

The united states of America, and in The Republic state of Idaho

Tony G. Glander and Gena R. Schuette
In care of rural route 68 West Bull Pine Lane
Coolin, Idaho-state. Republic, usA
NON-DOMESTIC

NOTICE OF,

CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT,

LAND PATENT # 27. Dated, DECEMBER 27, 1901. (See ATTACHED), KNOW ALL YE
MEN AND WOMEN BY THESE PRESENT.

1. That I, Tony G. Glander, and I, Gena R. Schuette, do hereby certify and declares that I/we am an "Assignee" in the LAND PATENT named and numbered above; that I have brought up said **Land Patent Forever Benefit (See HOOPER v. SCHEIMER, 64 U.S. 235 (1859))** <https://supreme.justia.com/cases/federal/us/64/235> in our names as it pertains to the land described below. The character of said land so claimed by the patent, and legally described and referenced under the Patent Number Listed above is: the North West Quarter of the North Half of Lot 1, Section 35, Township 62 North, Range 4 West Principal Meridian Idaho. (SEE ATTACHED).
2. That I, Tony G. Glander, and I, Gena R. Schuette, are domiciled at 68 West Bull Pine Lane, Coolin, Idaho Republic usA NON DOMESTIC. Unless otherwise stated, I/we have individual knowledge of matters contained in this Certification of Acceptance of Declaration of Patent. I/we are fully competent to testify with respect to these matters.
3. I, Tony G. Glander, and I, Gena R. Schuette, are the Assignees at Law and bona fide subsequent purchasers by contract, of certain legally described portion of LAND PATENT under the original, certified LAND PATENT # 27, Dated December 27, 1901, which is duly authorized to be executed in pursuance of the supremacy of treaty law, citation and Constitutional Mandate, herein referenced, whereupon a duly authenticated true and correct lawful description, together with all hereditament, tenements, pre-emptive rights appurtenant thereto, the lawful and valuable consideration which is appended hereto, and made a part of this NOTICE OF CERTIFICATION OF ACCEPTANCE OF DECLARATION OF LAND PATENT. (SEE ATTACHED).
4. No claim is made herein that we have been assigned the entire tract of land as described in the original patent. Our assignment is inclusive of only the attached lawful description. The filing of this NOTICE OF CERTIFICATION OF ACCEPTANCE OF

DECLARATION OF LAND PATENT shall not deny or infringe on any right, privilege, or Immunity of any other Heir or Assigns to any other portion of land covered in the above described Patent Number # 27. (SEE ATTACHED).

5. If this duly certified LAND PATENT is not challenged by a lawfully qualified party having a claim, Lawful lien, debt, or other equitable interest on any in a court of law within sixty (60) days from the date of this filing this NOTICE, then the above described property shall become the Allodial Freehold of the Heirs or Assignees to said Patent, the LAND PATENT shall be considered henceforth perfected in our names, "Tony G. Glander" and "Gena R. Schuette", and all future claims against this land shall be forever waived.
6. When a lawfully qualified Sovereign American individual has a claim to title and is challenged, the court of competent original and exclusive jurisdiction is the Common law Supreme Court (Article III). Any action against a patent by a corporate state or their Respective statutory, legislative units (i.e., courts) would be an action at Law which is outside the venue and jurisdiction of these Article 1 courts. There is no Law issue contained herein which may be heard in any of the State courts (Article 1), nor can any court of Equity/Admiralty/Military set aside, annul, or correct a LAND PATENT.
7. Therefore, said land remains unencumbered, free and clear, and without liens or lawfully attached in any way, and is hereby declared to be private land and private property, not subject to any commercial forums (e. g. U C C) whatsoever.
8. A common Law courtesy of sixty (60) days is stipulated for any challenges hereto, otherwise, laches or estoppel shall forever bar the same against said ALLODIAL freehold estate: assessment lien theory to the contrary, notwithstanding. Therefore, said declaration, after sixty (60) days from date, if no challenges are brought forth and upheld, perfects this ALLODIAL TITLE the name / names forever.

JURISDICTION

THE REPCIPIENTS HERETO ARE MANDATED by Article IV Sec. 3, Clause 2, Article VI, Sec. 2 and 3, the 9th and 10th Amendments with reference to the 7th Amendment, enforced under Article III, Sec 3, Clause 1, of the Constitution for the United States of America.

PERJURY JURAT

Pursuant to Title 28 USC sec. 1746 (1) and executed "without the United States", I / we affirm under penalty of perjury under the laws of the United States of America that the foregoing is true and correct to the best of our belief and informed knowledge. And further deponent saith not. I / we now affix our signatures of the above affirmations with EXPLICIT RESERVATION OF ALL OF OUR UNALIENABLE RIGHTS, WITHOUT PREJUDICE to any of those rights pursuant to U.C.C. - 1 - 308 and U.C.C. - 1 - 103.6.

Respectfully By: _____

Tony G. Glander
Tony G. Glander.

Respectfully By: _____

Gena R. Schuette
Gena R. Schuette.

