## U. S. PATENT RECORD---Cash Entry.

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UNITED STATES PATENT	The second secon
THE STATEMT	THE UNITED STATES OF MMERICA.
Loku a Davie	CERTIFICATE No. 1861
The water	To all to Whom these Presents shall come, GREETING:
	Whereas, John a. Dave, of Whateouty of sake
	Classification of the
Register of the Land Office at	Just deposited in the General Land Office of the United States a Certificate of the Court State States are whereby it appears that full payment has been
made by the said	
according to the provisions of the	e Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for
the sale of Public Lands," and t	the acts supplemental thereto, for the south West maiter of Section one intown-
ship three Martin	the South West maiter of Section one intown-
containing eigh	ty acres
•	
	1
	<b>§</b>
according to the Official Plut of	the Survey of the said Lands, returned to the General Land Office by the Surveyor General,
which said Tract_ hal been	purchased by the said John a Dava
22	he United States of America, in consideration of the premises, and in conformity with the
How Znow He, That is	ease made and provided, have given and granted, and by these presents do give and grant
unto the sgid	aid Tract—above described:
and to Mane and to fold	the same, together with all the rights, privileges, immunities and appartenances, of
whatsverer nature, thereunto be	longing, unto the said for a Laure
and to fill heirs and a	regions forever subject to unu rested and accrued water rights for mining, agricultural,
fortuning or other number	es and rights to ditches and reservoirs used in connection with such water rights as may be f
I comment of local and authority	of the local customs, laws and decisions of Courts, and also subject to the right of the propri- and remove his ore therefrom, should the same be found to penetrate or intersect the premises
Loreby granted, us provided by le	are; and there is reserved from the lands harely granted, a right of lody thereon for accuses
or canals constructed by the auti	therity of the United States.  St. 1 13 9M AMM ASAMANN President of the United States of America,
have caused these letters to be me	ade Patent, and the Seal of the General Land Office to be hereunte affixed.
	Given under my hand, at the City of Washington, the Second.
GENE	day of September , in the year of our Lord one thousand eight
3.3 492	hundred and Mully Mo, and of the Independence of the United
[SEAL]	States the one hundred and All amin Karrison
Ex. CE	by the president
בליו נכווויו יות מולי ביות ביום בי ווע	Socretary.
40	Recorder of the General Land Office.
Recorded, Volume F. Co., P.	as it appears in the recorded documents to get
State of Idaho,	se I hereby copify that this instrument was recorded at the request of
County of Maa	Sugar trans
at 3 o'clock 30 M.	this day of Morale Valle Of 180 2
y Recorder	Politica to Magazia
	By Jord No. organ Deputy.
Carlo San Landing and Carlo	



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number Book 3 Pg 37 F Port ext S
true and correct copy of Instrument Number 27 Styl
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February 2023
Trent Tripple Recorder
By //War
N. Olson, Deputy Recorder

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Chu Well day of November in the	year of our ford one chouse
in succession and contracting wo.	
99 cliveer John a Navis and Me	allie Mavie Sui wife of a
Quilly Deale of Idaho. Che Parties of	of the first part, and Nobert
allew of laid County of ada State of	Idaho, Che harly of the excount &
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uder allow of Develen Roundred Do	erace lawful money of the the
State of aluerica. To Then in hand to	and by the eard party of the a
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trangained and cold, and by thee the	relute do grant. Vargain. Pell. a
Vey and confirm unto the said paid	ly of the second grant, and
this heirs and assigns forever, all &	in gollowing described and
will.	
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7.	and that the does not wish to retract ench execution.
	and addived ony notarial eral. The day and year in the certificate
	Jouan In Brown
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I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy or Instrument Number Bank 22 Recorder.
as it appears in the recorded documents system of the Ada County Recorded  State of (d.dio, IN WITNESS WHEREOF, I have set my hand and affixed my official  and the system of the Ada County Recorded to the Ada C
By N. Olson, Deputy Recorder

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DEED.	the state of the s
DBBD.	
Robert M. allen	Mr. 31
Jones M. Cutero	This Indepture, Nade this 13 day of angust
et en	in the year of our Lord one thousand eight hundred and ninety- Fired ( between
evilox	in the year of our Lord one thousand eight handles and
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receipt whereof is hereby acknow	dedged, ha 3 granted, bargained, and sold, and by these presents and assigns forever, all the he said party of the second part, and to heirs and assigns forever, all the County, State of Idaho, to with
The state of the state of	be said part it of the second part, and to The mens and to selle
sell, convey, and confirm unto t	he said part if of the second part, and to County, State of Idaho, to with
following described real estate,	ituated in C
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Eogether With all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the recersion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said part real of the first part:

unto the part y of the second part, and to heirs and assigns forever. And the said part of the first part, and the said premises in the quiet and peaceable possession of the said part of the second part, and the said part of the first part, and the said part of the said part, and the said part of the first part and the said part of the said part of the first part and the said part of the said part of the first part and the same shall and will WARRANT and by these presents forever DEFEND.

# ADA COUNTY.

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County of Unda	before n	e Oracles &	Halfer a	NATALY Y	article of the second
in and for said county, personally	appeared:	m aller	WALL BURNES	The Paris	1
known to me to be the person who	Therefore have the bearing the second	The same of the sa	1 1	nowledged to nie t	hul he
known to me to be the person who executed the same; and on this	se name suosc	an of Con	greet in	189 Defore	ie, the officer
executed the same; and on this above described, personally appear	ed darah	aller	persona	married moman:	and upon an
above described, personally appear known to me to be the person whos	e name is subscribed to	the within instrume	ent, described as a	sinstrument, and	thereupon she
known to me to be the person whos examination without the hearing o acknowledged to me that she execu	Ther musbana in made			llon	
acknowledged to me that she execu	the the same, and that	RRROF. I have here	unto set my hand a	nd affired my offi	cial Seal, the
The state of the state of the state of	day and year	in this certificate first	l above written.	n of in	
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D. C. Williams Brown	Triment Sangar	degree considering	மத் அற்	10 10 1 /	
Sir Way Lond Sphride	in markets subjunction f	stangur sett 1, 41.	THE RESERVE		
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State of Idaho,	Call dead way	hereby certify that	this Deed was 1	ned for record a	the request of
Sounty of Chickenes	LOUCE CYNY WORLD	92/2	to Fin	ley	
25° o'clock O. M.		day of	201	189 0	
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Geall Janes	Deputy.		chase	accepted to	Recorder.

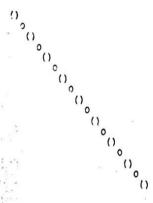


I, Trent Trip true and con	ople, Ada Co rect copy or	unty Reco	rder, do he t Number	reby certify that	the annexed i	of Deeds
as it appears	s in the recor	ded docum	nents syste	m of the Ada Co	unty Recorde	r,
State of Ida	ho. IN WITH	IESS WH		nave set my hand		ny official
Seal this	1211	day of	Feb	runy	20.	23
		Trent	Tripple, F	Recorder '		•
Ву		1 1	212	en		
		N Olso	n Deput	Recorder		

This Tis Soution		
This Indenture, Made this 7th	day of Koy	_in the year of
our Lord; one thousand nine hundred and	between	1
James H. Mcninley and Nellie May Mccinley, h	sband and wife	
of Boise City County of Ada		Idaho
the parties of the first part, and		
Edward L. Harrington		
of Bolse City County of Ada	State of.	Ideno
the parts-y of the second part,		
WITNESSETH That the said part y . of the		
Two thousand one hundred	(\$2100.00)	DOLLARS,
Low 241 Morey of the		
paid by the said party, tof the scropd party receipt	whereof is hereby acknowled	dged, ha ve granted,
bargained and sold, and by these presents do gram, barga	in, sell, convey, and confirm	unto the said part y
of the second part, and to, Lig. heirs and assigns forey	er, all the following describe	d real estate, situated in
Ada County of	State of Idah	o, to-wit:

The rest bolf (W.1/2) of the southwest querter (S.W.1/4) of section numbered one (1) in township numbered three (3) north of range numbered one (1) west of the Bolse Meridien, containing eighty (80) scres according to the lovernment survey thereof.

U.S.I.P.C. \$2.50--cancellel.



Tigether with all and spigular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part Les of the first part:

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the part Y of the second part, and to \_hls \_\_\_\_ heirs and assigns forever. And the said part less of the first part, and \_\_\_\_ theirs, the said premises in the quiet and peaceable possession of the said part Y of the second part; \_\_\_\_ heirs, the said assigns, against the said part\_less of the first part and \_their heirs and assigns, against the said part\_less of the first part and \_their heirs and against all and every person and persons, whomsoever lawfully claiming or to claim the said and will WARRAND and by the presents forever DEFEND.

## ADA COUNTY, IDAHO 20 1380

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ADA COLI	NTY, IDAHO20 1380
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IN WITNESS WHEREOF. The said par	Les of the first part have hereunto set their hand &
and seal s the day and year first above written.	Table 1 of the man part mag a second
distribution of the state of th	Carried Towns
Signed Sealed and Delivered in the Presence of	James H. McGinley [SRAL.]
	Nellic May McCinley [SHAL]
J. W. Halinos	(SKAL)
	[SKAL.]
STATE OF IDAHO,	
COUNTY OF Ada	On this 7th day of May 1900
	Notary Public - in and for said
before me John W. Haines -	
County, personally appeared James H McC	Cinley
	and the second s
known to me to be the person whose name 19	subscribed to the within instrument, and acknowledged to
me the executed the same; and on this 7th	day of _ May_ 1900, before me, the officer
	lile May McGinley
known to me to be the person whose name is subseri	bed to the within instrument, described as a married woman;
and mon an examination without the hearing of h	ier husband, I made her acquainted with the contents of the
inistrument and thereuven she acknowledges to the	e that she executed the same, and that she does not wish to
l .	
retract such execution.	to set my hand and affixed my official seal, the day and year
l e	no see my mand and appreciately
in this certificate first above written.	John W. Haines
	John W. Haines Notary Public.
in this certificate first above written.	15.500
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(CEAL)	Notary Public.
(CEAL)	Notary Public.
STATE OF IDAHO.  [Lid & All Landing of the property of the pro	Motary Public.  Motary Public.  Public description in the request of the requ
STATE OF IDAHO.  [Lid & All Landing of the property of the pro	Notary Public.
STATE OF IDAHO.  [Lid & All Landing of the property of the pro	Motary Public.  Motary Public.  Public description in the request of the requ
(CEAL)  STATE OF IDAHO,  LIM A COUNTY OF ADA,  COUNTY OF ADA,  AND MAN Embridat Latture for county of the county o	Motary Public.  Motary Public.  Public description in the request of the requ
STATE OF IDAHO.  STATE OF IDAHO.  STATE OF IDAHO.  COUNTY OF ADA  COUNTY OF ADA  Thereby of the state of the	Notary Public.  Notary Public.  Notary Public.  Notary Public.  Notary Public.



1, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy or Instrument Number BODK 41 PG 293 of Dee d
true and correct copy or Instrument Number BODK 41 PG 293 of Dee 0 3
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho, IN WITNESS WHEREOF, I have set my hand and affixed my official
Scal this 15th day of February 2023
Trent-Trippie, Recorder
By Alson
N. Olson, Deputy Recorder

	in the year of
	Chis Indenture, Made this 20th day of
3	our Lord, one thousand ulae hundred and one, between , between
	Edward L. Harrington and Bolle C. Harrington, husband and wife
	Edward D. natting your Allerton Ideho
-	of Bolise City
	the part of the first part, and
	Ollver M. Nol 10
_	of Boise City County of Ada State of Idaho
	of Boise City County of
	the party of the second part,
	WITNESSETH. That the said pert 10 8
	Two Thousand Seven Hundred (\$2700.00) DOLLARS,
,	Two Thousand Seven munusy
Ł	las ful money
6	paid by the said pary and the second part, the receipt whereof is hereby acknowledged, ha. Ve granted, bargained
	and sold, and by these presents do grant, bargain, sell, convey, and confirm unto the sold part. y of the second part, and
	Ada Ada.
	County State of Idaho, to-wit;

The West one half of the South-west quarter (W.1/2 of S.W.1/4) of Section numbered Qne (1) in Township numbered Three (3) North of Range numbered One (1) West of the Boise Meridian, containing eighty (80) scres.

( Nov. 20 1901 ) ( Nov. 20 1901 ) ( ----- ) (25 g cancelled )

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part;

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to Disc. heirs and assigns forever. And the said partenances of the first part, and the said partenances in the quiet and peaceable possession of the said parts. of the second part, heirs, the said premises in the quiet and peaceable possession of the said parts. of the second part, heirs and assigns, against the said parts. of the first part and the said parts and against all and every person and persons, whomsoever lawfully claiming or to claim the same shall and will WARRANT and by the presents forever DEFEND.

### ADA COUNTY, IDAHO.

WITNESS WHEREOF The said parties	of the first part ha ve. hereunto set though hand a and scale.
the day and year first above written.	
Signed Santa	Edward L. Harrington [SEAL.]
Signed, Sealed and Delivered in the Presence of	Belle C. Harrington [SHAL.]
J.K. Haines	[SHATE]
STATE OF IDAHO	ELITETIEV PRINCIA
The state of the s	day of November in the year
	Rotary Public in and for said
County, personally appeared	in and for said
Edward L. II	landon to
known to me to be the person, whose name	
	subscribed to the within instrument, and acknowledged to me  day of Naxambar in the year, 1901, before me, the
officer above described, personally appeared	
	ed to the within instrument, described as a married woman; and
	d, I made her acquainted with the contents of the instrument,
	ed the same, and that she does not wish to retract such execution.
	my hand and affixed my official seal, the day and year in this
certificate first above written.	
	John Millaines
( SEAL )	Notary Public
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county Regarder to the burst tiffy that use appeared at	
or Instrument Sunday	
STATE OF IDAHOMAN BY THE WAR COM	hereby certify that this Deed was filed for record at the request of
day of the	Scal this
Oldver M. Wolfer	at 3,739 o'clock R.M. this 2010 day
N Office Decree Proceeds	Howekersham
Deputy.	Recorder.
	Marie Contract of the Contract



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy or Instrument Number Book 42 Page 153 of Deed
true and correct copy or Instrument Number Book 42 Page 153 of Deed )
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of 1-e bruary 2023
(Trept/Tripple, Recorder
By 1/ Waln
Al Olser Devices

N. Olson, Deputy Recorder

요. 그 전화 그 전환 - Book perform - 19 Perform - 19 The Land To 40 The International Control	
Chis Indenture, Made this 8th day of April	in the year of
our Lord, one thousand nine hundred and. two between	
Oliver M. Wolfe am Carrie E. Wulfe, husba	nd and wire
of Boise City County of Ada State	of Iduho
the part 103 of the first part, and	
G. G. Eagleson	y k w w
of Jefferson County of Greene , Sta	te of Iowa
the part Y of the second part,	
WITNESSETH, That the said part 1 es of the first part, for und in consi	leration of the sum of
three thousand (\$3000.00)	DOLLARS,
lawrul money of the United States of	America, to them in hand
paid by the said part. Y of the second part, the receipt whereof is hereby acknow	ledged, hav e granted, burgained
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the	said party of the second part,
and to his heirs and assigns forever, all the following described real estate, situated	l in Ada
County State of Idaho, to-wit:	
The west half	of the south west quarter

(W 1/2 of S W 1/4) of section numbered one (1) in township numbered three (3) north of range numbered one (1) west of the Boise Meridian, containing eighty (50) acres accor-

This conveyance is given subject to a mortgage for \$1600.00 in favor of Correll E. Rust, which said second party assumes and agrees to pay.

ding to the Government Survey the reof.

...

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part 168 of the first part;

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appartenances, unto the part Y. of the second part, and to his ....heirs and assigns forever. And the said part, les of the first part, and, their ....heirs, the said premises in the quiet and peaceable possession of the said part Y of the second part. his ....heirs and assigns, against the said part les ...of the first part and their heirs, and against all and every person and persons, whomsoever lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

### ADA COUNTY, IDAHO.

IN WITH PRODUCTION TO THE	
the day and year first above written.	of the first part have hereunto set theirhands and seals.
Signed, Sealed and Delivered in the Presence of	Oliver M. Wolfe [SEAL]
	Comment Cytomathy at the College College and Street
J. W. Haines	Carrie E. Wolfe[SHAL.]
(U.S.I.R.S. 40 cancelled)	[SKAL-]
	[SRAL.]
STATE OF IDAHO,	Control of the Control
County of Ada On the	is 9th day of April in the year 100 2
before me John M. Haines	a Notary Public in and for said
County, personally appeared. 011ve	r W. Wolfe
known to me to be the person whose name. 12	subscribed to the within instrument, and neknowledged to me
	day of April in the year 1912, before me,
	Carrie E. Wolfe
the officer above described, personally appeared	
	ibed to the within instrument, described us a married woman; and
	hand, I made her acquainted with the contents of the instrument,
and thereupon she acknowledged to me that she exec	uted the same, and that she does not wish to retract such execution.
IN WITKESS WHEREOF, I have hereunto se	et my hand and affixed my official seal, the day and year in this
certificate first above written.	
	John M. Haines,
12-5	a v waawnini
(SEAL)	John M. Haines, Notary Public
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	Notary Public
Ada County Roymda, July Mail 182	Notary Public
Ada County Recorded in batch Stille, that the STATE OF LOAD ACTION OF ACTIONS OF TOWNS OF TOW	No tary Public
da County Roymdes in Leath 20117; hall the STATE OF IDAM!	No tary Public
Ada County Recorded in batch Stille, that the STATE OF LOAD ACTION OF ACTIONS OF TOWNS OF TOW	No tary Public
Adu County Recended to beneval yanua Adu STATE OF IDAHO.  Advanta Internation of the County of Ada.  COUNTY OF ADA.  COUNTY OF ADA.  COUNTY OF ADA.  A COUNT	Notary Public



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy or Instrument Number $B60K43$ Page 238 of Dec d	5
as it appears in the recorded documents system of the Ada County Recorder,	
State of Idaho. IN WITNESS WIIEREOF, I have set my hand and affixed my official	
Seal this 15th day of February 2023	A
Trent Tripple, Recorder	4500
By Man	A SPAN
N Olson Deputy Recorder	

N. Olson, Deputy Recorder

William Dawson and Wife # INstrument Mumbered 2173.

This Indenture, Made the 18th day of November in the year of our Lord one thousand nine hundred and three (1903) between William Dawson and Olivia Dawson (his wife) of Boise, Ada County, Idaho, the parties of the first part, and Viola Parks, of Boise, Ada County, Idaho, the party of the second part,

Witnesseth: That the said parties of the first part, for and in consideration of the sum of Pour Thousand and Eight Hundred (\$4800.00) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part, and to her heirs and assigns, forever:

All of that certain piece or parcel Land or Real Estate, being in the County of Ada, State of Idaho, and described as follows to-wit:

All the West one half (1/2) of the South West One Quarter (1/4) of Section One
(1) Township Three (3) North of Range One (1) West of Boise Meridian Containing Eighty
(80) acres more or less, with all ditches and water rights.

This conveyance is given subject to a Mortgage for Sixteen Hundred (\$1600.00) dollars in favor of Correl E. Rust, which said second party assumes and agrees to pay.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereto.

nances and privileges thereinto incident, unto the said party of the second part, and to her heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs, and assigns, against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever, lawfully claimingor to claim the same, shall and will warrant, and by these presents forever defend.

And the said Olivia Dawson wife of the said William Dawson hereby releases all her right of dower in and to said premises.

In Witness Whereof, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed Sealed and Delivered in the Presence of William Dawson

iam Dawson - SEAL.

Wesley H. Kanagy.

Olivia Dawson

SPAT.

State of Idaho ()

on this 18th day of November 1903, personally appeared before me Wesley R. Kanagy, a Notary Public in and for said County, William Dawson and Olivia Dawson his wife, known

to me to be the identical persons described in and who executed the foregoing instrument,

and who acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

And the said Olivia Dawson having been by me first made acquainted with the contents of said instrument, acknowledged to me on examination, apart from and without the hearing of her hisband, that she subscribed to the same freely and voluntarily without fear or compulsion, or undue influence of her husband, and that she has no wish to retract the execution of the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at

Boise City Idaho, the day and year in this certificate first above written.

SEAL. Wesley H. Kanagy

Recorded at the request of Viola Parks at 9.55 A.M. November 19th, 1903. Pees \$1.20.

W. L. Cuddy
Recorder.

18

By Charles L. Sheward Deputy.

J. Trent Tripple, Ada County Recorder, dictately earthy that the anis, and it a full brus and correct copy or Instrument Number
as it appears in the recorded documents system of the Ada Counts Recorder
State of Idabo. IN WITKI SN WIII RECUE THAT Charles and hand and afficients official
Seat this day of Trent Tripple. Heispiele.

