Twelve; Thence West along said section line common to Sections One (1) and Twelve (12) a distance of 450.00 feet more or less to the point of beginning.

AND ALSO

A parcel of land in the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 1, Township 3 North, Range 1 West of the Boise Meridian in Ada County, Idaho, being a strip of land 25 feet in width and more particularly described as follows:

ELAM, BURKE, JEPPESEN, EVANS & BOYD
ATTORNEYS AT LAW
1010 BANK OF IDAHO BUILDING
P. O. Box 1559
BOISE, IDAHO 83701

Beginning at a point on the section line common to sections 1 and 2 in T. 3 N., R. 1 West of the Boise Meridian, which point is northerly 130.0 feet from the section corner common to sections 1, 2, 11 and 12 T. 3 N., R. 1 W., B. M.,

Thence easterly and parallel with the section line common to said sections 1 and 12 a distance of 450.0 feet; thence southerly and parallel with the section line common to sections 1 and 2 a distance of 130.0 feet, more or less, to an intersection with the section line common to sections 1 and 12; thence easterly along the section line common to sections 1 and 12 a distance of 25.0 feet; thence northerly and parallel with the section line common to sections 1 and 2 a distance of 155.0 feet; thence westerly and parallel with the section line common to sections 1 and 12 a distance of 475.0 feet, more or less, to an intersection with the section line common to sections 1 and 2; thence southerly along the section line common to section 1 and 2 a distance of 25.0 feet to the beginning.

The Idaho First National Bank, checking account, Meridian Office, in the names of Mr. or Mrs. Jerald Dunten

\$ 740.55

The Idaho First National Bank, checking account, Meridian Office, in the names of Kenneth Jefferson Dunten or Jerald Dunten

281.42

The Idaho First National Bank, checking account, Meridian Office, in the names of Montrose Dunten or Jerald Dunten

7.94

The Idaho First National Bank, checking account, Meridian Office, in the name of Malcom Stephen Dunten or Jerald Dunten or Anna Dunten

343.87

Equity Credits in Ada County Dairymen's Association now known as Dairymen's Creamery Association, Inc.

1,354.01

1959 Chevrolet sedan

1964 Ford Pickup

Ford tractor

Miscellaneous farm implements

Miscellaneous milking equipment

16 milking cows and 2 calves

Hay and grain

Household furniture and furnishings

ELAM, BURKE, JEPPESEN, EVANS & BOYD
ATTORNEYS AT LAW
1010 BANK OF IDAHO BUILDING
P. O. Box 1539
BOISE, IDAHO 83701

And it further appearing that under and pursuant to the terms and conditions of the Will of decedent and the laws of the State of Idaho, the above described property, together with the increments thereto, if any, should be distributed to the surviving spouse, Anna Dunten.

IT IS HEREBY ORDERED AND DECREED that all the residue and remainder of the estate of decedent as hereinbefore described be, and the same is hereby distributed to Anna Dunten, the sole heir, legatee and devisee herein.

IT IS FURTHER ORDERED AND DECREED that any and all other property which may have belonged to the decedent or in which he may have had an interest at the time of his death, together with the increments thereto, if any, be, and the same is hereby distributed to Anna Dunten, sole heir, legatee and devisee herein.

Dated this 3rd day of July, 1969.

GERALD F. SCHROEDER
Probate Judge

(SEAL)

State of Idaho }
County of Ada }

I hereby certify that the foregoing instrument is a true and correct copy of the original on file in this office.

Dated JUL 22 1969

GERALD F. SCHROEDER
Probate Judge and Ex-Officio Clerk

By L. Peterson
Deputy Clerk

Ada County, Idaho, ss.
Request of

Clarence A. Planting
Time 9:45 A.M. + Evans
Date JUL 23 1969

CLARENCE A. PLANTING
RECORDER

By Clarence A. Planting
Deputy

Box 1559
Boise, Idaho.
83701



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number 72093
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February, 2023
Trent Tripple, Recorder
By N. Olson
N. Olson, Deputy Recorder

WARRANTY DEED

For Value Received ANNA DUNTEN, a widow, 108 637

REVENUE STAMPS

the grantor , does hereby grant, bargain, sell and convey unto DOUGLAS L. LARSEN and MERLE L. LARSEN, husband and wife,

the grantee s the following described premises, in.....Ada.....County Idaho, to wit:

