

The united states of America, and in The Republic state of Oklahoma

David & Karen Galbraith
C/O Rural Route 444168 East 1615 Road
Tuskahoma, Oklahoma Republic
Zip Exempt Near [74574]

NOTICE OF,

CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT,

LAND PATENT # 17758. Dated APRIL 10 1905. (SEE ATTACHED),

KNOW ALL YE MEN AND WOMEN BY THESE PRESENT.

1. We, David & Karen Galbraith, do hereby certify and declare that we are "Assignees" in the LAND PATENT named and numbered above; that we have brought forward said **Land Patent Forever Benefit (See HOOPER v. SCHEIMER, 64 U.S. 23 How 235)**, in our name as it pertains to the land described below. The character of said land so claimed by the patent, and legally described and referenced under the Patent Number Listed above is;

Township 2,N, Range 21,E, Southwest Quarter of Section 5, Indian Base Meridian, Pushmataha County, Oklahoma, containing one hundred one acres, more or less. (SEE ATTACHED).

2. That we, David & Karen Galbraith, are domiciled at 444048 East 1615 Road, Tuskahoma, Oklahoma Republic NON-DOMESTIC. Unless otherwise stated, we have individual knowledge of matter contained in this Certification of Acceptance of Declaration of Patent. We are fully competent to testify with respect to these matters.

3. We, David & Karen Galbraith, are Assignee at Law and a bona fide subsequent purchaser by contract, of certain legally described portion of LAND PATENT under the original, certified LAND PATENT # 17758, Dated April 10, 1905, which is duly authorized to be executed in pursuance of the supremacy of treaty law, citation and Constitutional Mandate, herein referenced, whereupon a duly authenticated true and correct lawful description, together with all hereditament, tenements, pre-emptive rights appurtenant thereto, the lawful and valuable consideration which is appended hereto, and made a part of this NOTICE OF CERTIFICATE OF ACCEPTANCE AND DECLARATION OF LAND PATENT. (SEE ATTACHED).

4. No claim is made herein that we have been assigned the entire tract of land as described in the original patent. Our assignment is inclusive of only the attached lawful description. The filing of this NOTICE OF CERTIFICATE OF ACCEPTANCE AND DECLARATION OF LAND PATENT shall not deny or infringe on any right, privilege, or Immunity of any other Heir or Assigns to any other portion of land covered in the above described Patent # 17758. (SEE ATTACHED).

5. If this duly certified LAND PATENT is not challenged by a lawfully qualified party having a claim, Lawful lien, debt, or other equitable interest on any in a court of law within sixty (60) days from the date of this filing this NOTICE, then the above described property shall become the Allodial Freehold of the Heir or Assignee to said Patent, the LAND PATENT shall be considered henceforth perfected in our names "David & Karen Galbraith", and all future claims against this land shall be forever waived.

6. When a lawfully qualified Sovereign American individual has a claim to title and is challenged, the court of competent original and exclusive jurisdiction is the Common law Supreme Court (Article III). Any action against a patent by a corporate state or their Respective statutory, legislative units (i.e., courts) would be an action at Law which is outside the venue and jurisdiction of these Article 1 courts. There is no Law issue contained herein which may be heard in any of the State courts (Article 1), nor can any court of Equity/Admiralty/Military set aside, annul, or correct a LAND PATENT.

7. Therefore, said land remains unencumbered, free and clear, and without liens or lawfully attached in any way, and is hereby declared to be private land and private property, not subject to any commercial forums (e. g. U. C. C.) whatsoever.

8. A common Law courtesy of sixty (60) days is stipulated for any challenges hereto, otherwise, laches or estoppel shall forever bar the same against said ALLODIAL freehold estate; assessment lien theory to the contrary, notwithstanding. Therefore, said declaration, after (60) days from date, if no challenges are brought forth and upheld, perfects this ALLODIAL TITLE the name / names forever.

JURISDICTION

THE REPCIPIENT HERETO IS MANDATED by Article IV Sec. 3, Clause 2, Article VI, Sec.2 & 3, the 9th and 10th Amendments with reference to the 7th Amendment, enforced under Article III, Sec. 3, clause 1, of the Constitution for the United States of America.