N. Otson Dentity Tripple:



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number 2173
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho, IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of February 2023
Trent Tripple, Recorder
By MOVA
N. Olson, Deputy Recorder

THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE OW		144 -011100
	Manhana	4 3226

This Indenture Made this 1st day of March in the year of or Lord one thousand nine hundred and four (1904) between Viola Parks and T. J. Parks (her husband)

of Boise Countral Ada State of Idaho
the parties of the first part, and Parnie M. Taylor

of Boise Countral Ada State of Idaho

The parties of the first part, and Parnie M. Taylor

WITNESSETII. That the said par A 68 of the hist part, for and in consideration of the sum of

Six Thousand (\$6000.00)

DOLLAKS.

lawful money

the pare 10 Sof the second part.

of the United States of America, to them in hund

paid by the said part 1881 the second part, the receipt whereof is hereby ucknowledged, have granted, hargained and sold, and by these presents do grant, hargain, sell, convey and confirm unto the said part 1851 the second part and to their nod assigns forever, all the following described real estate, situated in

County State of Idaho, to-wit:

All the West half (1/2) of the South West One quarter (1/4) of Section One (1)

Township Three (3) North of Range One (1) West of Foise Meridian containing eighty

(80) acres more or less with all ditches, and Water rights appertaining thereto.

This conveyance is given subject to a Mortgage for Sixteen Hundred (\$1600.00) dollars in favor of Corell E. Rust, which said second parties assume and agree to pay.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate rights title and interest in and to the said property, as well in law as equity, of the said part 100f the first part:

appurtenances, unto the parkes of the second part, and to their network and assigns forever. And the said partes of the first part, and their cheirs and assigns forever. And the said partes of the first part, and their cheirs, the said premises in the quiet and peaceable possession of the said part 1880 file second part. Their theirs and assigns, egainst the said part 98 of the first part and their heirs, and against all land every person and persons whomsoever lawfully claiming or to claim the same shall and will WARRANT.

1.00	the day and was a hunds and seal a
	the day and year first above written.
1.00	Named, Seased and Delivated in Presence of
	The search of Processes of
	T.J.Parks (SEAL)
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	Ward Manager and the second se
	Viola Parks (smal)
	(SRAL)
	(SEAL)
	STATE OF IDAHO,
	Countr of Ada On this 1st day of March in the year 190 4
	) :
	in and for said
drive and the	County, personully appeared T.J. Parks
一个生活。	known to me to be the person whose name 18 subscribed to the within instrument, and acknowledged to me that
	he executed the same, and on this 1st day of March in the year 190.4 before
	me, the officer above described, personally appeared Viola Parks
	known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and
	upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and
	thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.
	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this
	certificate first above written.
	James S. Bogart
	(Seal) Notary Public
	2011년(1월 22년) 전 1일 전 1
	[24] [14] 보고 12: 10: 10: 10: 10: 10: 10: 10: 10: 10: 10
11.16	선물, 화물의 발경화원회의 사람들이 나는 사람이 나라 나를 다 먹는데
	선물과 원생물과 경찰에 보고 하는 것은 것은 사람이 있다면서 하는데 하는데
	######################################
100 883	있다면 <b>하는 것이다. 사용을</b> 보고 있다면 되는 것이다면 하다는 것이다. 그렇게 되었다.
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一 一点 满家本	
	길(1)됐습니. 그렇게 1,15% 하는 사람들이 이 이 이 없는 원이라는 이 제 11,10% 하다.
	선생님은 교육하다면 그는 그리고 그가 쓰면 이번째 하는데 있었다.
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Hill & Standards with	
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Et a wind	The state of the s
Intally Part safe Joy C	
	The state of the s
	STATE OF HOAHOW (1991)
	County of Ada. I hereby certify that this Deed was filed for record at the request of
TOWNS.	Pranate No Taylor at 1.15 O'clock P. M. this 2nd day
一十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二	요리 마른데 그는 사람들이 보면 가는 사람들이 보고 있다. 그는 사람들이 가는 사람들이 보고 있는 사람들이 되었다면 하는 것이다. 그렇게 되었다면 하는 것이다면 하는데 없다면 하는데 없다면 없다.
。上版的影響的	of Maron 10 190 4 Fees \$1.20
一片學家認用於	Or and Lishward M. W. Lawn
	Deputy
* ** ** ** ** ** ** ** ** ** ** ** ** *	中央市工会会的企业企业的创新的人类的创新的政策的企业的企业。1992年中的企业的企业的企业的企业的企业企业企业企业企业企业的企业企业企业企业企业企业企



1. Trent Tripple, A	da County Reco	rder, do here	by certify that th	e annexed is a full,
true and correct o	opy or Instrumer	nt Number -	320 0	
as it appears in th	e recorded docu	ments system	n of the Ada Cou	nty Recorder,
	WITNESS WII	IEREOF, I h	ave set my hand	and affixed my official
Scal this /57	day of	LTripple R	ecorder	20
٠. ـ	110	11/2	20	
ВУ	N. Ols	on, Deputy	Recorder	

Instrument Numbered 36202
THIS INDENTURE, Made this let, day of May, in the year of our
Lord one thousand nine hundred and seleven (1911)
son, (his wife).
"I'm Boise County of Ada State of Idaho
the parties of the first part, and
\$ \$42 \$00000000 \$1000 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
of Boise County of Ada, State of Idaho,
the party of the second part,
WITNESSETH, That the said part 198 of the first part, for and in consideration of the sum of
One (\$1.00)
lawful money of the United States of America, to them in hand paid by
the said part $Y$ of the second part, the receipt whereof is hereby acknowledged, hat granted, bargained
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part. Y. of the
second part and to his heirs and assigns forever, all the following described real estate, situated
in Ada, County State of Idaha, to-wit:
The West one-half $(W_Z^1)$ of the South West Quarter $(SW_A^1)$ of Section One (1) Township
Three (3) North Range One (1) West of Boise, Meridian, Ada County, Idaho. Except
right of way of the Settlers' Canal Company. This Deed is given at the request of
William Dawson and Olivia Dawson, (his wife), to complete the Title to the above
described Land on account of the loss of a certain Warranty Deed, heretofore given
by the parties of the first part, heroto, to said William Dawson, and wife, which Deed
was never filed for record.

logether with all and singular the tenements, hereditaments, and appartonances thereunto belonging or in anywise appertaining, the reversion and reversions, remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties.

of the first part.

TO HAVE AND TO HOLD, at and singular the above mentioned and described premises, together with the appartenances, unto the part. Y. of the second part, and to his. heirs and assigns forever.

And the said part 185 of the first part, and their. heirs, the said premises in the quiet and peaceable possessions of the said part. Y. of the second part, his heirs and assigns, against the said part. 185 of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever defend.

nd . and scal the day and year	first above written.
gned, scaled and delivered in the p	
Wm. G. Messersmith	SEAL
in the second se	(EAL)
\$	
***************************************	
STATE OF IDAHO,	s. Usy in the
County of Ada	On this 4t Da, day of
eur 1911, before me	G. Messersmith , a Notary Public in and for
aid County, personally appeared.	eo. G. Eagleson, and Mary J. Eagleson, (his wife),
	The second of th
	name 3 are subscribed to the within instrument, and acknowledged
thouse to me to be the person and the same	; and on this day ofin the
o me that executed the sithe	, tente organization of the state of the sta
rear-19- before me, the officer-wh	pon deanribul-paramulty-upparred
	-known-le-ma-to-be-the-param-whome-neume-ia-anhaoribet-le-the-within-
instrument; described as a married -	coman; and-upon-un-examination-without-the-hearing-of-her-has-
mud-I-mudo hor asquainted-mitheld	a wontants of the instrument, and thereupon she unknowledged to me
hat she executed the same, and that	abedoes-not-wish to retract such execution.
LY WITNESS WHEREOF, I	have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above writ	
	William G. Messersmith Notary Public
(SEAL)	William G. Messersmith
	William G. Messersmith
(SEAL)	William G. Messersmith  Notary Public
(SEAL)	William G. Messersmith  Notary Public
(AABS)  Thereby cestify that the annewed is a few	Notary Public  Notary Public  Notary Public  I, Trent Tripple, Ade County Recorder de
(JABS)  (ABS)  (hereby craify that the annewed is a factor of the second control of the	I, Trent Impole, Ada County Recorder de true not correct copy or Instrument Number as it appears in the record, it december as it the record, it december as
(SEAL)  Thereby craifly that the annewed is a fixed to	I, Trent Enpple, Ade County Recorder de true und correct copy or Instrument Numb as it appears in the recorded documents sy as it appears in the recorded documents and the record
(JABS)  hereby certify that the annewed is a part of the Ada County Recorder,  have set my hand and affixed my elements.	I, Trent Inpple, Ade County Recorder de true met correct copy or Instrument Numb as it appears in the recorded documents sy State of Idaho IN WHINI SAWIII REES Seal this constant of the second documents sy Sail this Seal this constant of the second of the seal this constant of
(JABS)  Thereby certify that the annewed is a part of the Ada County Recorder, stern of the Ada County Recorder, there exist my hand and affixed my of the Ada County Recorder.	the recorded documents of the Parish Recorder de University Proposed to the Parish Recorder de University of the Parish Recorded document Number of the Parish Recorded documents of the oil Labor IN WILNI SS WILL RECORD Seal this
(SEAL)  (SEAL)	William G. Messersmith  Notary Public  I, Trent Imple, Ade County Recorder de  Une met correct copy or Instrument Numb  as it appears in the recorded documents sy  State of Idahe IN WIENISS WITH RECORD  Seal this Sea
thereby certify that the annewed is a least of the Ada ( rounty Recorder, stem of the Ada ( rounty Recorder, thave set my hand and affived my county (TDAIO, TO STATE)	William G. Messersmith  Notary Public  I, Trent Iropple, Ade County Recorder de true und correct copy or Instrument Numb  as if appears in the recorded documents sylvane and the late of the correct copy or Instrument Numb  Scale of Laboratory County William Scale for record at request the county of the county



1, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number 36202
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this / S day of / C D ru ary 20 23
Trent Tripple, Recorder
By John
N. Olson, Deputy Recorder

	1911
Thetrument Numbered 12501	
THIS INDENTURE, stade this got December the my the year	- N
	44
our lord one thousand time hundred and Seventeeh between Francis H. Asylor and	
Ide F Taylor - His wife	
of Maridian (County of Ada State of Idaho,	12
the part 189 of the first part, and	- 51
Minnie Melluk	() FC () SeQ
or Meridian County of Ada State of State	-
[ho part.] Log the second part.	
WITNESSETH, That the said partiags of the first part for and in consideration of the sum of	11/4
Ton (\$10,00) and no/100 DOLLIA	ARS,
Inwind money of the United States of America, to them in hand pal	d by
the said part y of the second part, the receipt whereof is hareby acknowledged, hile granted, bargained and sold, and by t	**
presents do grant, bargain, sell, convey and confirm unto the said party of the second part and to heirs	-1.1
교육 하면 화면서 하는 다른 이번 이번 사람들이 되었다. 그 나는 사람들이 하는 사람들이 되었다. 그는 사람들이 되었다.	MIIO.
assigns forever, all the following described real estate, situated in	
County Of Add State of Idaho, to wife:	
The South west Quarter (SW1) of the South West Quarter (SW1) of Section One (1) of	
Township Three (5) Borth of Range One (1) West of Boise Meridian, together with all wa	15
rights and ditches appartement and thereunto belonging, subject however, to a mortgage	State of the state
of Three Thousand Dollars (\$2000.00) in favor of Viola Parks duly recorded in Book 73	G.
of Mortgages at page 162 of the records of Ada County, and subject also to County, Sta	te
and water assessments for the year 1918 and subsequent years.	
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	1.25
togethor, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.	the
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in a	and
to the said property as well in law as in equity, of the said part. 199 of the first part.	2
	34
TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenance	ccs,
TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenanc unfor the said part 10 of the said	No ST