A tract of land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1, T. 3 N., R. 1 W., B.M., Ada County, Idaho, more particularly described as follows:

Beginning at the South Sixteenth section corner common to sections 1 and 2, T. 3 N., R. 1 W., B.M., which point bears North, 1326.43 feet from the section corner common to Sections 1, 2, 11 and 12, T. 3 N., R. 1 W., B.M.; thence S. 89°46'30" E. along the Sixteenth Section line, 754.67 feet to a steel pin in the centerline of a certain irrigation ditch; thence S. 22°10' E. along said centerline, 290.93 feet to a steel pin; thence N. 89°46'30" W., 864.44 feet to a point on the section line common to said Sections 1 and 2; thence North along said section line, 269.00 feet to the point of beginning. Said tract of land contains 5.0 acres, more or less, subject to easements of record or in use.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees , their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, that she is the owner in fee simple of said premises; that they are free from all encumbrances except taxes and assessments for the year 1970 and all subsequent years ,

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: March 27, 1970.

Mrs. Anna Dunten

STATE OF IDAHO, COUNTY OF ADA

On this 27th day of March , 19 70, before me, a notary public in and for said State, personally appeared

ANNA DUNTEN, a widow,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Harold E. Kleiman
Notary Public
Residing at Boise , Idaho
Comm. Expires Aug 3rd 1972

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of Douglas L. Larsen .

at 55 minutes past 10 o'clock A.M., this 3 day of Jan

19 72 in my office, and duly recorded in Book of Deeds at page 10

CLARENCE A. PLATTING
Ex-Officio Recorder

By *[Signature]* Deputy.

Fees \$1.00
Mall to: 1005 2nd Street

Meridian Idaho

INSTRUMENT NO. 792740



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy of Instrument Number 792740
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February 2023
Trent Tripple, Recorder
By N. Olson
N. Olson, Deputy Recorder

QUITCLAIM DEED 7859711

FOR VALUE RECEIVED

413 865

MERLE L. LARSEN

do hereby convey, release, remise and forever quit claim

unto DOUGLAS L. LARSEN

whose address is

the following described premises, to-wit:

A tract of land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1, T. 3 N., R. 1 W., B.M., Ada County, Idaho, more particularly described as follows:

Beginning at the South Sixteenth section corner common to Sections 1 and 2, T. 3 N., R. 1 W., B.M., which point bears North, 1326.43 feet from the section corner common to Sections 1, 2, 11 and 12, T. 3 N., R. 1 W., B.M.;

thence S. 89°46'30" E. along the Sixteenth Section line 754.67 feet to a steel pin in the centerline of a certain irrigation ditch;

thence S. 22°10' E. along said centerline, 290.93 feet to a steel pin;

thence N. 89°46'30" W. 864.44 feet to a point on the section line common to said Sections 1 and 2;

thence North along said section line, 269.00 feet to the Point of Beginning.

EXCEPT the South 110 feet of the West 155 feet thereof.

together with their appurtenances.

Dated: November 7, 1978

Merle L. Larsen

STATE OF IDAHO, COUNTY OF ADA

On this 7th day of November, 1978, before me, a notary public in and for said State, personally appeared

Merle L. Larsen

known to me to be the person who se name is Merle L. Larsen subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public

Residing at Meridian, Idaho
Comm. Expires March 1981

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of Jack C. Reddeman

at 47 minutes past 9 o'clock P.m., this 9th day of Nov., 1978, in my office, and duly recorded in Book of Deeds at page

CLARENCE A. PLANTING

Ex-Officio Recorder

By William E. Bushels Deputy.

Fees \$ 100.00
Mail to: PO Box 373, Meridian

83642



PIONEER TITLE COMPANY
OF ADA COUNTY
1110 W. Jefferson St.
Boise, Idaho 83702 - 208 344-6515
Representing Pioneer National Title Insurance



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number 7859711
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho, IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February, 2023
Trent Tripple, Recorder
By N. Olson
N. Olson, Deputy Recorder

WARRANTY DEED 8952344

FOR VALUE RECEIVED DOUGLAS L. LARSEN, an unmarried person

1162001696

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto CHARLES L. WARD and LOLA M. WARD, husband and wife

GRANTEE(S), whose current address is: 435 E. COLUMBIA ROAD, MERIDIAN, IDAHO 83642
the following described real property in ADA County, State of Idaho,
more particularly described as follows, to wit:

LOT 6 OF BLOCK 3 OF HUNTER ESTATES ACCORDING
TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 48 OF PLATS AT PAGE
3926-3927, RECORDS OF ADA COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 25, 1988

Douglas L. Larsen
DOUGLAS L. LARSEN

STATE OF IDHO County of Valley ss.