PERJURY JURAT

Pursuant to Title 28 USC sec. 1746 (1) and executed "without the United States", we affirm under penalty of perjury under the laws of the United States of America that the foregoing is true and correct to the best of our belief and informed knowledge. And further deponent saith not. We now affix our signatures of the above affirmations with EXPLICIT RESERVATION OF ALL OF OUR UNALIENABLE RIGHTS, WITHOUT PREJUDICE to any of those rights pursuant to U.C.C. — 1 - 308 and U.C.C.- 1- 103.6

Respectfully By:

David Eugene Galbraith

David Eugene Galbraith

Date MARCH 6, 2023

Respectfully By:

Karen DiVita Galbraith

Karen DiVita Galbraith

Date MARCH 6, 2023

Witnessed By:

Albert Cannata

Witnessed By:

John Campbell

Witnessed By:

Randall Blaine

I-2013-212372 Book 0543 Pg.941
 03/21/2013 9:39 am Pg 0941-0942
 Fee: \$ 15.00 Doc: \$ 0.00
 JANE DUNLAP - PUSHMATAHA County
 State of Oklahoma

JOINT TENANCY WARRANTY DEED

(INDIVIDUAL FORM)

Know All Men by These Presents:

That Jimmy L. Galbraith, a single man, Phillip R. Galbraith and Lina Limbaga Galbraith, husband and wife, and David E. Galbraith and Karen D. Galbraith, husband and wife,



part ies of the first part, in consideration of the sum of TEN AND OVC (\$10.00) DOLLARS and other valuable considerations hand paid, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey unto David E. Galbraith and Karen D. Galbraith, P.O. Box 820, Talihina, OK 74571 as joint tenants and not as tenants in common with full rights of survivorship, the whole estate to vest in the survivor in the event of the death of either, of LeFlore County, State of Oklahoma, parties of the second part, the following described real property and premises situate in Pushmataha County, State of Oklahoma to-wit:

A tract of land in a part of the SW/4 of Section 5, Township 2 North, Range 21 East, Pushmataha County, Oklahoma, being more particularly described as follows: Beginning at a GLO Stone at the Southwest Corner of said Section 5; thence N 01°44'58" West along the West Line of Section 5 a distance of 2642.15 feet to a Found 5/8" Iron Rod at the Northwest Corner of the SW/4; thence N 88°40'31" East along the North Line of the SW/4 of Section 5 a distance of 2079.06 feet to a Set 1/2" Iron Rod w/cap; thence S 01°44'58" E a distance of 2641.68 feet to a Set 1/2" Iron Rod w/ cap at the South Line of Section 5; thence S 88°39'45" W along the South line of Section 5 a distance of 2079.05 feet to the point of beginning, containing 126.09 acres, more or less. LESS and EXCEPT all the oil, gas and other minerals reserved or conveyed by prior owners.

FAMILY TRANSFER - NO REVENUE STAMPS REQUIRED.

together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto the said parties of the second part, as joint tenants, and to the heirs and assigns of the survivor, forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and incumbrances of whatsoever nature. **SUBJECT TO ALL RECORDED COVENANTS AND EASEMENTS.**

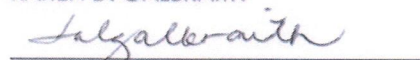
Signed and delivered this 27th day of February, 2013.