	A CONTRACTOR OF THE PARTY OF TH	4.0	The story of the	the all the state of the sand
IN WITNESS WHEREOF, The said pa	rt 100 of the fire	t part ha <b>ro</b> a ho	eunto set Their	handa, and scale
The day and year first above written.		Carrier Co.		
Signed, sex od and delivered in the pres	more of	Yza	ncis N. Taylor	
Jacquette Benius		Ida	7. Taylor	
A. J. Britsoh	10000000000000000000000000000000000000	7		
	TARREST CON	10. 30. 40.50.50		
NAME OF THE PARTY		<b>以</b>		
(U. S. I. R. STAMPS \$5.00)				
Cencelled 12/51/17 by (F. E. T and I. F. C.				
CALIRORAIA				
STATE OF IDAHO.		<b>企程的设计</b>		
County of LOB ADRel				
学生,是在这种"种种"。	Page 1		dny ofDecem	The state of the same of the same
in the year 191 17 before me. Jacquet		- 1. 1. 1. kg f	n Notary Public	in and for
said county, personally appeared France	N. Taylor a	nd Ida F. T	erlor	\$ - 35 48 45 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	1)		200. 100.	
known to me to be the person whose nam	c B ATAbscrib	ped to the within	instrument, and acknowledge	d to me that thay
executed the same		A 1335		
IN WITNESS WHEREOF, I have here	into set my hand a	nd affixed my o	Melal seal, the day and year	in this certificate first
above written.				
		2/ 10 kg		
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I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number 72.50
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official Seal this
Jent Lipple Recorder
By Main
N. Olson, Deputy Recorder

. 62 OI24

#### Instrument Numbered 82303

THIS INDENTURE Made this 22 day of September in the year of our Lord one thousand nine hundred and Bineteen , between

Minnie Melius & Frank Melius, wife & husband,

of Meridian County of . Ada State of Idaho
the part leaf the first part, and

Ence B.Stewart & Merry M. Stewart, husband & wife.

of Boise County of Ada State of Idaho
the part 100 of the second part.

WITNESSETH, That the said part 100 of the first part, for and in consideration of the sum of

Ten Dollars and other valuable considerations

DODDODG

lawful money of the United States of America, to

them

in hand paid by

the said part 1 cm of the second part, the receipt whereof is hereby acknowledged, ha ve granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part 1 cm of the second part and to the 1 r heirs and assigns forever, all the following described real estate, situated in

County

State of Idaho, to-wit:

The Southwest Quarter (SW2) of the Southwest Quarter (SW2) of Section
One (1) of Township T\_hree (3) North of Range One (1) West of Boise Meridian,
together with all water rights and ditches appurtenant to the above described
land, subject to County, State taxes and water assessments for the year 1920 and
subsequent years.

(U.S.I.R.Dtamps for \$12.00, cancelled) (Oct -2,1919.)

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part,

their heirs and assigns, against the said part 1esof the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

	and the second s	
IN WITNESS WHEREOF, The said part 1e	of the first part ha ve hereunto set their hand s and seal s	
e day and year first above written.		
Signed, sealed and delivered in the presence of	of:   Minnie Welius [SEAL]	
E.W.Rogers.	Frank Kelius. [SEAL]	
tallier sleen strangen op de strange	(SEAL)	
	(SEAL)	
	i	
STATE OF IDAHO,		
County of Ada		
	On this 22 day of September ,	
n the year 19 19 before me E.M.Rog	ers, ,a Notary Public in and for	
ald carrie personally appeared Minn	ic Melius and Frank Melius	
moven to me to be the person & whose name &	subscribed to the within instrument, and acknowledged to me that they	
executed the same.		
IN WITNESS WHEREOF, I have hereunto	set my hand and affixed my official seal, the day and year in this certificate first	
above written.	1	
	* Arr	
	E.M. Rogers.	
(SEAL)	E.M.Rogers,  Ectary Public residing at Boise. Idaho.	
(SEAL)	E.M.Rogers,  Notary Public residing at Boise, Idaho.	
(SEAL)	•	
(LLSS)	Hotary Public residing at Boise, Idaho.	
Lo beceby centify that the annexed is a full-	Internal Tripple: Ada County Recorder to true cody on instrument but	,
Lo hereby certify that the annewed is a full that the annewed is a full that the annewed is a full that the Ada ( oop), Newyold (	J. frent Tripple. Ada County Recorder to true and correct copy on instrument based as of the conded documents.	
Hall a se bosoner ont tart status scool of the tart of	In tary Public residing at Boise, Idaho.  If the College of the County Recorder to the content of the content o	

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I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho, IN WITNESS WIIFREOF, I have set my hand and affixed my official
Scal this / Scal t
Trent Tripple, Recorder
By John Strain
N. Olson, Deputy Recorder

5. 24 Super 212

1)

( ;

Enos W. Stewart

To

Instrument Number 144948

Merry M. Stewart

Dated May 27, 1931

THIS INDENTURE, Made the 27th day of May in the year of our Lord one thousand nine hundred and Thirty one, between Enos N. Stewart of the County of San Bernardino. State of California, the party of the first part, and Merry M. Stewart, wife of the said Enos N. Stewart of the County of San Bernardino, State of California, the party of the second part, WITNESSETH:

That the said party of the first part, for and in consideration of the love and duty which the said party of the first part has and bears unto the said party of the second part, as also for the better maintenance, support, protection, and livelihood of the said party of the second part, does by these presents give, grant, alien, and confirm unto the said party of the second part, and to her heirs and assigns forever, all of the following described real estate situated in the County of Ada, state of Idaho, to-wit:

The southwest Quarter  $(SW_4^1)$  of the Southwest Quarter  $(SW_4^1)$  of Section One (1) Township Three Nobth (3) Range One West of Boise Meridian.

TOGETHER With all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and the rents and profits thereof shall be applied to her sole and separate use.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said party of the second part, her heirs and assigns forever, as the separate property of the said party and not in anywise community property.

IN WITHESS WHEREOF, The said part, party of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED SEALED AND DELIVERED IN PRESENCE

Enos N. Stewart

(Seal)

STATE OF IDAHO , ) ss.

On this 29th day of May, in the year 1931, before me E. H. Thornton a Notary Public in and for the said State, personally appeared Enos N. Stewart known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

E. H. Thornton Notary Public for the State of Idaho Residing at Idaho Falls, Idaho.

Hul sa bacorded at request of Enos N. Stewart at 15 minutes past 11 o'clock A.M. this

1st day of June, 1931.

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COMPARED



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy or Instrument Number
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho IN WITNESS WHEREOF I have set my hand and affixed my official Seal this
Scal this
N Olson, Deputy Recorder

#### INSTRUMENT NUMBERED 151975

in the year of This Indenture, Made this day of January our Lord one thousand nine hundred and thirty-three Merry M. Stewart and Ehos N. Stewart, wife and husband, California County of San Bernardino San Bernardino State of 1 e sof the first part, and Royal G. Dunten and Florence E. Dunten, husband and wife, Ada Idah o the County of State of the part 1e sof the second part. WITNESSETH, That the said parties of the first part, for and in consideration of the sum of DOLLARS of the United States of America, and other valuable consideration lawful money in hand paid by the said part 105 of the second part, the receipt whereof is hereby acknowledged, them grant, bargain, sell, convey and confirm unto the said part 1es granted, bargained, and sold and by these presents do heirs and assigns forever, all the following described real estate, situated in their of the second part and to

The Southwest Quarter (S.W.2) of the Southwest Quarter (S.W.2) of Section One (1) Township Three (3) North of Range One (1) West of Boise Meridian, together with all water rights, ditches and ditch rights thereunto belonging or in anywise appertaining.

County of Ada

the

Subject to all taxes, assessments and water charges for the year 1933.

Subject to that certain mortgage for \$2,000.00 dated March 22, 1930 and recorded in Book 129 at Page 218, records of Ada County, Idaho, which the parties of the second part herein hereby assume and agree to pay.

(U.S.I.R.S. Cancelled \$4.00) (2/22-33 R.G.D.)

, State of Idaho, to-wit:

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part 168 of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part 1es of the second part, and to their heirs and assigns forever. And the said part 1es of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part 1es of the second part, their heirs and assigns, against the said part 1es of the first part, and their heirs and assigns, against the said part 1es of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

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IN WITHE	SS WHEREOF The					
day and year	SS WHEREOF, The	said part les of th	e first part ha	Ve hereunto set	their han	d s and seals
	₹		1.0			
Signed, seal	ed and delivered in the	e presence of:	. 1		Merry M. Stewart	· (\$n)
	Margaret Proba	800	1		15. 20.0000000000000000000000000000000000	
			}	· common are	- Enos N. Stewart	
		-		d for a phi willing finise through office of the latter any resident	the time to the end of	(Seal)
	the same to be a second				Menthem man in the manager and a comment of	(Seal)
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UNTY OF	San Bernardino	88.				
CATT OF	Can Dernardine	,				
2000-000-000-0		On this	15th	day of	February	
the year 19	33, before me, Et	thel M. Bower		, a	Notary Public	in and for
d	State		, personally app			
	Merry M. Stews	rt and Enos N	. Stewart,	wife and hu	isband	
nown to me to	be the person swho	nted the same.	eu os	cribed to the with	in instrument, and acknowl	edged to me tha
IN WITH	ESS WHEREOF, I have	ve hereunto set my h	hand and affixed	my official seal, t	he day and year in this cert	ificate first above
	ESS WHEREOF, I ha	ve hereunto set my l	hand and affixed	l my official seal, t	he day and year in this cert	ificate first above
	(SEAL)	ve hereunto set my b	hand and affixed	i my official seal, t	Ethel M. Bower Notary Public f of California, San Bernardino,	or the Stat Residing at
		ve hereunto set my h	and affixed	i my official seal, t	Ethel M. Bower Notary Public f of California,	or the Stat Residing at
		ve hereunto set my h	and and affixed	my official seal, t	Ethel M. Bower Notary Public f of California,	or the Stat Residing at
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tten.	(SEAL)				Ethel M. Bower Notary Public f of California, San Bernardino,	or the Stat Residing at
tten.	er Lovering and radio	·	·	ple, Ada Count	Ethel M. Bower Notary Public f of California, San Bernardino,	or the Stat Residing at
flui .	(SEAL)	t viana veta al-al-	Records drawent to	ple, Ada Count	Ethel M. Bower Notary Public f of California, San Bernardino,	or the Stat Residing at
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flut a	(SEAL)  That the annexed and seal and s	t vians veteral al de vian a materi vian a vian a vian a una vian a v	Necords of Indian Seconds of I	pie, Ada Count cet copy of In in the recivited to IN WHM: da	Ethel M. Bower Notary Public f of California, San Bernardino,	or the Stat Residing at California
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flui a	(SEAL)  ** Low state out mail  ** Low state out a state  ** Low state  ** Low state out a state  ** Low state	t vians veterales by via molecul vians via te up moralit an	Records of Indian Property of the Indian Prop	one, Ada Count or Leopy or In. or Ly WILNES da datatat viiros	Ethel M. Bower Notary Public for California, San Bernardino, S	or the Stat Residing at California
flut a leisitie of ADA	(SEAL)  That the annexed and seal and s	t viano veterale al del viano veterale que constante que c	Records of Indian Property of the Indian Prop	ole, Ada Count oct copy or In. on the recivited of IN WITNI da datath this person	Ethel M. Bower Notary Public for California, San Bernardino, S	or the Stat Residing at California