On this 20 day of October
in the year of 1988 before me, the undersigned, a Notary
Public in and for said State, personally appeared
Douglas L. Larsen
known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Signature

Name

Residing at:

My commission expires:

STATE OF IDAHO, COUNTY OF Ada

I hereby Certify that this instrument was filed for record at the re-
quest of

STEWART TITLE

at 35 minutes past 3 o'clock P.m.,
this 20th day of Oct.
1988, in my office, and duly recorded in Book
of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By

Deputy

Fee \$

Mali to:

This form furnished courtesy of

STEWART TITLE OF IDAHO, Inc.





I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy of Instrument Number 892344
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February 2023
Trent Tripple, Recorder

By N. Olson
N. Olson, Deputy Recorder

89021515

WARRANTY DEED 8952345

FOR VALUE RECEIVED

1162001697

CHARLES L. WARD and LOLA M. WARD, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

R & M HONES, INC., an Idaho Corporation

GRANTEE(S), whose current address is: 2221 Todd Way Meridian, Idaho 83642
the following described real property in ADA County, State of Idaho,
more particularly described as follows, to wit:

LOT 6 in BLOCK 3 of HUNTER ESTATES, ACCORDING TO THE OFFICIAL PLAT
THEREOF, FILED IN BOOK 48 of PLATS AT PAGE 3926-3927, RECORDS OF
ADA COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or
done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if
any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same
from all lawful claims whatsoever.

Dated: April 25, 1989

Charles L. Ward
CHARLES L. WARD

Lola M. Ward
LOLA M. WARD

STATE OF IDAHO County of ADA ss.

On this 26th day of April
in the year of 1989, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Charles L. Ward and Lola M. Ward

known or identified to me to be the person, s whose name s are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Signature: *Trina Nishitani*

Name: Trina Nishitani

Residing at:

Boise, Idaho

My commission expires: 6/28/91

STATE OF IDAHO, COUNTY OF *Ada*

I hereby Certify that this instrument was filed for record at the re-
quest of STEWART TITLE

at 35 minutes past 3 o'clock P.m.
this 26th day of Oct
1989, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By

Deputy

Mail to:

STEWART TITLE OF IDAHO, Inc.





I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number 89.52345
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February 2023
Trent Tripple, Recorder
By N. Olson
N. Olson, Deputy Recorder

CORPORATE WARRANTY DEED 8952346

FOR VALUE RECEIVED, R & M HOMES, INC.

1162001698

, a corporation
 organized and existing under the laws of the State of Idaho, with its principal office at 2221 TODD WAY,
 MERIDIAN, IDAHO 83642 of County of ADA, State of Idaho,
 GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto THOMAS L. LOUGHMAN AND DONNA
 J. LOUGHMAN, HUSBAND AND WIFE

GRANTEE

whose current address is: 1487 STOREY STREET, MERIDIAN, ID 83642
 the following described real property located in ADA County, State of Idaho,
 more particularly described as follows, to wit:

Lot 6 in Block 3 of HUNTER ESTATES, according to the Official
 Plat thereof, filed in Book 48 of Plats at Pages 3926 and
 3927, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
 Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
 Grantee(s), that Grantor is the owner in fee simple of said premises; that said premises are free from all encum-
 brances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
 by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
 agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility
 assessments, if any) for the current year, which are not yet due and payable, and that Grantor will warrant and
 defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was du-
 ly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly
 held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authoriz-
 ed officers this 19th day of October, in the year of 1989

(CORPORATE SEAL)

R & M HOMES, INC.

(CORPORATE NAME)

By Russell Conder
 RUSSELL CONDER, PRESIDENT PRESIDENT

Attest:

SECRETARY

STATE OF IDAHO County of ADA ss.

On this 19th day of October
 in the year of 1989, before me, the undersigned, a
 Notary Public in and for said State, personally appeared
Russell Conder
 known or identified to me to be the President

of the corporation that executed the instrument
 or the person who executed the instrument on behalf of said cor-
 poration, and acknowledged to me that such corporation executed the
 same.