Dated this 21st day of March, 2023

Witnessed By: _____

Witnessed By: _____

Dallene J. DeYoung

Witnessed By: _____

Barbara - C. Caner

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:227790

FOR VALUE RECEIVED

J. Douglas Bruce, Trustee of the J. Douglas Bruce Living Trust

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Tony G. Glander and Gena R. Schuette, husband and wife

whose current address is 973 W. Dolan Road, Rathdrum, ID 83858

the grantee(s), the following described premises, in Bonner County, Idaho, TO WIT:

Lot 14 of Huckleberry Bay Subdivision of the Huckleberry Bay Addition Planned Unit Development, according to the plats thereof, recorded in Book 5 of Plats, Pages 5 and 6, records of Bonner County, Idaho,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 6, 2014

J. Douglas Bruce, Trustee of the J. Douglas Bruce Living Trust

By: J. Douglas Bruce - Trustee
J. Douglas Bruce, Trustee

State of Idaho }
ss.
County of Bonner }

On this 12th day of September, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared J. Douglas Bruce, Trustee known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the J. Douglas Bruce Living Trust and acknowledged to me that he executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lynnette Miller
Notary Public for the State of Idaho»
Residing at: Athol
Commission Expires: May 2, 2017

LYNNETTE MILLER
NOTARY PUBLIC
STATE OF IDAHO

Chain of Title for the: North West Quarter of the North Half of Lot 1, Section 35, Township 62 North, Range 4 West Boise Principal Meridian Idaho. Lat, Long: 48-68768, - 116.82876

DOCUMENT	INSTRUMENT	GRANTOR	GRANTEE	EXECUTION DATE
PATENT No. 27	Book U of Deeds, page 595 to 599	United States of America	Northern Pacific Railroad Company, its successors or assigns	12/27/1901
DEED	Book 44 of Deeds, Page 429	Northern Pacific Railroad Company, a corporation, of the State of Wisconsin	The Diamond Match Company, a corporation of the State of Illinois	11/16/1925
DEED	Book 49 of Deeds, Page 488	The Diamond Match Company, an Illinois corporation	The Diamond Match Company, a Maryland corporation	1/15/1931
DEED	Book 55 of Deeds, Page 309	The Diamond Match Company, a Maryland corporation	The Diamond Match Company, a Delaware corporation	4/8/1936
DEED	Book 55 of Deeds, Page 318	The Diamond Match Company, a Maryland corporation	The Diamond Match Company, a Delaware corporation	4/16/1936
QUITCLAIM DEED	Book 58 of Deeds, Page 370	Northern Pacific Railroad Company, a corporation, under the laws of Wisconsin	The Legal Owner	1/6/1938
QUITCLAIM DEED	Instrument 278766	Diamond Group Inc.	Diamond Participations Inc.	11/21/1983
QUITCLAIM DEED	Instrument 278767	Diamond International Corporation	Diamond Group Inc.	11/21/1983
DEED	290924	Diamond International Corporation	Diamond Lands Corporation	8/13/1984
DEED	343259	Diamond Lands Corporation	Diamond Priest Lake Corporation	12/3/1987
DEED	346045	Diamond Priest Lake Corporation	Huckleberry Bay Co.	3/1/1988
DEED	442012	Huckleberry Bay Co.	Bruce, J. Douglas	3/15/1994
DEED	860239	Bruce, J. Douglas	Glander, Tony G. and Schuette, Gena R.	6/6/2014

12/9/1901

Patent No 27

The United States of America.

Northern
Pacific
Railway
Road
Primary
Limits
Beaverville
Land
District
Idaho.

To all to whom these presents shall come, Greeting:

Whereas by the Act of Congress approved July 2, 1864, entitled "An Act granting lands to aid in the construction of a Railroad and Telegraph Line from Lake Superior to Puget Sound" on the Pacific Coast by the Northern Pacific and the Joint Resolution of May 31, 1878, there granted to the Northern Pacific Railroad Company, its successors and assigns, for the purpose of aiding in the construction of said railroad and telegraph line and branch, to the Pacific Coast, every alternate section of public land, not mineral, designated by odd numbers, to the amount of twenty alternate sections per mile on each side of said railroad line, as said company may adopt through the Territories of the United States, and ten alternate sections of land per mile on each side of said railroad, wherever it passes through any State and whenever on the line thereof, the United States have full title, not reserved, sold, granted, or otherwise appropriated, and free from pre-emption or other claims or rights at the time the line of said road is definitely fixed, and a plat thereof filed in the office of the Commissioner of the General Land Office; and

Whereas official statements from the Secretary of the Interior have been filed the General Land Office showing that Commissioners appointed by the Department under the provisions of the section of the first named act, reported to him that the said Northern Pacific Railroad and Telegraph and Branch, excepting that portion between Wallula, Washington and Portland, Oregon, declared forfeited by the Act of September 20, 1890, has been constructed and fully completed and equipped in the manner prescribed by the Act relating thereto, and the same accepted by the Secretary and



CERTIFIED
to be a true copy of a document on
file in the Idaho State Office



BUREAU OF LAND MANAGEMENT



Whereas there has been filed in the office of the Secretary of the Interior evidence showing that the Northern Pacific Railway Company is the lawful successor in interests of the Northern Pacific Railroad Company, as to all lands within the limits of the grant made to the said Northern Pacific Railroad Company, by the Act of July 2, 1864, and all subsequent legislation; and

Whereas, certain tracts of land have been listed under the Acts aforesaid, by the duly authorized agent of the said Northern Pacific Railroad Company, now Northern Pacific Railway Company, as shown in his original lists, approved by the local officers, and now on file in this office; and

Whereas, the said tracts of land lie coterminous to the constructed line of road, and are particularly described as follows, to-wit:

North of base line and East of
Biose Meridian

State of Idaho

Township Fifty-six, Range One

The lot numbered one of section three, containing eight acres and twenty-five hundredths of an acre.