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy or Instrument Number
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho, IN WITNESS WIFERFOL, I have set my hand and affixed my official
Seal this 15th day of February 2023
Trent Tripple, Recorder
By Moen
N. Olson, Deputy Recorder

	Instrume	NT NUMBERED 182022	
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This Indenture, M			combor in the year of
	dred and . Thirty sev	N .	
The second second	d Florence E. Dunten,	husband & wife	
of Meridian	County of	Ada State of	Idaho
the parties of the first part,			
Theodore J. Dunter	, single man		2 +
of Meridian	County of A	da State of	Idaho
the part y of the second par	t,		
WITNESSETH, That the	said parties of the first part, for	and in consideration of the sum of	
Ten and of	ther consideration		DOLLARS
lawful money	of the United States	of America,	
to them	in hand paid by the said part	y of the second part, the recei	pt whereof is hereby acknowledged,
ha ve granted, bargained, a	and sold and by these presents do	grant, bargain, sell, convey a	nd confirm unto the said part y
of the second part and to	his heirs	and assigns forever, all the follow	ing described real estate, situated in
	County, of Ada	, State of Ic	laho, to-wit:
An undivided	one half intrest in th	e following to-wit:	
	Quarter (S.W.1) of th		W.1) of gention
	Three (3) North of Rang		
with all water rig	ghts, ditches and ditch	rights thereunto belo	nging or in anywise
appertaining.			
•			n anywise appertaining, the reversion d interest in and to the said property,
as well in law as in equity, of the	e said part_ of the first part.		
TO HAVE AND TO HOL	D, All and singular the above mer	tioned and described premises, to	gether with the appurtenances, unto
the part of the second part		heirs and assigns forever.	
part, and	-	e quiet and peaceable possession o	
_		i i i i i i i i i i i i i i i i i i i	
part,	heirs and assigns, against the sai	-	
heirs and against all and every p by these presents forever DEFE		willy claiming or to claim the sa	ime, shall and will WARRANT and

					V.
IN WITHDOO WHERE	OF, The said part of the fir	set part ha bereunto set	hand an	d seal	3/4
					-1.1
the day and year first above w		Royal C. Dunt	en	(Seal)	1
Signed, sealed and deliver	ed in the presence of:	Florence E. D	_/ *	(Seal)	
		Florence L. D	all cen	(Seal)	
				(Seal)	3
			San Francisco		
			<b>施工类</b> 。1997年		
STATE OF IDAL	iO. 1			+	
COUNTY OF Ada	<b>55.</b>				
	On this	22nd day of	December		
in the year 19 37 , before t	me, William T. H	Hardin , a	Notary Public	in and for	
said State		onally appeared		1.85	
Said Dullo	Royal G. Dunten and	Florence E. Dunten			•
				3	
known to me to be the person	n whose name s SIG	subscribed to the within i	instrument, and acknowledge	i to me that	
	executed the same.			<b>}</b> -	,
they	OF, I have hereunto set my hand	and affixed my official seal, the	day and year in this certificat	e first above	
IN WITNESS WHERE	OF, I have nereunw set my hand				
written.		William T. He	rdin		
(Seal)		Notery Public	for the State of Meridian, Idaho.	Idaho,	
(2681)	Mile and All Miles	Residing at a	cilulan, same		
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4 44 73.	SET OF STATES			14 13 50	· .
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w in the standard		Panel Lengt Ada Same			
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	the the transport of the A				v j
	m 15- 111.8 (30 25) 19 18 18 20				
()(		Scal this day			
STATE OF IDAHO,	Tient to ppy: Recorder	I hereby certify that this Ins	trument was filed for record	at the request	
COUNTY OF ADA,		A STATE OF THE PARTY OF THE PAR		5	
of Theodore J. Dun	deport former the chest		o'clock PM., this		
day of Feby	, A. D	. 19 38 .			
Fees, \$ 1.20		-Steel	shey etter.	Recorder.	
		8		12:	-

COMPERMI



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WIHERLOF, I have set my hand and affixed my official
Seal this day of
Trept Tripple, Recorder
By
N. Olson, Deputy Recorder

INSTRUMENT NUMBERED 203779

Control of the state of the	\$ 560 6 K D S. C. C. C.			4	1
This Indenture,	Made this 2	5th day of	Janu	ary	in the year of
our Lord one thousand nine hi	undred and . Forty-	One , be	tween		2 . F
Royal G. Dunte	n and Florence E.	Dunten, husban	and wife		
of Meridian	County of	Ada	State of	Idaho	1 1
the part ies of the first part	, and	0 10			814
√ Theodore Jeral	d Dunten, single m	an			
of Meridian	County of	ADA	State of	Idaho	
the part y of the second p	art,				
WITNESSETH, That the	e said part ies of the first	part, for and in consid	eration of the sum of		
Ten dollars an	d other considerat	ions			DOLLARS
lawful money	of the Unit	ed States of America,			
to them	in hand paid by the s	aid part y of the s	econd part, the receip	t whereof is hereb	y acknowledged,
ha ve granted, bargained	, and sold and by these pres	ents do grant, ba	rgain, sell, convey an	d confirm unto the	e said part y
of the second part and to	his	heirs and assigns fo	rever, all the followin	g described real e	state, situated in
the	County of Ada		, State of Ida	ho, to-wit:	
The South	west Quarter (S.W.	) of the South	west Quarter	(S.17.1) of S	Section
One (1) Townsh	ip Three (3) North	of Range One	(1) West of Bo	ise Meridian	, to-
gather with al	l water rights, di	tches and ditch	rights there	unto belongi	ng or
in anywise app	ertaining.		- 7	1.5	175.1
	nps \$3.85 cancelled M.L.H.	}			

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywiso appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part\_\_\_\_ of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part\_\_\_ of the second part, and to \_\_\_\_\_\_ heirs and assigns forever. And the said part\_\_\_ of the first part, and \_\_\_\_\_ heirs, the said premises in the quiet and peaceable possession of the said part\_\_\_ of the second part, \_\_\_\_\_ heirs and assigns, against the said part\_\_\_ of the first part, and \_\_\_\_\_\_ heirs and assigns, against the said part\_\_\_ of the first part, and \_\_\_\_\_ heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

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SW	d and delivered in the	e presence of	1	Royal G. Dun		(Sa
William T	. Hardin	多次的特		Florence E.	Dunten	(Se
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			·		the production	(Se
					and the second second	25
					State of the state of	
	E OF IDAHO,	88.		- 4		
COUNTY OF	<b>A</b> 40	)	25th		January	
	11	On this		day of	Notary Public	in and
in the year 19	, before me,	the under	lgneu	, .	Motory 1 and 1	in and
said Sta			sonally appeared			
Roy	ral G. Dunten	and Florence 1	S. Dunten, h	usband and w	ire	
	be the person Swhos	e name	are subscr	ribed to the within	nstrument, and acknowledg	ged to me th
the		uted the same.				
	-		n berthe bne beer	ov official seal, the	day and year in this certific	ate first abo
IN WITNE	SS WHEREOF, I ma	ve na cuno ac my .				
written.				William T. H	ardin	
(SEAL)		** *** ***	9	Notary Public	for the State of Meridian, Ideho	Idaho
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STATE OF IDA	الودرينية ( 08	Trent Ingolo				
	, BB.		I hereby ce	manufacture ( m)	ument was filed for record	at the requ
COUNTY OF ADA,				The second secon		
	bstract & Tit	Ma Chaon, 60 61	49 minutes p	ast 2 o'c	lock P. M., this 7	



I, Trent Tripple, Ada County	Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instr	rument Number 2037/9
as it appears in the recorded	documents system of the Ada County Recorder,
	WHEREOF, I have set my hand and affixed my official
	or te Drucary 2025
1	Trent Tripple, Recorder
Ву	War C
N	Olson Deputy Recorder

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ELAM, BURKE, JEPPESEN, EVANS & BOYD
ATTORNEYS AT LAW
1010 BRANG TO PLANG BUILDING
P. O. BOX 1559
BOISE, IDAHO 59701 16

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ADA IDAHOL OUTE A IN THE PROBATE COURT OF ADA COUNTY, STATE

IN THE MATTER OF THE ESTATE OF

T. JERALD DUNTEN ALSO KNOWN AS THEODORE JERALD DUNTEN, DECEASED.

== DECREE OF SETTLEMENT FINAL ACCOUNT AND FIN DISTRIBUTION &

COUNTY, IDAHO

ANNA DUNTEN, Executrix of the Will of T. Jerald Dunten also known as Theodore Jerald Dunten, deceased, having on the May of My 1969, rendered and presented for settlement and filed in this court her final account and report of her administration of said estate;

And the said account and petition this day coming on regularly to be heard and proof having been made to the satisfaction of the court that notice of the day appointed for the settlement of said account and hearing of said petition had been duly given as required by law and the order of this court, and no exceptions or objections in writing to said account or petition having been filed or made; the said Executrix appearing by Elam, Burke, Jeppesen, Evans & Boyd, her attorneys;

And it appearing to the court, after having fully examined the said account and heard the testimony in support thereof that said account is in all respects true and correct; and it further appearing that all necessary charges, claims and expenses of administration of this estate were paid out of the personal funds of Anna Dunten, the sole heir, devisee and legatee herein, and that said account is entitled to be settled, allowed and approved, and the court having duly considered all the matters aforesaid;

IT IS ORDERED, ADJUDGED AND DECREED that said final account be, and the same is in all respects as the same was rendered and presented for settlement approved, allowed and settled.