Signature:

Pamela J. Biegelow
 Name: Pamela J. Biegelow

Residence:

Boise, Idaho

My commission expires 1-12-94

STATE OF IDAHO, COUNTY OF Ada
 I hereby certify that this instrument was filed for record at the request
 of STEWART TITLE
 at 35 minutes past 3 o'clock P M
 this 19th day of Oct.
 1989 in my office, and duly recorded in Book
 of Deeds at Page

JOHN EASTIDA

Ex Officio Recorder

By

360
 Fees \$
 Mail to

Deputy

This form furnished courtesy of

STEWART TITLE OF IDAHO, Inc.



Society of Contract

INSTRUMENT NO.



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number 8952346
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February, 2023
Trent Tripple, Recorder
By N. Olson
N. Olson, Deputy Recorder

Refake

Order No. 90025687 PW/RW 102301

SSC

WARRANTY DEED

1276000762

FOR VALUE RECEIVED
WIFE

THOMAS L. LOUGHMAN and DONNA J. LOUGHMAN, HUSBAND AND

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
MAN, AS HIS SEPARATE PROPERTY,

KIM L. EVANS, A SINGLE

GRANTEE(S), whose current address is: 1487 Storey Street, Meridian, ID 83642
the following described real property in County, State of Idaho,
more particularly described as follows, to wit: ADA

Lot 6 in Block 3 of HUNTER ESTATES, according to the
Official Plat thereof, filed in Book 48 of Plats at Page(s)
3926 and 3927, records of Ada County, Idaho.

SUBJECT TO that certain Deed of Trust/Mortgage dated October 18,
1989, and recorded October 20, 1989, as Instrument No. 8952347
records of ADA County, Idaho, in favor of ACTION MORTGAGE
COMPANY in the amount of \$52,522.00, which Deed of
Trust/Mortgage the Grantee(s) herein assume and agree to pay
according to the terms thereof. Said Deed of Trust was assigned
to Fleet Mortgage Corp. by assignment recorded November 9,
1989, as Instrument No. 8955891.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or
done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if
any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same
from all lawful claims whatsoever.

9106282

Dated: December 13, 1990

STEWART TITLE

ADA COUNTY, ID. FOR

J. DAVID NAVARRO

RECORDED BY 300 THOMAS L. LOUGHMAN

'91 FEB 5 AM 10 43

DONNA J. LOUGHMAN

STATE OF California, County of San Diego, ss.

On this 13th day of December

in the year of 1990, before me, the undersigned, a Notary

Public in and for said State, personally appeared THOMAS L.

LOUGHMAN and DONNA J. LOUGHMAN **

known or identified to me to be the person(s) whose name s are

subscribed to the within instrument, and acknowledged to me that

they executed the same

Signature

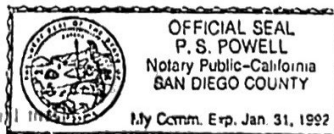
Name of Notary Public

My Commission Expires

1-31-92

Residing at

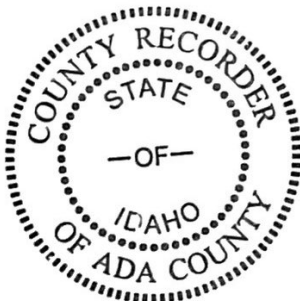
Escondido, California



This form furnished courtesy of

STEWART TITLE OF IDAHO, Inc.





I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number 9106282
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho, IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February, 2023

Trent Tripple, Recorder

By N. Olson
N. Olson, Deputy Recorder

QUITCLAIM DEED

File No.: B94-26285

For Value Received

KIM L. EVANS, a single man

do hereby convey, release, remise and forever quit claim

unto

KIMBER L. EVANS, a single man

the following described premises, to-wit:

Lot 6 in Block 3 of HUNTER ESTATES, according to the official plat thereof,
 filed in Book 48 of Plats at Page 3926 and 3927, records of Ada County,
 Idaho.

94025063

ADA CO. RECORDER
J. DAVID MAYARRO

BOISE ID BOISE TITLE & ESCROW

'94 MAR 22 PM 1:50

FEE 3.00 DER. [Signature]
RECORDED AT THE REQUEST OF

Grantee's address: 1487 Storey Street
 Meridian, Idaho 83642

together with their appurtenances.