 JIMMY L. GALBRAITH


 DAVID E. GALBRAITH

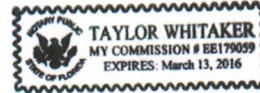

 PHILLIP R. GALBRAITH


 KAREN D. GALBRAITH


 LINA LIMBAGA GALBRAITH

I-2013-212372 Book 0543 Pg 942
 03/21/2013 9:39 am Pg 0941-0942
 Fee: \$ 15.00 Doc: \$ 0.00
 JANE DUNLAP - PUSHMATAHA County
 State of Oklahoma

STATE OF Florida)
Santa Rosa COUNTY) SS: ACKNOWLEDGMENT



Before me, the undersigned, a Notary Public in and for said County and State on this 15 day of March, 2013, personally appeared JIMMY L. GALBRAITH, a single man, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My commission expires March 13, 2016 Taylor Whitaker
 My commission No. EE179059 NOTARY PUBLIC

STATE OF Oklahoma)
Tulsa COUNTY) SS: ACKNOWLEDGMENT



Before me, the undersigned, a Notary Public in and for said County and State on this 7 day of March, 2013, personally appeared PHILLIP R. GALBRAITH and LINA LIMBAGA GALBRAITH, husband and wife, to me known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My commission expires August 11, 2013 Jacqueline A. Laughlin
 My commission No. 09006734 NOTARY PUBLIC

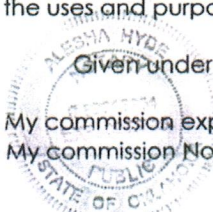
STATE OF Oklahoma)
Pushmataha COUNTY) SS: ACKNOWLEDGMENT

Before me, the undersigned, a Notary Public in and for said County and State on this 27th day of February, 2013, personally appeared DAVID E. GALBRAITH and KAREN D. GALBRAITH, husband and wife, to me known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My commission expires Sept. 27, 2015
 My commission No. 99015954

Alesha Hyde
 NOTARY PUBLIC



Description of Land Patent Claim

PROPERTY DESCRIPTION:

A 101.09 acre tract of land, more or less, in a part of the SW/4 of Section 5, Township 2 North, Range 21 East, Pushmataha County, Oklahoma, being more particularly described as follows:

BEGINNING at a GLO Stone at the Southwest Corner of said Section 5;
Thence N01°44'58"W along the West Line of Section 5 a distance of 1481.15' to a 3/8" Pin;
Thence N88°40'31"E East a distance of 626.15' to a 3/8" Pin; Thence 01°44'58"W North a distance of 626.13'; Thence N88°40'31"E East a distance of 208.71'; Thence N01°44'58"W North a distance of 834.87'; Thence N88°40'31"E East a distance of 1244.22';
To East Property Boundary; Thence S01°44'58"E South a distance of 2641.68' to the South Line of Section 5; Thence S88°39'45"W West a distance of 2079.05' to the SW corner and GLO Stone of the SW/4 of said Section 5-T2N-R21E, containing 101.09 acres, more or less.

Summary of Chain of Title

Chain of Title for: SW/4 of Section 5, Township 2 North, Range 21 East of the Indian Base, Pushmataha County, Oklahoma.

GRANTOR		GRANTEE	DATE
USA-Patent # 17758	to	Martha Johnson	April 10, 1905
Martha Johnson	to	M. Kossick and Anna Kossick	September 30, 1908
M. Kossick, a widower	to	Martin Luther Seminary	July 11, 1931
Martin Luther Seminary	to	Evangelical Lutheran Synod	June 19, 1942
Martin Luther Seminary	to	Evangelical Lutheran Synod	April 25, 1945
Evangelical Lutheran Synod	to	B.H. Dupree and Nora Dupree	March 12, 1949
B.H. Dupree and Nora Dupree	to	Olen W. Whitfield and Geraldine Whitfield	March 20, 1958
Geraldine Whitfield	to	Eugenia Ray Whitfield Kearns	August 11, 1999
Eugenia Ray Whitfield Kearns	to	Jimmy L. Galbraith, David E. Galbraith, Phillip R. Galbraith	February 17, 2000
David E. Galbraith and Karen D. Galbraith	to	Jimmy L. Galbraith, Phillip R. Galbraith	February 27, 2013
Jimmy L. Galbraith, Phillip R. Galbraith and Lina Limbaga Galbraith, David E. Galbraith and Karen D. Galbraith	to	David E. Galbraith and Karen D. Galbraith	February 27, 2013

NOTICE

This Notice to inform any person who has lawful standing to view this file who wishes to review the complete file on record may do so by requesting an appointment with;

David & Karen Galbraith
Phone: 918-448-0694
Address: C/O Rural Route 444168 East 1615 Road
Tuskahoma, Oklahoma Republic
Zip Exempt Near [74574]
E-mail: publish@wc-books.com

Notice# 1

We, David & Karen Galbraith will set the time, date and place for the review of our documents, no exceptions!