And it further appearing that since the rendition of said final account said Executrix has not received any sum of money and no money has been disbursed by said Executrix and there will be no further expense incurred in the closing of said estate; and it appearing that all claims against the said decedent and all state, county and municipal taxes legally levied on the personal property of said estate and all transfer and estate taxes that have attached to or accrued against the said estate and all expenses and charges of administration have been fully paid and discharged and that said estate is ready for distribution and in a condition to be closed.

And it further appearing to the court that the said T. Jerald Dunten also known as Theodore Jerald Dunten died in the County of Ada, State of Idaho, on or about the 21st day of August, 1968, leaving the following her, legatee and devisee:

> Anna Dunten, surviving spouse, Route #1, Meridian, Idaho, over the age of majority.

ELAM, BURKE, JEPPESEN, EVANS & BOYD
ATTORNEYS AT LAW
1010 BANK OF IDANG BUILDING
P. O. BOX 1859
BOISE, IDANO 83701

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And it further appearing that the residue of the estate of decedent, which was the community property of the said T. Jerald Dunten also known as Theodore Jerald Dunten, deceased, and his surviving spouse, Anna Dunten, consists of the following:

# SITUATE IN ADA COUNTY, IDAHO:

The Southwest Quarter  $(SW_4)$  of the Southwest Quarter  $(SW_4)$  of Section One (1) Township Three (3) North of Range One (1) West of Boise Meridian, together with all water rights, ditches and ditch rights thereunto belonging or in anywise appertaining.

# EXCEPTING THEREFROM THE FOLLOWING:

A parcel of land in the Southwest Quarter of the, Southwest Quarter of Section 1, T. 3 N., R. 1 W., of the Boise Meridian, in Ada County, Idaho, and more particularly described as follows:

Beginning at a point on the section line common to Sections 1 and 2 in the above named township and range which point is northerly 350.0 feet from the southwest corner of said section 1; thence southerly along the section line common to sections 1 and 2 a distance of 195.0 feet; thence easterly and parallel with the section line common to sections 1 and 12 in said township and range 475.0 feet; thence southerly and parallel with the section line common to said sections 1 and 2 a distance of 155.0 feet to the section line common to said sections 1 and 2 a distance of 325.0 feet; thence easterly along the section line common to said sections 1 and 12 a distance of 325.0 feet; thence northerly and parallel with the section line common to said sections 1 and 2 a distance of 350.0 feet; thence westerly and parallel with the section line common to said sections 1 and 12 a distance of 800.0 feet; thence westerly and parallel with the section line common to said sections 1 and 12 a distance of 800.0 feet to the point of beginning.

#### AND ALSO

Beginning at the Southwest corner of Section One (1) Township Three (3) North of Range One (1) West of the Boise Meridian;

Thence North along the Section line common to Sections One (1) and Two (2) a distance of 130.00 feet to a point; thence East a distance of 450.00 feet to a point; thence South a distance of 130.00 feet more or less to a point in the section line common to Sections One (1) and (12) Twelve; Thence West along said section line common to Sections One (1) and Twelve (12) a distance of 450.00 feet more or less to the point of beginning.

#### AND ALSO

A parcel of land in the Southwest Quarter of the Southwest Quarter (SW\(\frac{1}{2}\)SW\(\frac{1}{2}\)) of Section 1, Township 3 North, Range 1 West of the Boise Meridian in Ada County, Idaho, being a strip of land 25 feet in width and more particularly described as follows:

	1	Meridian, which make N., R. 1 West of the Police
	3	Thence easterly and many
	4	Litelice Eoutherly and named of 450.0 feet;
	5	more or less, to an interest of 130.0 feet,
	6	section line common to section the easterly along the
	7	section line common to sections parallel with the
	8	the section line common to sections 1 and 12
	. 9	the section line common to sections 1 and 2: theres
	10	southerly along the section line common to section 1 and 2 a distance of 25.0 feet to the beginning.
	11	The Idaho First National Bank, checking account, Meridian Office, in the names
	12	of Mr. or Mrs. Jerald Dunten \$ 740.55
	g 13	The Idaho First National Bank, checking account, Meridian Office, in the names
	αλο 14 8	of Kenneth Jefferson Dunten or Jerald Dunten 281.42
	LAW LAW Bullbing 19 19 19	The Idaho First National Bank, checking account, Meridian Office, in the names of Montrose Dunten or Jerald Dunten 7.94
	ELAM. BURKE, JEPPESEN, EVANS ATTORNEYS AT LAW 1010 BARK of Inched Bullding P. Q. Box 1838 BOISE, IDAHO 83701 C. C	The Idaho First National Bank, checking account, Meridian Office, in the name of Malcom Stephen Dunten or Jerald Dunten or Anna Dunten 343.87
	AM. BUR 10	Equity Credits in Ada County Dairymen's Association now known as Dairymen's Creamery Association, Inc. 1,354.01
	21	1959 Chevrolet sedan
	22	1964 Ford Pickup
	23	Ford tractor
	24	Miscellaneous farm implements
	25	Miscellaneous milking equipment
	26	16 milking cows and 2 calves
	27	Hay and grain
	28	Household furniture and furnishings
	29	
,	30	
	31	



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho, IN WITNESS WHEREQF, I have set my hand and affixed my official
Scal this / Star day of -e bruary 2023
Trent Tripple Recorder
By Work
N. Olson, Deputy Recorder

108

637

REVENUE STAMPS

the grantor . does hereby grant, bargain, sell and convey unto DOUGLAS L. LARSEN and MERLE L. LARSEN, husband and wife,

the grantee \$ the following described premises, in...........Ada..........County Idaho, to wit:

A tract of land in the  $SW_4SW_4$  of Section 1, T. 3 N., R. 1 W., B.M., Ada County, Idaho, more particularly described as follows:

Beginning at the South Sixteenth section corner common to sections 1 and 2, T. 3 N., R. 1 W.,B.M., which point bears North, 1326.43 feet from the section corner common to Sections 1, 2, 11 and 12, T. 3 N., R. 1 W.,B.M.; thence S. 89°46'30" E. along the Sixteenth Section line, 754.67 feet to a steel pin in the centerline of a certain irrigation ditch; thence S. 22°10' E. along said centerline, 290.93 feet to a steel pin; thence N. 89°46'30" W., 864.44 feet to a point on the section line common to said Sections 1 and 2; thence North along said section line, 269.00 feet to the point of beginning. Said tract of land contains 5.0 acres, more or less, subject to easements of record or in use.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances except taxes and assessments for the year 1970 and all subsequent years,

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: March 27, 1970.

· Mrs. Anna Dunten

INSTRUMENT

STATE OF IDAHO, COUNTY OF ADA	STATE OF IDAHO, COUNTY OF Cola
On this 2743 day of March , 19 70,	I hereby certify that this instrument was filed for record at
before me, a notary public in and for said State, personally	the request of Danglac d. Jarsen.
appeared. We wint all had that the bring of the land that	1. Tent Lupple, Ada C
ANNY DUNTEN, a widow mon work	at 55 minutes past o'clock A ni.,
ded documents exstem of the Ada Counterful To	this 3 day of to
I so with the of the set of me hand and affect the offer of	liof Deeds at page 12
93 - 74 - 1880-18	
knowh to me to be the person whose name 15 subscribed to the within instrument, and acknowledged to	CLARENCE A. PLANTING
me that she executed the same.	Ex-Officio Recorder
	7
Most liverily sylven	By Connight
Notary Public	Fees \$/- 00 Deputy.
Residing at Boise , Idaho	Mail to: 100 5 2 and Start
Comm. Expires ( 3 2 d 1997	god free
.)	meriolion Idake.



	ple, Ada County Reco		by certify that the an	nexed is a full,
true and corr	rect copy or Instrumen	nt Number	170//	
as it appears	in the recorded docur	ments system	of the Ada County I	Recorder,
State of Idah	o. IN WITNESS WII	EREOF, I ha	we set my hand and	affixed my official
Seal this	day of_		PLAMIX	20
	Trept	Tripple, Re	corder	
Rv	-1/10	law	1	
-,	N. Olso	on, Deputy I	Recorder	

· QUITCLAIM DEED	7859711
WOLLOWALM DEED	
FOR VALUE RECEIVED	413 865
MERLE L. LARSEN	
do hereby convey, release, remise and forever quit claim	
unto DOUGLAS L. LARSEN	
whose address is	2
the following described premises, to-wit:	
A tract of land in the SW\(\frac{1}{2}\subseteq \text{SW}\(\frac{1}{2}\) of Section 1 B.M., Ada County, Idaho, more particularly follows:	, T. 3 N., R. 1 W., described as
Beginning at the South Sixteenth section of Sections 1 and 2, T. 3 N., R. 1 W., B.M., North, 1326.43 feet from the section corne 1, 2, 11 and 12, T. 3 N., R. 1 W., B.M.; thence S. 89°46'30" E. along the Sixt 754.67 feet to a steel pin in the centerli irrigation ditch; thence S. 22°10' E. along said center a steel pin; thence N. 89°46'30" W. 864.44 feet to section line common to said Sections 1 and thence North along said section line, Point of Beginning.	which point bears r common to Sections eenth Section line ne of a certain line, 290.93 feet to a point on the 2;
together with their appurtenances.	
Dated: Mounther 7, 1978	Largens
7,1924.60	- STUCKELL
STATE OF IDAHO, COUNTY OF ADA STATE OF IDAHO,	COLUMN OF PRI
	it this instrument was filed for record
sefore me, a notary public in and for said State, personally	nust 9 alaland
Merle I. Largen this 974	duy of Pook
of Deeds at page	C. PLANTING
subscribed to the within instrument, and acknowledged to	-Officio Recorder
Notary Public March My By of helm	E Juckels
Residing at Macconica Mail to: No B	(373 777
PIONEER TITLE COMPANY III	83642
Boise, Idaho 83702 - 208 344-6515 Representing Pioneer National Title Insurance	, v



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
and correct copy of instrument Number
as it appears in the recorded documents system of the Ada Courte D
State of Idaho, IN WITNESS WHEREOF, I have set my hand and allived my official Seal this
Seal this day of to ruan y
By Trent Tripple, Recorder
N. Olson, Deputy Recorder

Dated: October 25, 1988

# WARRANTY DEED 8952344

FOR VALUE RECEIVED DOUGLAS L. LARSEN, an unmarried person

1162001696

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto CHARLES L. WARD and LOLA M. WARD, husband and wife

GRANTEE(S), whose current address is: 435 E. COLUMBIA ROAD, MERIDIAN, IDAHO 83642 the following described real property in more particularly described as follows, to wit:

LOT 6 OF BLOCK 3 OF HUNTER ESTATES ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 48 OF PLATS AT PAGE 3926-3927, RECORDS OF ADA COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances. EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

	Douglas J. Larsen
STATE OFIDHO	STATE OF IDAHO, COUNTY OF CACA  Thereby Certify that this instrument was filed for record at the request of  STEWART TITLE  at 35 minutes past day of Cot of this day of Cot of this day of Cot of this day of this day of the corded in Book of Deeds at page  Ex-Officio Recorder  SECTION  Ex-Officio Recorder  SECTION  Ex-Officio Recorder  SECTION  Mail to 11.73
This form furnish	hed courtesy of

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STEWART TITLE OF IDAHO, Inc.