Dated: 03/17/94

Kim L. Evans

STATE OF IDAHO, COUNTY OF

Ada

On this 21 day of March, 1994,
 before me, a notary public in and for said State, personally
 appeared

Kim L. Evans



known to me to be the person whose name is
 subscribed to the within instrument and acknowledged to
 me that he executed the same.

Residing at Meridian, Idaho
 Comm. Expires 06/10/98

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
 the request of

at _____ minutes past _____ o'clock m.,
 this _____ day of _____

19____, in my office, and duly recorded in Book
 of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$
 Mail to:



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number 94025063
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February, 2023
Trent Tripple, Recorder
By N. Olson
N. Olson, Deputy Recorder

THIS FORM FURNISHED COURTESY OF:

ADA COUNTY RECORDER
J. DAVID NAVARRO
DIST. IN ID.

RECORDED - REQUEST OF

**ALLIANCE TITLE &
ESCROW CORP.**

2001 NOV 30 PM 4:34

FEE 3.00 DEPUTY Keeper

101126769

READ & APPROVED BY GRANTEE(S): [Signature]

ALLIANCE TITLE

{0230}

SPACE ABOVE THIS LINE FOR RECORDING DATA [Signature]
Order No.: 5000110320 LWF/RB

WARRANTY DEED

FOR VALUE RECEIVED KIMBER L. EVANS AND SUSAN H. EVANS, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto ELAINE L. ESTACIO, ~~XXXXXX~~ single person an unmarried woman

GRANTEE(S), whose current address is: 1487 W. STOREY AVE., MERIDIAN, ID 83642
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

Lot 6 in Block 3 of Hunter Estates, according to the official plat thereof, filed in Book 48 of Plats at Pages 3926 - 3927, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 30, 2001

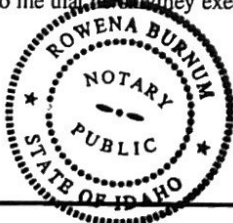
[Signature]
KIMBER L. EVANS

[Signature]
SUSAN H. EVANS

STATE OF IDAHO)
COUNTY OF ADA)

On this 30th day of November, in the year of 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared KIMBER L. EVANS AND SUSAN H. EVANS

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

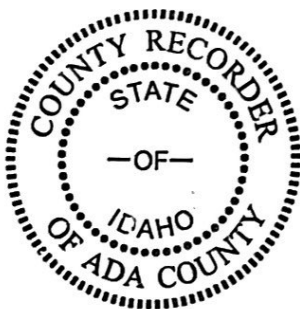


Signature: [Signature]

Name: ROWENA BURNUM

(type or print)
Residing at: BOISE, ID

My Commission Expires: 06/10/06

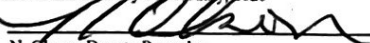


STATE OF IDAHO, COUNTY OF ADA, ss.

I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy of Instrument Number 2001-101126769 as it appears in the recorded documents system of the Ada County Recorder, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 15th day of February, 2023

By:


N. Olson - Deputy Recorder



Order No.: A0433442 Hc/DS

WARRANTY DEED

1. LAND APPEAR

FOR VALUE RECEIVED,

ELAINE L. ESTACIO, AN UNMARRIED WOMAN
 The Grantor(s), do(es) hereby grant, bargain sell and convey unto

AMIE L. ALLRED, AN UNMARRIED WOMAN

whose current address is 1487 WEST STOREY AVENUE, MERIDIAN, ID 83642

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Lot 6 in Block 3 of HUNTER ESTATES, according to the official plat thereof, filed in Book 48 of Plats at Page(s) 3926 and 3927, official records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/01/04

ELAINE L. ESTACIO

STATE OF IDAHO
 COUNTY OF ADA

ON THIS 1ST OF NOVEMBER, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, ELAINE L. ESTACIO, , KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

DIANNA L. STORK
 NOTARY PUBLIC
 RESIDING AT: MERIDIAN
 MY COMMISSION EXPIRES:
 01/23/08
 (SEAL)



STATE OF IDAHO, COUNTY OF ADA, ss.