Township Sixty-four, Range One

The lots numbered two, three and four, the South half of the North East quarter, the South East quarter of the North West quarter, the East half of the South West quarter and the South East quarter of section nineteen containing four hundred and seventy-nine acres and fifty-three hundredths of an acre. All of section twenty-nine containing six hundred and forty acres. All of section thirty-one containing six hundred and twenty acres and twenty-



six hundredths of an acre. All of section thirty-three
containing six hundred and forty acres.

North of base line and West of
Boise Meridian

State of Idaho.

Township Fifty-six, Range One.

The lots numbered one and two of section twenty-
seven, containing sixty-eight acres and fifty
hundredths of an acre.

Township Sixty - Range One.

The lots numbered one, two, three and four, and
the South half of section one, containing four
hundred and fifty-two acres and forty-four
hundredths of an acre, all of section three,
containing six hundred and eight acres
and forty-eight hundredths of an acre,
all of section five containing six hundred
and seven acres and forty hundredths of
an acre, all of section seven contain-
ing five hundred and ninety-eight
acres and twenty-four hundredths of
an acre, all of section nine containing
six hundred and forty acres. All of section
eleven containing six hundred and forty
acres. All of section thirteen containing
six hundred and forty acres. All of
section fifteen containing six hundred
and forty acres. All of section seventeen
containing six hundred and forty acres.
All of section nineteen, containing
six hundred and two acres and twenty-
eight hundredths of an acre, all of section
twenty-one containing six hundred and
acres. All of section twenty-three
containing six hundred and forty acres.
North half of section twenty-seven
containing three hundred and twenty
acres. All of section twenty-nine contain-
ing six hundred and forty acres. All of
section thirty-one containing six hundred
and one acre and thirty-two hundredths
of an acre. All of section thirty-three



containing six hundred and forty acres.

Township Sixty, Range Three.

All of section one containing six hundred and forty-one acres and twenty-eight hundredths of an acre. All of section three containing six hundred and forty-five acres and thirty-two hundredths of an acre. All of section five containing six hundred and forty-five acres and sixty hundredths of an acre. All of section seven containing six hundred and eleven acres and twenty hundredths of an acre. All of section nine containing six hundred and forty acres. All of section eleven containing six hundred and forty acres. All of section thirteen containing six hundred and forty acres. All of section fifteen containing six hundred and forty acres. All of section seventeen containing six hundred and forty acres. All of section nineteen containing six hundred and thirteen acres and ninety-two hundredths of an acre. All of section twenty-one containing six hundred and forty acres. All of section twenty-three containing six hundred and forty acres. All of section twenty-five containing six hundred and forty acres. All of section twenty-seven containing six hundred and forty acres. All of section twenty-nine containing six hundred and forty acres. All of section thirty-one containing six hundred and seventeen acres and forty-four hundredths of an acre. All of section thirty-three containing six hundred and forty acres. All of section thirty-five containing six hundred and forty acres.

Ship Sixty-two, Range Three.

Section one containing six hundred and forty-four hundredths of an acre. All of section three containing six hundred and forty acres. All of section five containing six hundred and thirty-six acres. All of section seven containing six hundred and



the six-five acres and six hundredths of an acre.
All of section two, containing six hundred and
forty acres. All of section eleven containing six
hundred and forty acres. All of section thirteen con-
taining six hundred and six acres. All of section
fifteen containing six hundred and forty acres.
All of section seventeen containing six hun-
dred and forty acres. All of section nineteen
containing six hundred and thirty-four acres
and twenty hundredths of an acre. All of section
twenty-one containing six hundred and forty acres.
All of section twenty-three containing six hun-
dred and forty acres. All of section twenty-five
containing six hundred and forty acres.
All of section twenty-seven containing
six hundred and forty acres. All of section
twenty-nine containing six hundred and
forty acres. All of section thirty-one con-
taining six hundred and thirty-eight acres.
All of section thirty-three containing six
hundred and forty acres. All of section
thirty-five containing six hundred and
forty acres.

Township Sixty-three, Range Three

All of section one containing six hundred
and forty acres and forty hundredths of an
acre. All of section three containing six
hundred and thirty-nine acres and
eighty hundredths of an acre. All of section
five containing six hundred and thirty-
eight acres and ninety-six hundredths
of an acre. All of section seven contain-
ing six hundred and twenty-nine acres
and forty-four hundredths of an acre.
All of section nine containing six hundred
and forty acres. All of section eleven con-
taining six hundred and forty acres.
All of section thirteen containing six
hundred and forty acres. All of section
fifteen containing six hundred and forty
acres. All of section seventeen containing
six hundred and forty acres. All of section
nineteen containing six hundred and thirty
acres and eight hundredths of an acre.
All of section twenty-one containing
six hundred and forty acres. All of



section twenty-three containing six hundred and forty acres. All of section twenty-five containing six hundred and forty acres. All of section twenty-seven containing six hundred and forty acres. All of section twenty-nine containing six hundred and forty acres. All of section thirty-one containing six hundred and thirty-two acres and fifty-two hundredths of an acre. All of section thirty-three containing six hundred and forty acres. All of section thirty-five containing six hundred and forty acres.