I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy or Instrument Number
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho, IN WITNESS WHEREOF, I have set my hand and affixed my official Seal this 4 day of 2023
Scal this 15 th day of February 2023
Trent Tupple Recorder
By Olser
N. Olson, Deputy Recorder

Order No. 89019191

# WARRANTY DEED 8952345

FOR VALUE RECEIVED

1162001697

CHARLES L. WARD and LOLA M. WARD, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

R & M HOMES, INC., an Idaho Corporation

GRANTEE(S), whose current address is: 2221 Todd May Meridian, Idaho 83642 County, State of Idaho, the following described real property in more particularly described as follows, to wit:

LOT 6 in BLOCK 3 of HUNTER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 48 of PLATS AT PAGE 3926-3927, RECORDS OF ADA COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 25, 1989	CHARLES L. MARD
	LOLA M. WARD
STATE OF IDAHO County of ADA ss.  On this 26th day of in the year of 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared Charles L. Ward and Lola M. Ward known or conflict forms to be the person S whose name S are subscribed to the within instrument, and acknowledged to me that they executed the same.  Signature: Lacting Lac	STATE OF IDAHO, COUNTY OF LOCAL Thereby Certify that this instrument was filled for record at the request of STEWART TITLE  at Similar past day of Letter and this Grant past day of Letter and the recorded in Book of Deeds at page  Signature and Letter and Lette

of vestions and interest of tendency of tenders of

STEWART TITLE OF IDAHO, Inc.





I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number
the Ada County Recorder,
State of Idaho, IN WITNESS WHEREOE, I have set my hand and affixed my official
Seal this
Mos
N. Olson, Deputy Recorder

# CORPORATE WARRANTY DEED 8952346

FOR VALUE RECEIVED,  $_{\mbox{\scriptsize R}}$  &  $_{\mbox{\scriptsize M}}$  HOMES, INC.

# 1162001698

, a corporation organized and existing under the laws of the State of Idaho, with its principal office at 2221 TODD WAY, MERIDIAN, IDAHO 83642 of County of ADA , State of Idaho, GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto THOMAS L. LOUGHMAN AND DONNA J. LOUGHMAN. HUSBAND AND WIFE

GRANTEE

whose current address is: 1487 STOREY STREET, MERIDIAN, ID 83642 the following described real property located in ADA County, State of Idaho, more particularly described as follows, to wit:

Lot 6 in Block 3 of HUNTER ESTATES, according to the Official Plat thereof, filed in Book 48 of Plats at Pages 3926 and 3927, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 19th day of 0ctober, in the year of 1989

R & M HOMES, INC.

ICORPORATE NAME)

By

RUSSELL LUNGER, PRESIDENT PRESIDENT

Allest: SECRETARY

STATE OF County of ADA, ss.	STATE OF IDAHO, COUNTY OF A COUNTY OF I
On this 19th day of October in the year of 1989 , before me, the undersigned, a Notary Public in and for said State, personally appeared Puscell Conger  however of identified a me to be the President	at 35 minutes past 3 crock M  this LATA day of CT.  1989 in my office, and duty recorded in Book
of the corporation that executed the instrument or the person, who executed the instrument on behalf of said cor-	OI Déeas al Page JOHN BASTIDA
poration, and acknowledged to me that such corporation executed the same.	Ex Officio Regorder
Signature: Tant Control of Carlos Signature: Pamela J. Bicelow	Singil Inst.
	diane: appened

(tu)

" at and are This form furnished courtesy of

STEWART TITLE OF IDAHO, Inc.





I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy or Instrument Number
as it appears in the recorded documents system and
State of Idaho, IN WITNESS WHEREOF, I have set my hand and affixed my official  Seal this
By N. Olson, Deputy Recorder
14. Olson, Deputy Recorder

Order No. 90025687 PW/RW

[0230]



# WARRANTY DEED

1276000762

FOR VALUE RECEIVED

WIFE

THOMAS L. LOUGHMAN and DONNA J. LOUGHMAN, HUSBAND AND

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

KIM L. EVANS, A SINGLE

MAN, AS HIS SEPARATE PROPERTY,

1487 Storey Street, Meridian, ID 83642

83642

GRANTEE(S), whose current address is:
the following described real property in
more particularly described as follows, to wit:

wit· ΛDA

County, State of Idaho,

Lot 6 in Block 3 of HUNTER ESTATES, according to the Official Plat thereof, filed in Book 48 of Plats at Page(s) 3926 and 3927, records of Ada County, Idaho.

SUBJECT TO that certain Deed of Trust/Mortgage dated October 18, 1989, and recorded October 20, 1989, as Instrument No. 8952347 records of ADA County, Idaho, in favor of ACTION MORTGAGE COMPANY in the amount of \$52,522.00, which Deed of Trust/Mortgage the Grantee(s) herein assume and agree to pay according to the terms thereof. Said Deed of Trust was assigned to Fleet Mortgage Corp. by assignment recorded November 9, 1989, as Instrument No. 8955891.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

			9106282
Dated:	December		GICKARI TOLE
			AUA COUNTY, IC. FOR
			J. DAVID NAVATED XV Amieno de delegantion
			RECORDED BY 300 THOMAS L. LOUGHMAN
			Carpoter (1) 1/2 (
			91 FFA 5 AP 10 42 X Lunno y nighnia
			JITER J HITTU TJ DONNA J. LOUGHMAN
STATE OF .	California	_, Cour	yol San Diogo ss.

On this 13th day of December in the year of 1990, before inc. the undersigned, a Notary Public in and for said State, personally appeared THOMAS L. LOUGHMAN and DONNA J. LOUGHMAN \*\* OFFICIAL SEAL known or identified to me to be the person 5 whose name 8 are P. S. POWELL subscribed to the within instrument, and acknowledged to me that Notary Public-California BAN DIEGO COUNTY they executed the same folicisty entry that the annexed is a full My Comm. Erp. Jan. 31, 1992 The Man A State A special of the state of th The records tour band resconded. -1-31-92-My commission expires

No ventuos beneintal miol sint Deputy Recorder







I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
true and correct copy or Instrument Number
as it appears in the recorded documents system of the Ada County Recorder,
State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official
Seal this 15th day of 1-P DVUARY 2023
Trent Tripple, Recorder
By March
N. Olson, Deputy Recorder

Š,

# QUITCLAIM DEED

File No.: B94-26285

For Value Received

KIM L. EVANS, a single man

do hereby convey, release, remise and forever quit claim

unto

KIMBER L. EVANS, a single man

the following described premises, to-wit:

Lot 6 in Block 3 of HUNTER ESTATES, according to the official plat thereof, filed in Book 48 of Plats at Page 3926 and 3927, records of Ada County, Idaho.

94025063

AD! CO. RECORDER

J. DAVID WAYERRO

BOISE ID BOISE TITLE & ESCROW

FEE 3 DER 150 RECORDED AT THE REST OF

Grantee's address: 1487 Storey Street Meridian, Idaho 83642

together with their appurtenances.

3	Kim	1.	Evans	
			2,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

STATE OF IDAHO, COUNTY OF Ada On this 21 day of March , 1994 , before me, a notary policy in and the said State, personally appeared	1	OF IDAHO, COUNTY OF by certify that this instrument was fil est of	led for reco	rd at
	at	minutes past	o'clock	m.,
Kim L. Van	this	day of		
	19	, in my office, and duly recorded in Book		
county Recorder, do perchy semification the same	⊔ of Deeds	at page		
of Instrument Scientife		True , i.		
known to me to be be the property Se graname in Send balance	ry offi	<sub>(1</sub> , 11 × <b>h</b> )		
subscribed to the wire and acknowledged to	- 1	Ex-Officio Recorder		
me that he same.		and find		
1000 W. 2000 ( 000)	Ву			
			Deputy.	
Residing at Meridain, Idaho Idaho	Fees \$			
Residing at Meridain, idaho Comm. Expires 06/10/98	Mail to:			



I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full,
title and correct copy or Instrument Number
as it appears in the recorded documents system of the Ada County Recorder,
State of Idalio, IN WITNESS WHEREOF, I have set my hand and affined affined and affined affined affined and affined affined and affined affined and affined affine
sea this day of PEDrucary
Trent/Tripple, Regorder
By
N. Ölson, Deputy Recorder

THIS FORM FURNISHED COURTESY OF:

AGA COUNTY RECORDER

3. DAVID NAVARRO

2001 NO 30 PM 4: 34

RECORDED - REQUEST OF

FEF 360 DEPUTY

101126769

READ & APPROVED BY GRANTEE(S

ALLIANCE TITLE & ESCROW CORP.

ALLIANCE TITLE

{0230}

SPACE ABOVE THIS LINE FOR RECORDING DATA Order No.: 5000110320 LWF/RB

# WARRANTY DEED

FOR VALUE RECEIVED KIMBER L. EVANS AND SUSAN H. EVANS, husband and

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto ELAINE L. ESTACIO, AXAMARARARA unmarried woman

GRANTEE(S), whose current address is: 1487 W. STOREY AVE., MERIDIAN, ID the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

Lot 6 in Block 3 of Hunter Estates, according to the official plat thereof, filed in Book 48 of Plats at Pages 3926 - 3927, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend

the same nom an lawful claims whats	bever.	•
Dated: November 30, 2001	_	facas
STATE OF IDAHO		SUSAN HV EVANS

On this 30th day of November, in the year of 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared KIMBER L. EVANS AND SUSAN H. EVANS

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he she they executed the same.

Name: ROWENA BURNUM

Residing at: BOISE, ID

My Commission Expires: 06/10/06



STATE OF IDAHO, COUNTY OF ADA, ss.

I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy of Instrument Number 2001-101126769 as it appears in the recorded documents system of the Ada County Recorder, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 1514-07, of February 2023

N. Olson - Deputy Recorder

ADA COUNTY RECORDER J. DAVID NAVARRO BOISE IDAHO 11/02/04 04:58 PM

DEPUTY Vicki Allen RECORDED - REQUEST OF Title One







Order No.: A0433442 HC DS

#### WARRANTY DEED

ו. ביוכאקה כונה ב

### FOR VALUE RECEIVED,

ELAINE L. ESTACIO, AN UNMARRIED WOMAN The Grantor(s), do(es) hereby grant, bargain sell and convey unto

AMIE L. ALLRED, AN UNMARRIED WOMAN

whose current address is 1487 WEST STOREY AVENUE, MERIDIAN, ID 83642

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Lot 6 in Block 3 of HUNTER ESTATES, according to the official plat thereof, filed in Book 48 of Plats at Page(s) 3926 and 3927, official records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful

STATE OF IDAHO COUNTY OF ADA

ON THIS 1ST OF NOVEMBER, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED ,ELAINE L. ESTACIO, , KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

Minne DIANNA L. STORK NOTARY PUBLIC

RESIDING AT: MERIDIAN MY COMMISSION EXPIRES:

01/23/08 (SEAL)

#### STATE OF IDAHO, COUNTY OF ADA, ss.

I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy of Instrument Number 2004-104140061 as it appears in the recorded documents system of the Ada County Recorder, State of Idaho.