I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy of Instrument Number 2004-104140061 as it appears in the recorded documents system of the Ada County Recorder, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 15th day of February, 2023

By:

N. Olson - Deputy Recorder





AD379503AE/DWN

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/29/09 04:31 PM
DEPUTY Bonnie Oberbillig
RECORDED-REQUEST OF
Title One

AMOUNT 6.00 2



QUITCLAIM DEED

FOR VALUE RECEIVED, **Ashley Wendt, spouse of the Grantee herein**
Does hereby convey, release, remise and forever quit claim unto

**Amie L. Wendt, who acquired title as Amie L. Allred, a married woman as her sole
and separate property**

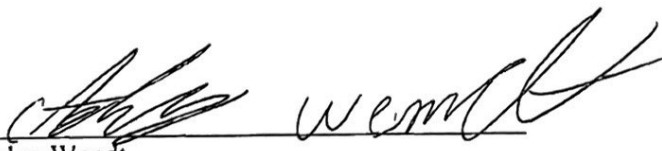
whose current address is: 1487 Storey Street, Meridian, ID 83646

the following described premises:

Lot 6 in Block 3 of Hunter Estates, according to the official plat thereof, filed in Book 48
of Plats at Page(s) 3926 and 3927, official records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns
forever.

Date: 01/23/2009

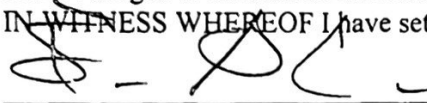


Ashley Wendt

State of Idaho)
) ss:
County of Ada)

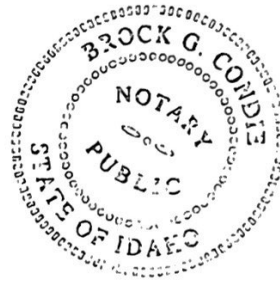
On this 23rd day of January, 2009, before me, the undersigned a Notary Public in and for said state personally appeared Ashley Wendt, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.



Notary Public
Commission Expires: _____

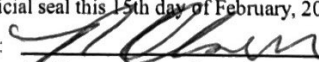
Residing in: Nampa, Idaho
Commission expires: 02/02/2014



STATE OF IDAHO, COUNTY OF ADA, ss.

I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy of Instrument Number 2009-109010151 as it appears in the recorded documents system of the Ada County Recorder, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 15th day of February, 2023

By: 
N. Olson - Deputy Recorder



Order Number: A1198271 AE/CG

Warranty Deed

For value received,

Amie L. Wendt, who acquired title as Amie L. Allred, a married woman as her sole and separate property
the grantor, does hereby grant, bargain, sell, and convey unto

Sell Quick Investments, Inc.

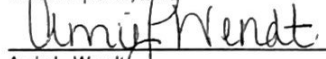
whose current address is 372 S. Eagle Rd Ste 337, Eagle, ID 83616

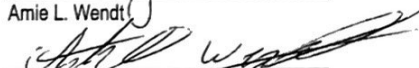
the grantee, the following described premises, in Ada County, Idaho, to wit:

Lot 6 in Block 3 of Hunter Estates, according to the official plat thereof, filed in Book 48 of Plats at Page(s) 3926 and 3927, official records of Ada County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

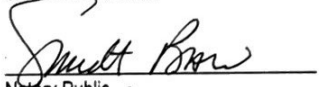
Dated: April 12, 2012


Amie L. Wendt


Ashley Wendt

State of Idaho, County of Ada, ss.

On this 12th day of April, in the year of 2012, before me the undersigned a Notary Public in and for said state personally appeared Amie L. Wendt and Ashley Wendt, known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the instrument and acknowledged to me that they executed the same.


Notary Public
Residing at: Brice, ID
My Commission Expires: 7-31-13

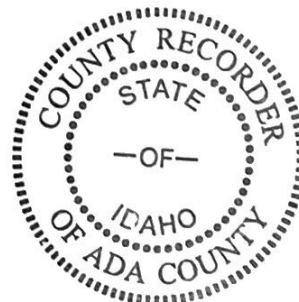


STATE OF IDAHO, COUNTY OF ADA, ss.

I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy of Instrument Number 2012-112035889 as it appears in the recorded documents system of the Ada County Recorder, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 15th day of February, 2013

By: 
N. Olson - Deputy Recorder





ADA COUNTY RECORDER Christopher D. Rich AMOUNT 10.00 1
BOISE IDAHO 07/06/2012 03:39 PM
DEPUTY Victoria Bailey
Simplifile Electronic Recording
RECORDED-REQUEST OF
TITILEONE BOISE
112066224

Order No.: 12207478

Corporation Warranty Deed

For value received,

Sell Quick Investments, Inc.

the grantor, does hereby grant, bargain, sell, and convey unto

Jeffrey Southern and Danielle Liana Southern, husband and wife

whose current address is 1457 West Storey Street, Meridian, ID 83646

the grantee, the following described premises, in Ada County, Idaho, to wit:

Lot 6 in Block 3 of Hunter Estates, according to the official plat thereof, filed in Book 48 of Plats at Page(s) 3926 and 3927, official records of Ada County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises, that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

In witness whereof, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed.