Notice# 2

We, David & Karen Galbraith have the summary of the chain of title included in this file.

Notice #3

This document has a total of 9 pages.

NOTICE:

Failure of any lawful party claiming an interest, to bring forward a lawful challenge to this Certificate of Acceptance of Declaration of Land Patent and the benefit of Original Land Grant/Patent, as stipulated herein, will be lached and estoppel to any and all parties claiming an interest forever.

Failure to make a lawful claim, as indicated herein, within sixty-one (61) calendar days of this notice, will forever bar any claimant from any claim against my/our allodial patent estate as described herein and will be a Final Judgment.

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ALLOTMENT PATENT.
NO. 12258CHOCTAW BY BLOOD ROLL NO. 6920
DATE OF CERTIFICATE April 10, 1905THE CHOCTAW AND CHICKASAW NATIONS.
INDIAN TERRITORY.

To All To Whom These Presents Shall Come, Greeting:

WHEREAS, By the Act of Congress approved July 1, 1902 (32 Stat., 641.), and ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, it was provided that there should be allotted, by the Commission to the Five Civilized Tribes, to each citizen of the Choctaw and Chickasaw Nations land equal in value to three hundred and twenty acres of the average allottable lands of the Choctaw and Chickasaw Nations; and,

WHEREAS, It was provided by said Act of Congress that each member of said tribes shall, at the time of the selection of his allotment, designate, or have selected and designated for him, from his allotment, land equal in value to one hundred and sixty acres of the average allottable land of the Choctaw and Chickasaw Nations, as nearly as may be, as a homestead, for which separate certificate and patent shall issue; and,

WHEREAS, The said Commission to the Five Civilized Tribes has certified that the land hereinafter described has been selected by or on behalf of Martha Johnson a citizen of the Choctaw Nation, as an allotment, exclusive of land equal in value to one hundred and sixty acres of the average allottable lands of the Choctaw and Chickasaw Nations selected as a homestead as aforesaid:

Now, THEREFORE, We, the undersigned, the Principal Chief of the Choctaw Nation and the Governor of the Chickasaw Nation, by virtue of the power and authority vested in us by the twenty-ninth section of the Act of Congress of the United States, approved June 28, 1898 (30 Stat., 495), have granted and conveyed, and by these presents do grant and convey unto the said Martha Johnson

all right, title, and interest of the Choctaw and Chickasaw Nations and of all other citizens of said Nations, in and to the following described land, viz:

The South Half of Section Five (5), and the North Half of the South West quarter of the South West quarter of Section Four (4), Township Two (2) North and Range Twenty-one (21) East (Choctaw Nation).

of the Indian Base and Meridian, in Indian Territory, containing:

Three Hundred and Forty (340)

acres, more or less, as the case may be, according to the United States survey thereof, subject, however to the provisions of the Act of Congress approved July 1, 1902 (32 Stat., 641).

Choctaw Nation of Oklahoma
Real Property Management
Certified True Copy

Shannon Hays
Certifying Officer



WITNESS WHEREOF, We, the Principal Chief of the Choctaw Nation and the Governor of the Chickasaw Nation, have hereunto set our hands and caused the great seal of our respective Nations to be affixed at the dates herein-after shown.

Date, Apr. 18, 1906, 190.

Green M. Crutcher
Principal Chief of the Choctaw Nation.

Dated, Apr. 22, 1906, 190.

Douglas H. Johnston
Governor of the Chickasaw Nation.

Department of the Interior,

L.R.S. Approved July 16, 1906, 190.

Thomas Ryan
Secretary.

By Olive B. Phelps
Clerk.

Filed for record on the 23 day of July, 1906, at 11 o'clock A. M.