Township Fifty-four, Range Three.

The South half of the South West quarter and the South half of the South East quarter of section twenty-three containing one hundred and sixty acres. All of section twenty-five containing six hundred and forty acres. The North East quarter of the North East quarter, the South half of the North East quarter, the South half of the North West quarter and the South half of section twenty-seven containing five hundred and twenty acres. The South half of the South West quarter and the South half of the South East quarter of section twenty-nine containing one hundred and sixty acres. The lots numbered two, three and four, the East half of the North West quarter, the East half of the South West quarter and the East half of section thirty-one containing five hundred and ninety-one acres and eleven hundredths of an acre. All of section thirty-three containing six hundred and forty acres. All of section thirty-five containing six hundred and forty acres.

Township Fifty, Range Four.

South half of the North East quarter
South half of the North West quarter
are one, containing one hundred
and sixty acres.

Township Sixty, Range Four.

All of section one containing six hundred and forty-one acres and eighty hundredths



of an acre. The lots numbered one, two, four, five and eight, and the South East quarter of the North East quarter of section three containing two hundred and five acres and thirty hundredths of an acre. All of section eleven containing six hundred and thirty-eight acres and seventy hundredths of an acre. All of section thirteen containing six hundred and forty acres. The lot numbered one of section fifteen containing eight acres and sixty hundredths of an acre. The lot numbered one of section twenty-one containing five acres. The lots numbered one, two, three and four, the East half of the North West quarter, the North East quarter of the South West quarter and the East half of section twenty-three, containing five hundred and sixty-four acres and forty-three hundredths of an acre. All of section twenty-five containing six hundred and forty acres. The lots numbered one, two, three, four, five and six, the South West quarter of the North East quarter, the East half of the North West quarter, the North East quarter of the South West quarter and the South East quarter of section twenty-seven, containing five hundred and twenty acres and seventy-five hundredths of an acre. All of section thirty-one containing six hundred and forty acres and sixty-four hundredths of an acre. All of section thirty-five containing six hundred and forty acres.

Township Sixty-Two - Range Four.

All of section one containing six hundred and thirty-six acres and forty hundredths of an acre. All of section three containing six hundred and twenty-nine acres and twenty-two hundredths of an acre. Lots numbered one and two, South half of the North East quarter, the South East quarter of section containing three hundred and fifteen acres and ninety-five hundredths of an acre. The lots numbered one, two, three, four, five, six, seven and eight, the West half of the North West quarter, the North half of the South West quarter and the North West quarter



of the South East quarter, of section nine, containing four hundred and forty-four acres and ^{eight} hundredths of an acre. All of section eleven containing six hundred and thirteen acres. All of section thirteen containing six hundred and forty acres. The lots numbered one and two of section fifteen containing seventy-one acres and ^{eight} hundredths of an acre. All of section twenty-three containing six hundred and forty acres. All of section twenty-five containing six hundred and forty acres. The lots numbered one, two, three and four, the North half of the North East quarter, the South East quarter of the North East quarter and the East half of the South East quarter of section twenty-seven containing three hundred and twenty-nine acres and sixty hundredths of an acre. The lots numbered one, two, three, four and five, the North East quarter of the North West quarter, the South East quarter of the South West quarter and the East half of section thirty-five containing five hundred and forty-seven acres and ^{eight} hundredths of an acre.

Township Sixty-three, Range Four.

All of section one containing six hundred and thirty-nine acres and ^{eight} hundredths of an acre. The lots numbered one, two and three, the South half of the North East quarter, the South half of the North West quarter and the South half of section three containing five hundred and ninety-nine acres and ^{eight} hundredths of an acre. All of section nine containing six hundred and forty acres. All of section eleven containing six hundred and forty acres. All of section thirteen containing six hundred and forty acres. All of section fifteen containing six hundred and forty acres. The East half of section twenty-one containing three hundred and twenty acres. All of section twenty-three containing six hundred and forty acres.



All of section twenty-five containing six hundred and forty acres. All of section twenty-seven containing six hundred and forty acres. The east half of section thirty-three containing three hundred and twenty acres. All of section thirty-five containing six hundred and forty acres.

Township Sixty-four, Range Four.

The South East quarter of the North East quarter, the South half of the South West quarter, the North East quarter of the South East quarter and the South half of the South East quarter of section thirty-five containing two hundred and forty acres.

Township Fifty-nine, Range Five.

All of section thirteen containing six hundred and forty acres.

Township Fifty, Range Five.