Dated: July 3, 2012

Sell Quick Investments, Inc.

By: 
Ben Echevarria, Vice President

State of Idaho)
County of Ada)

On this 5th day of July, 2012, before me, the undersigned, a notary public in and for said state, personally appeared Ben Echevarria, known to me to be the Vice President of the Corporation that executed this instrument and the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

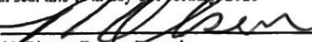

Notary Public Residing in Meridian, ID
Expires: My commission expires: 1/24/2018



STATE OF IDAHO, COUNTY OF ADA, ss.

I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy of Instrument Number 2012-112066224 as it appears in the recorded documents system of the Ada County Recorder, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 15th day of February, 2023

By: 
M. Olson - Deputy Recorder





PioneerTitleCo.
GOING BEYOND

610 S. Kimball Avenue
Caldwell, ID 83605

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 570661 KM/PP

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 VICTORIA BAILEY
PIONEER TITLE COMPANY OF ADA COUNTY

2015-038474
05/06/2015 02:58 PM
\$10.00

WARRANTY DEED

For Value Received

Jeffery Southern (who acquired title incorrectly as Jeffrey Southern) and Danielle Liana Southern,
husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Zackari Myers and Alyssa Myers, husband and wife

hereinafter referred to as Grantee, whose current address is 1487 West Storey Street Meridian, ID 83646

The following described premises, to-wit:

Lot 6 in Block 3 of Hunter Estates, according to the plat thereof, filed in Book 48 of Plats at page(s)
3926-3927, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: May 1, 2015

Jeffery Southern
Jeffery Southern

Danielle Liana Southern
Danielle Liana Southern

State of Oregon, County of Klamath

On this 4th day of May in the year of 2015, before me, the undersigned, a Notary Public in and for
said State, personally appeared Jeffery Southern and Danielle Liana Southern known or identified to me
to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to
me that he/she/they executed the same.

Cissy Marie McSorley
Residing at: Klamath County Oregon
Commission Expires: 04-08-16

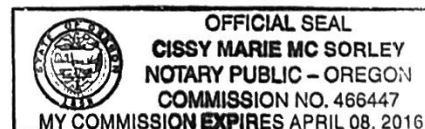


STATE OF IDAHO, COUNTY OF ADA, ss.

I, Trent Tripple, Ada County Recorder, do hereby certify that the
annexed is a full, true and correct copy of Instrument Number
2015-038474 as it appears in the recorded documents system of
the Ada County Recorder, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my
official seal this 15th day of February, 2023

By: N. Olson
N. Olson - Deputy Recorder



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:402417

FOR VALUE RECEIVED

Zackari Myers and Alyssa Myers, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jonathan Paul Evans, an unmarried man

whose current address is

**1487 W Storey Street
Meridian, ID 83646**

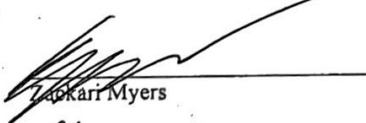
the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

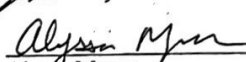
**Lot 6 in Block 3 of Hunter Estates, according to the official plat thereof, filed in
Book 48 of Plats at Page(s) 3926 and 3927, records of Ada County, Idaho.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 21, 2018


Zackari Myers

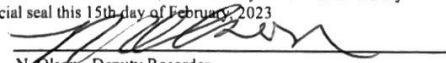

Alyssa Myers

State of Idaho) ss
County of Ada)

STATE OF IDAHO, COUNTY OF ADA, ss.

I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy of Instrument Number 2018-080988 as it appears in the recorded documents system of the Ada County Recorder, State of Idaho.

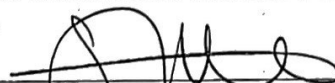
IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 15th day of February, 2023

By: 
N. Olson - Deputy Recorder



On this 23 day of August, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Zackari Myers and Alyssa Myers, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Boise, ID

Commission Expires: COMMISSION EXPIRES 4/6/22
RESIDING IN BOISE IDAHO



THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

CERTIFICATE

No. 1261.