E 0:

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 15th

N Olson - Deputy Recorder





ADA COUNTY RECORDER J. DAVID NAVARRO AMOUNT 6.00 2
BOISE IDAHO 01/29/09 04:31 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Title One 109010151

# QUITCLAIM DEED

FOR VALUE RECEIVED, Ashley Wendt, spouse of the Grantee herein Does hereby convey, release, remise and forever quit claim unto

Amie L. Wendt, who acquired title as Amie L. Allred, a married woman as her sole and separate property

whose current address is: 1487 Storey Street, Meridian, ID 83646

the following described premises:

Lot 6 in Block 3 of Hunter Estates, according to the official plat thereof, filed in Book 48 of Plats at Page(s) 3926 and 3927, official records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 01/23/2009

Ashley Wendt

State of Idaho	)
County of Ada	) ss: )
0 11 aard 1 a-	

On this 23<sup>rd</sup> day of January, 2009, before me, the undersigned a Notary Public in and for said state personally appeared Ashley Wendt, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF Lhave set my hand and official seal on the date shown above.

Notary Public Commission Expires:

> Residing in: Nampa, Idaho Commission expires: 02/02/2014





### STATE OF IDAHO, COUNTY OF ADA, ss.

I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy of Instrument Number 2009-109010151 as it appears in the recorded documents system of the Ada County Recorder, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 15th day of February, 2023

By: N. Olson - Deputy Recorder



ADA COUNTY RECORDER Christopher D. Rich AMOUNT 10.00 1 BOISE IDAHO 04/18/2012 04:05 PM

DEPUTY Nikola Olson Simplifile Electronic Recording RECORDED-REQUEST OF

TITLEONE BOISE



Order Number: A1198271 AE/CG

# **Warranty Deed**

For value received,

Amie L. Wendt, who acquired title as Amie L. Allred, a married woman as her sole and separate property

the grantor, does hereby grant, bargain, sell, and convey unto

Sell Quick Investments, Inc.

whose current address is 372 S. Eagle Rd Ste 337, Eagle, ID 83616

the grantee, the following described premises, in Ada County, Idaho, to wit:

Lot 6 in Block 3 of Hunter Estates, according to the official plat thereof, filed in Book 48 of Plats at Page(s) 3926 and 3927, official records of Ada County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Ashley Wendt

State of Idaho, County of Ada, ss.

On this 12th day of April, in the year of 2012, before me the undersigned a Notary Public in and for said state personally appeared Amie L. Wendt and Ashley Wendt, known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the instrument and acknowledged to me that they

executed the same.

Notary Public Brine. So

My Commission Expires:

7-31-13

STATE OF IDAHO, COUNTY OF ADA, ss.

I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy of Instrument Number 2012-112035889 as it appears in the recorded documents system of the Ada County Recorder, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my

official seal this chegary, 2023



ADA COUNTY RECORDER Christopher D. Rich AMOUNT 10.00 1 BOISE IDAHO 07/06/2012 03:39 PM

**DEPUTY Victoria Bailey** 

Simplifile Electronic Recording RECORDED-REQUEST OF TITLEONE BOISE



Order No.: 12207478

#### Corporation Warranty Deed

For value received.

Sell Quick investments, inc.

the grantor, does hereby grant, bargain, sell, and convey unto

Jeffrey Southern and Danielle Llana Southern, husband and wife

whose current address is 1487 West Storey Street, Meridian, ID 83646

the grantee, the following described premises, in Ada County, Idaho, to wit:

Lot 6 in Block 3 of Hunter Estates, according to the official plat thereof, filed in Book 48 of Plats at Page(s) 3926 and 3927, official records of Ada County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Granter does hereby covenant to and with the said Grantee, that Granter is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

In witness whereof, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed.

Dated: July 3, 2012

Sell Quick Investments, Inc.

Ben Echevarria, Vice President

State of Idaho) County of Ada )

On this State, personally day of July, 2012, before me, the undersigned, a notary public in and for said state, personally appeared Ben Echevarria, known to me to be the Vice President of the Corporation that executed this instrument and the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first

Notary Public Residing In : \_ Residing in Meridian, ID

My commission expires: 1/24/2018

STATE OF IDAHO, COUNTY OF ADA, ss.

1, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy of Instrument Number 2012-112066224 as it appears in the recorded documents system of the Ada County Recorder, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 15th day of Forum 2023

Perinana and and



610 S. Kimball Avenue Caldwell, ID 83605

**ELECTRONICALLY RECORDED-DO NOT** REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT

File No. 570661 KM/PP

ADA COUNTY RECORDER Christopher D. Rich BOISE IDAHO Pgs=1 VICTORIA BAILEY PIONEER TITLE COMPANY OF ADA COUNTY

2015-038474 05/06/2015 02:58 PM \$10.00

#### WARRANTY DEED

For Value Received

Jeffery Southern (who acquired title incorrectly as Jeffrey Southern) and Danielle Liana Southern,

husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Zackari Myers and Alyssa Myers, husband and wife

hereinafter referred to as Grantee, whose current address is 1487 West Storey Street Meridian, ID 83646 The following described premises, to-wit:

Lot 6 in Block 3 of Hunter Estates, according to the plat thereof, filed in Book 48 of Plats at page(s) 3926-3927, records of Ada County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: May 1, 201

Danielle Liana Southern

State of Oregon, County of Klama4h

day of May in the year of 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Jeffery Southern and Danielle Liana Southern known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to

La Gregor

me that he/she/they executed the same.

Residing at: Klaince The

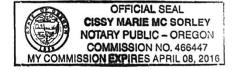
Commission Expires: 04

## STATE OF IDAHO, COUNTY OF ADA, ss.

I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy of Instrument Number 2015-038474 as it appears in the recorded documents system of the Ada County Recorder, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 15th day of February, 2023

N. Olson - Deputy Recorder



Alliance Title & Escrow Corp. Order No.:402417

FOR VALUE RECEIVED

Zackari Myers and Alyssa Myers, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jonathan Paul Evans, an unmarried man

whose current address is

1487 W Storey Street Meridian, ID 83646

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Lot 6 in Block 3 of Hunter Estates, according to the official plat thereof, filed in Book 48 of Plats at Page(s) 3926 and 3927, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 21, 2018

August 21, 2018

Alyssa Myers

Alyssa Myers

STATE OF IDAHO, COUNTY OF ADA, ss.

1, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy of Instrument Number 2018-080988 as it appears in the recorded documents system of the Ada County Recorder, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 15th-day of February 2023

By: N.Olson - Deputy Recorder

State of Idaho) ss County of Ada)

On this 23 day of August, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Zackari Myers and Alyssa Myers, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho

Residing at. Boise, ID

Commission Expires: COMMISSION EXPIRES 415/22
RESIDING IN BOISE IDAHO



File No. 402417

# THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greelings

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# SUMMARY OF CHAIN OF TITLE

USA- Patent # 1261 to	John A. Davis	on September 02 1892
John A. Davis to	Robert Allen	on November 12 1892
Robert Allen to	James and Nellie McGinley	on August 13 1895
James and Nellie McGinley to	Edward Harrington	on May 07 1900
Edward and Belle Harrington to	Oliver Wolfe	on November 20 1901
Oliver and Carrie Wolfe to	G.G. Eagleson	on April 08 1902
William Dawson to	Viola Parks	on November 18 1903
T. J. Parks and Viola Parks to	Francis and Fannie Taylor	on March 01 1904
Geo G. and Mary Eagleson to	William Dawson	on May 01 1911
Ida F. and Francis N. Taylor to	Minnie Melius	on December 25 1917
Frank and Minnie Melius to	Enos and Merry Stewart	on September 22 1919
Enos Stewart to	Merry Stewart	on May 27 1931
Enos and Merry Stewart to	Royal and Florence Dunten	on January 21 1933
Royal and Florence Dunten to	Theodore Dunten	on December 22 1937
Royal and Florence Dunten to	Theodore Dunten	on January 25 1941
Theodore Dunten to	Anna Dunten	on July 12 1969
Anna Dunten to	Douglas and Merle Larsen	on March 27 1970
Merle Larsen to	Douglas Larsen	on November 7 1978
Douglas Larsen to	Charles and Lola Ward	on October 25 1988
Charles and Lola Ward to	R. and M. HOMES, INC.	on April 25 1989
R. and M. HOMES, INC. to	Thomas and Donna Loughman	on October 19 1989
Thomas and Donna Loughman to	Kim L. Evans	on December 13 1990
Kim L. Evans to	Kimber L. Evans	on March 17 1994
Kimber L. and Susan H. Evans to	Elaine L. Estacio	on November 01 2001
Elaine L. Estacio to	Amie L. Allred	on November 01 2004
Amie L. Allred to	Amie L. Wendt	on January 23 2009

# SUMMARY OF CHAIN OF TITLE CONTINUED

Amie L. Wendt to Sell Quick Investments, INC. on April 12 2012

Sell Quick Investments, Inc. to Jeffery and Danielle Southern on July 03 2012

Jeffery and Danielle Southern to Zackari and Alyssa Myers on May 01 2015

Zackari and Alyssa Myers to :Jonathan-Paul;. Evans:. on August 21 2018

#### NOTICE

This Notice is to inform any person who has lawful standing to view this file and who wishes to review the complete file on record may do so by requesting an appointment with

:Jonathan-Paul;. Evans:. In Care Of Rural Route 1487 West Storey Street Meridian, Idaho Republic Zip Exempt Near [83646]

E-mail: jonevans1611@yahoo.com

### Notice # 1

I, :Jonathan-Paul;. Evans:. Will set the time, date and place for the review of my documents, no exceptions!

#### Notice # 2

I:Jonathan-Paul;. Evans:. Have the summary of the chain of title in this file.

## Notice #3

This document has a total of 75 pages.

### NOTICE:

Failure of any lawful party claiming an interest to bring forward a lawful challenge to this Certificate of Acceptance of Declaration of Land Patent and the benefit of Original Land Grant/Patent, as stipulated herein, will be lached and estoppel to any and all parties claiming an interest forever.

Failure to make a lawful claim, as indicated herein, within sixty (60) calendar days of this notice, will forever bar any claimant from any claim against my allodial patent estate as described herein and will be a Final Judgment.