All of section one containing six hundred and forty acres and forty hundredths of an acre. The South half of section three containing three hundred and twenty acres. The lots numbered three and four, the South half of the North West quarter and the South West quarter of section five, containing three hundred and twenty acres and forty-two hundredths of an acre. The lots numbered one two, three and four, the East half of the North East quarter and the East half of the South East quarter of section seven containing three hundred and eighteen acres and thirty-six hundredths of an acre. The East half of section nine containing three hundred and twenty acres. All of section eleven containing six hundred and forty acres. The lots numbered one two, three and four, and the West half of section thirteen containing four hundred and fourteen acres and ninety hundredths of an acre. All of section fifteen containing six hundred and forty acres. All of section twenty-one containing six hundred and forty acres.



The North East quarter of the North East quarter,
the North West quarter of the North West quarter,
the South half of the North West quarter and the
South half of section twenty-three, containing
four hundred and eighty acres, all of section
twenty-five containing six hundred and forty
acres, all of section twenty-seven containing
six hundred and forty acres. The North half
of section twenty-nine containing three
hundred and twenty acres. The North East
quarter and the North half of the North West
quarter of section thirty-five containing
two hundred and forty acres.

The said tracts of land as described in the
foregoing make the aggregate area of
seven thousand and seven hundred and four
acres and sixteen hundredths of an acre.
(75,074.16).

Now know Ye, that the United States of
America, in consideration of the premises,
and pursuant to the said Acts of Congress,
Have Given and Granted and by these presents
Do Give and Grant unto the said Northern
Pacific Railway Company, successor in
interest to the Northern Pacific Railroad
Company, its successors and assigns, the
tracts of land listed as aforesaid, and
embraced in the foregoing; Yet excluding
and excepting "All Mineral Lands", should
any such be found in the tracts aforesaid,
but this exclusion and exception according
to the terms of the Statute shall not be
to include iron or coal lands.

and to Hold the said tracts with the
incidences thereof unto the said
Northern Pacific Railway Company,
successors and assigns forever.

Witness whereof I, Theodore Roosevelt,
President of the United States of
America have caused these letters
to be made public and the Seal
of the General Land Office to be
hereunto affixed.

Given under my hand



Seal.

at the City of Washington, this
the ninth day of December
in the year of our Lord one
thousand nine hundred and one
and of the Independence of the
United States the one hundred
and twenty-sixth.

By the President: T. Roosevelt.

F. M. McLean. Secretary.

L. H. Brush.
Recorder of the General Land Office.

Conveying fees paid Dec 14-1901- M L 122381

Patent to Britton & Gray Dec 16-1901

Receipt acknowledged Dec 17-1901-197218



RECEIVED

NOV 15 1901

BUREAU OF LANDS

✓ 2 ✓
2129 ✓

Relinquishment
Summer G Moon
to
United States

STATE OF IDAHO }
County of Kootenai }

Filed for record at the request of

Paulsen & Abstract Co

on the 13 day of Sept 1904

at 9 o'clock AM, and recorded in One Book

at Seeds on page 132

Jno Callahan
County Clerk

By _____
Deputy

R. Cook

U. S. GENERAL LAND OFFICE,
RECEIVED APR 12 1905

61070



BUREAU OF LAND MANAGEMENT

L. #13,638

KNOW ALL MEN BY THESE PRESENTS:- That, Whereas, it is provided by an Act of Congress of June 4, 1897, as follows:-

"That in cases in which a tract covered by an unperfected bona fide claim or by a patent is included within the limits of a public forest reservation, the settler or owner thereof may, if he desires to do so, relinquish the tract to the Government, and may select in lieu thereof a tract of vacant land open to settlement not exceeding in area the tract covered by his claim or patent."

And Whereas, I, Sumner G. Moon, a single person, the undersigned and the owner of a certain tract of land herein described, included within the limits of the Priest River Forest Reserve, in the County of Kootenai, State of Idaho, which land I desire to relinquish to the United States, and select in lieu thereof an equal quantity of vacant land open to settlement.

Now therefore, I, Sumner G. Moon, a single person, of the City and County of Eau Claire, State of Wisconsin, do hereby release, remise, grant and relinquish to the United States of America, the said land, which is more particularly described as follows:-

The South-west quarter of the North-west quarter, of Section Nine (9), in Township Sixty-three (63), North of Range Three (3), and All of Section Thirty-five (35) in Township Sixty (60), North of Range Four (4), and the North-east quarter of the North-east quarter and the South half of the North-east quarter, and the North half of the North-west quarter of Section Eleven (11), in Township Sixty-two (62) North of Range Four (4), and the North half of the South-east quarter of Section Thirty-five (35), in Township Sixty-two (62), North of Range Four (4), all West of the Boise Principal Meridian, containing according to the United States Government Survey, nine hundred and sixty (960) acres more or less, situated in the County of Kootenai, State of Idaho, and I agree to accept in lieu thereof other lands to be hereafter selected by me or my assigns, equal in area to the tract so relinquished.

Witness my hand this 11th day of September, 1902.

Signed, Sealed and Delivered in the presence of,

Sumner G. Moon (SEAL)

U. E. Palmer

Mills Murphy

State of Washington)
) ss
County of Spokane.)

On this 11th day of September, in the year one thousand nine and two, before me T. Waldo Murphy, a Notary Public in and for the County of Spokane, State of Washington, residing therein, duly sworn, personally appeared Sumner G. Moon, known to me and described in and whose name is subscribed to the within, duly acknowledged to me that he executed the same for the purposes therein mentioned.