Whereas John A. Davis of Ada County, Idaho,

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Boise City, Idaho, whereby it appears that full payment has been made by the said John A. Davis

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the West half of the South West quarter of Section one in Township three North of Range one West of Boise Meridian in Idaho containing eighty acres

according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said John A. Davis

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said John A. Davis

and to his heirs, the said Tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said John A. Davis

and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and canals used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof J. Benjamin Harrison

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Second

day of September, in the year of our Lord one thousand eight hundred and ninety two, and of the Independence of the United States the one hundred and seventeenth.

By the President: Benjamin Harrison

By E. Macfarland, Chief, Secretary

A. J. Roberts, Recorder of the General Land Office



[L.S.]

SUMMARY OF CHAIN OF TITLE

USA- Patent # 1261 to	John A. Davis	on September 02 1892
John A. Davis to	Robert Allen	on November 12 1892
Robert Allen to	James and Nellie McGinley	on August 13 1895
James and Nellie McGinley to	Edward Harrington	on May 07 1900
Edward and Belle Harrington to	Oliver Wolfe	on November 20 1901
Oliver and Carrie Wolfe to	G.G. Eagleson	on April 08 1902
William Dawson to	Viola Parks	on November 18 1903
T. J. Parks and Viola Parks to	Francis and Fannie Taylor	on March 01 1904
Geo G. and Mary Eagleson to	William Dawson	on May 01 1911
Ida F. and Francis N. Taylor to	Minnie Melius	on December 25 1917
Frank and Minnie Melius to	Enos and Merry Stewart	on September 22 1919
Enos Stewart to	Merry Stewart	on May 27 1931
Enos and Merry Stewart to	Royal and Florence Dunten	on January 21 1933
Royal and Florence Dunten to	Theodore Dunten	on December 22 1937
Royal and Florence Dunten to	Theodore Dunten	on January 25 1941
Theodore Dunten to	Anna Dunten	on July 12 1969
Anna Dunten to	Douglas and Merle Larsen	on March 27 1970
Merle Larsen to	Douglas Larsen	on November 7 1978
Douglas Larsen to	Charles and Lola Ward	on October 25 1988
Charles and Lola Ward to	R. and M. HOMES, INC.	on April 25 1989
R. and M. HOMES, INC. to	Thomas and Donna Loughman	on October 19 1989
Thomas and Donna Loughman to	Kim L. Evans	on December 13 1990
Kim L. Evans to	Kimber L. Evans	on March 17 1994
Kimber L. and Susan H. Evans to	Elaine L. Estacio	on November 01 2001
Elaine L. Estacio to	Amie L. Allred	on November 01 2004
Amie L. Allred to	Amie L. Wendt	on January 23 2009

SUMMARY OF CHAIN OF TITLE CONTINUED

Amie L. Wendt to	Sell Quick Investments, INC.	on April 12 2012
Sell Quick Investments, Inc. to	Jeffery and Danielle Southern	on July 03 2012
Jeffery and Danielle Southern to	Zackari and Alyssa Myers	on May 01 2015
Zackari and Alyssa Myers to	:Jonathan-Paul;. Evans:.	on August 21 2018

NOTICE

This Notice is to inform any person who has lawful standing to view this file and who wishes to review the complete file on record may do so by requesting an appointment with

:Jonathan-Paul;. Evans:.
In Care Of Rural Route
1487 West Storey Street
Meridian, Idaho Republic
Zip Exempt Near [83646]
E-mail: jonevans1611@yahoo.com

Notice # 1

I, :Jonathan-Paul;. Evans:. Will set the time, date and place for the review of my documents, no exceptions!

Notice # 2

I :Jonathan-Paul;. Evans:. Have the summary of the chain of title in this file.

Notice # 3

This document has a total of 75 pages.

NOTICE:

Failure of any lawful party claiming an interest to bring forward a lawful challenge to this Certificate of Acceptance of Declaration of Land Patent and the benefit of Original Land Grant/Patent, as stipulated herein, will be lached and estoppel to any and all parties claiming an interest forever.

Failure to make a lawful claim, as indicated herein, within sixty (60) calendar days of this notice, will forever bar any claimant from any claim against my allodial patent estate as described herein and will be a Final Judgment.