In witness whereof, I have hereunto set my hand and affixed my seal at my office in the County of Spokane, State of Washington, and year last above written.

Mills Murphy
Notary Public, in and for the
County of Spokane,
State of Washington.



LIST NO. 6

INDEMNITY SCHOOL LAND SELECTIONS

Coeur d'Alene LAND DISTRICT.

EMBRACING 26,081.33 ACRES.

Approved Nov. 8, 1917

approval given Nov. 22, 1917 R.R. O

To the Governor of Idaho, with certified copy of Clear List.
To R.R. Coeur d'Alene, with copy of Clear List.

NOV 17 1917

To R.R. Lewiston, advising re base tract, etc.
To the U.S. Forester, with copy of Clear List
(Forester, and R.R. at Coeur d'Alene, advised that the
approval info facts eliminated the selected tracts
from the Hamilton National Forest) - J.H. S.

NOV 17 1917



Approval,
elimination from the U.F. - J.H. S.
tion from Dept noted. M. E. M. O.

DEC 12 1917

DEC 15 1917

copy acknowledged by R.R. Coeur d'Alene, by letter 74938, 11/24/17 - J.H. S.
copy to Sec. L (Mr. Herbert) - J.H. S.
As Director, M. E. M. Survey, with photo copy. - J.H. S.

Noted on Index Cards.
6-9-26 P. J. H.

BUREAU OF LAND MANAGEMENT

APPROVED LIST NO. 6 OF

EXHIBITING the tracts selected by the State of IDAHO in the school lands, or losses to its grant for the support of Common Schools, assigned as bases for the (26 Stat., 216), and February 28, 1891 (26 Stat., 796), amending Sections 2275 and 2276, United States Statutes; and to

CAUSE OF LOSS	DESCRIPTION OF BASES	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS ACRES	TOTAL AREA OF BASES ACRES	DATE OF SELECTION
National Forest	N ¹ / ₂ , SW ¹ / ₂ , N ¹ / ₂ , SE ¹ / ₂ , SW ¹ / ₂ , SE ¹ / ₂ , part SE ¹ / ₂ , SE ¹ / ₂	36	46 N	3 E	Boise		630 12	M, 1913
"	N ¹ / ₂ , NE ¹ / ₂ , SW ¹ / ₂ , part NW ¹ / ₂ , SW ¹ / ₂	16	46 N	3 E	"		394 92	"
"	All	16	38 N	9 E	"		640 00	"
"	S ¹ / ₂ , SW ¹ / ₂ , SE ¹ / ₂	16	46 N	3 E	"	240 00		"
"	NE ¹ / ₂ , N ¹ / ₂ , NW ¹ / ₂	36	47 N	3 E	"	240 00	480 00	"
"	S ¹ / ₂ , NW ¹ / ₂	36	47 N	3 E	"		80 00	"
"	S ¹ / ₂	36	47 N	3 E	"	320 00		"
"	N ¹ / ₂ , NE ¹ / ₂	36	44 N	4 E	"	80 00	400 00	"
"	All	16	38 N	13 E	"		640 00	"
"	N ¹ / ₂ , SW ¹ / ₂ , N ¹ / ₂ , SE ¹ / ₂ , SW ¹ / ₂ , SE ¹ / ₂ , part SE ¹ / ₂ , SE ¹ / ₂	16	52 N	1 W	"		630 40	"
"	S ¹ / ₂ , S ¹ / ₂ , NE ¹ / ₂ , SE ¹ / ₂ , NW ¹ / ₂ , part SW ¹ / ₂ , NW ¹ / ₂	36	47 N	4 E	"		476 59	"
"	All	36	52 N	1 W	"		640 00	"
"	All	36	53 N	1 W	"		640 00	"
"	All	16	49 N	2 W	"		640 00	"
"	All	36	50 N	2 W	"		640 00	"
"	N ¹ / ₂ , NE ¹ / ₂ , part SW ¹ / ₂ , NE ¹ / ₂	36	41 N	5 E	"		111 92	"
"	S ¹ / ₂ , SE ¹ / ₂ , NW ¹ / ₂ , part SW ¹ / ₂ , NW ¹ / ₂	36	41 N	5 E	"		389 12	"
"	S ¹ / ₂ , NE ¹ / ₂ , NW ¹ / ₂ , S ¹ / ₂ , SW ¹ / ₂ , S ¹ / ₂ , SE ¹ / ₂ , part NE ¹ / ₂ , SE ¹ / ₂	36	44 N	4 E	"		437 10	"
"	NW ¹ / ₂ , NW ¹ / ₂ , W ¹ / ₂ , SW ¹ / ₂ , SE ¹ / ₂ , SW ¹ / ₂	16	41 N	5 E	"		160 00	"
"	N ¹ / ₂ , SE ¹ / ₂ , SE ¹ / ₂ , SE ¹ / ₂ , Lot 1 NE ¹ / ₂ , N ¹ / ₂ , NW ¹ / ₂ , SW ¹ / ₂ , NW ¹ / ₂ , part SE ¹ / ₂ , NW ¹ / ₂	16	50 N	4 E	"	159 30		"
"	S ¹ / ₂ , part SE ¹ / ₂ , NW ¹ / ₂	36	50 N	4 E	"	319 90	479 20	"
"	Part NE ¹ / ₂ , NE ¹ / ₂	36	51 N	4 E	"	320 10 16 00	336 10	"
"	All	36	52 N	3 E	"		640 00	"
"	All	16	53 N	3 E	"		640 00	"
"	All	36	53 N	3 E	"		640 00	"
"	All	16	49 N	4 E	"		640 00	"
"	All	36	49 N	3 E	"		640 00	"
"	All (fractional) (i.e., NW ¹ / ₂ , NE ¹ / ₂ , S ¹ / ₂ , NE ¹ / ₂ , N ¹ / ₂ , SE ¹ / ₂ , Lot 1 Lot 2)	36	51 N	3 E	"	600 08 38 88)	638 96	"
"	All	16	52 N	3 E	"		640 00	"
"	N ¹ / ₂ , NE ¹ / ₂ , SW ¹ / ₂	16	52 N	4 E	"		360 00	"
"	All	36	52 N	4 E	"	640 00		"
"	Part NW ¹ / ₂ , SW ¹ / ₂	16	52 N	4 E	"	3 40	643 40	"
"	All	16	55 N	1 E	"		640 00	"
TOTAL							14,967 83	



MANAGEMENT OF LANDS

APPROVED LIST NO. 6

OF

EXHIBITING the tracts selected by the State of IDAHO in the school lands, or losses to its grant for the support of Common Schools, assigned as bases for the at page one.

CAUSE OF LOSS

DESCRIPTION OF BASES

SECTION

TOWNSHIP

RANGE

MERIDIAN

AREA OF TRACTS

TOTAL AREA

Brought Forward

14,967 83

National Forest

N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
part SE $\frac{1}{4}$ SE $\frac{1}{4}$

16.

47 N

3 E

Boise

603 88

W $\frac{1}{2}$, SE $\frac{1}{4}$

36.

51 N

4 E

"

480 00

All

36.

64 N

1 E

"

640 00

All

16.

65 N

1 E

"

640 00

All (Lots 1,2,3,4; S $\frac{1}{2}$ NE $\frac{1}{4}$,
S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$)

36.

65 N

1 E

"

640 96

NE $\frac{1}{4}$

16.

64 N

1 E

"

160 00

All

16.

56 N

2 E

"

640 00

W $\frac{1}{2}$

16.

64 N

1 E

"

320 00

All

36.

57 N

2 E

"

640 00

All

16.

57 N

2 E

"

640 00

N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Lot 1
S $\frac{1}{2}$ NE $\frac{1}{4}$

16.

64 N

1 E

"

159 44

16.

58 N

2 E

"

80 00

239 44

N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
part SE $\frac{1}{4}$ SE $\frac{1}{4}$

36.

58 N

2 E

"

636 40

N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
part SE $\frac{1}{4}$ SE $\frac{1}{4}$

36.

59 N

2 E

"

631 72

NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$

16.

60 N

2 E

"

320 00

All

36.

61 N

2 E

"

640 00

NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$

16.

58 N

2 E

"

120 00

SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$

16.

60 N

2 E

"

320 00

All

16.

58 N

3 E

"

640 00

All (Lots 1,2,3,4; N $\frac{1}{2}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$)

36.

63 N

2 E

"

644 64

SE $\frac{1}{4}$

36.

68 N

2 E

"

160 00

NE $\frac{1}{4}$

36.

57 N

3 E

"

80 00

240 00

N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
part SE $\frac{1}{4}$ SE $\frac{1}{4}$

36.

60 N

2 E

"

639 68

All

16.

61 N

2 E

"

640 00

Part SE $\frac{1}{4}$ SE $\frac{1}{4}$

36.

58 N

2 E

"

08

640 08

TOTAL

26,084 63



SCHOOL INDEMNITY LANDS.

#2.

8-2a

SEC. D. ALBES

Land District, in lieu of, or as indemnity for, the corresponding
the, which were made under the provisions of the Acts of Congress, approved etc., as specified

SECTION.	NUMBER OF LIST.	DESCRIPTION OF TRACTS SELECTED	SECTION	TOWNSHIP.	RANGE	MERIDIAN.	AREA OF TRACTS ACRES.	TOTAL AREA OF SELECTION. ACRES.
Brought Forward								14,969 57
8	M, 1915	08807 All	2	61 N	4 W	Boise	603 68	
0		08808 E½, SW½ NW½, N½ SW½, SW½ SW½	11	61 N	4 W	"	480 00	
0	"	All	12	61 N	4 W	"	640 00	
0	"	All	13	61 N	4 W	"	640 00	
5	"	All	14	61 N	4 W	"	640 00	
0	"	E½ NE½, NW½ NW½, SE½ SE½	15	61 N	4 W	"	160 00	
0	"	All	22	61 N	4 W	"	640 00	
0	"	W½	23	61 N	4 W	"	320 00	
0	"	All	24	61 N	4 W	"	640 00	
0	"	All	26	61 N	4 W	"	640 00	
1	"	NE½, N½ NW½	35	61 N	4 W	"	240 00	
0	"	08809 All	1	62 N	4 W	"	636 40	
0	"	All	2	62 N	4 W	"	631 72	
0	"	NE½, N½ NW½, SE½ NW½, NE½ SE½	11	62 N	4 W	"	320 00	
0	"	All	12	62 N	4 W	"	640 00	
0	"	S½ NW½, NE½ SW½	13	62 N	4 W	"	120 00	
0	"		23	62 N	4 W	"	320 00	
0	"		24	62 N	4 W	"	640 00	
1	"		26	62 N	4 W	"	640 00	
0	"		35	62 N	4 W	"	240 00	
3	"	All	1	63 N	4 W	"	639 68	
3	"	All	2	63 N	4 W	"	640 08	
TOTAL								26,081 33



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4-3a

DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE

WASHINGTON, D. C., September 21, 1917.

This certifies that the tracts of land described in the foregoing list have been carefully examined and compared with the township plats and tract books in this office, and the same have been found to inure to the State of Idaho, under its grant for the purpose stated, being free from conflicts or other adverse claims of record; that portions of the selected tracts have been investigated in the field by a special agent of this office, and a non-mineral classification recommended; that the Director of the Geological Survey has concurred in this recommendation and reported that none of the selected tracts are valuable for coal, or other minerals, or for power-site or reservoir purposes; that no withdrawals for coal or other minerals, or for power-site or reservoir purposes are of record affecting said selected lands.

Lloyd J. Everett
Examiner.

APPROVED:

G. B. Crieslock
Chief of Division "G".

DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE

WASHINGTON, D. C., November 7, 1917. 11020

It is hereby certified that the tracts described in this list, No. 6, are embraced in the original list now on file in this office, of lands selected by the State of Idaho, pursuant to the laws of said State, in the Coeur d'Alene land district, as indemnity for losses in the sections and townships named, which school-land indemnity selections are authorized by the acts of Congress cited.

It is further certified that the lands reported lost or deficient in said list and those selected in lieu thereof have been examined and compared with the township plats and tract books in this office; that the same have been found to be properly due the townships for which they were selected, and that they have been shown to be subject to such selection, being surveyed public lands, not mineral lands, and free from adverse claims of record. It is recommended that the said list, embracing 26,081.33 acres, be approved subject to the pre-existing interfering rights existing at date of selection, but excepting and reserving unto the United States rights of way over and across said selected lands for ditches, canals constructed by their authority, all as directed and required by the act of Congress approved June 30, 1890 (26 Stat., 391).



[Signature]
Commissioner.

CERTIFIED
to be a true copy of a document on
file in the Idaho State Office



BUREAU OF LAND MANAGEMENT



Kim A Jonsen
7544 North Sweet River Drive
Coeur d'Alene, Idaho-State Republic, w/o the United states

Affidavit of Fact

I, Kim A.Jonsen, being over 18 years of age, went to the
East Bonner County Library in Bonner County, Idaho-state for the purpose of
witnessing the posting of Gena Schuette's LAND PATENT No. 27 DOCUMENTS
(T62N, R4W, S35) on this date, the 21st day of March 2023 at 12:56 pm.

By: 

A Living Woman

Notary as JURAT CERTIFICATE

Idaho State }
Kootenai County }

On 3/21/23 date before me, a Notary Public, personally appeared Kim A
Jonsen who proved to me on the basis of satisfactory evidence to be the woman whose Name is
subscribed to the within instrument and acknowledged to Me that she executed the same in her
authorized capacity, And that by her autograph(s) on the instrument the woman executed, the
instrument.

I certify under PENALTY OF PERJURY under the lawful laws of Idaho State and the STATE OF
IDAHO that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Signature _____
of Notary / Jurat

seal

JENNIFER R. ARROTTA
COMMISSION NO. 43867
NOTARY PUBLIC
STATE OF IDAHO

Notice to agents is notice to principal, Notice to principal is notice to agents.

This is The End of this Affidavit.

:Barbara-C; .Canen:.
c/o RR 29151 North Ramona Street
Athol, Idaho-State Republic, w/o the United states

Affidavit of Fact

I, Barbara C. Canen, being over 18 years of age, went to the
E Bonner County Library in Bonner County, Idaho-state for the purpose of
witnessing the posting of Gena Schuette's LAND PATENT No. 27 DOCUMENTS
(T62N, R4W, S35) on this date, the 21st day of March 2023 at 12:56 pm.

By: Barbara-Christine Canen
A Living Woman

Notary as JURAT CERTIFICATE

Idaho State }
Kootenai County }

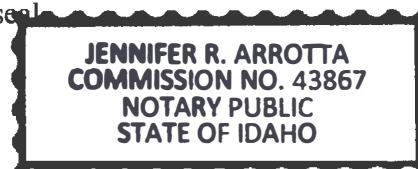
On 3/21/2023 date before me, a Notary Public, personally appeared Barbara
C.Canen who proved to me on the basis of satisfactory evidence to be the woman whose Name is
subscribed to the within instrument and acknowledged to Me that she executed the same in her
authorized capacity, And that by her autograph(s) on the instrument the woman executed, the
instrument.

I certify under PENALTY OF PERJURY under the lawful laws of Idaho State and the STATE OF
IDAHO that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Signature _____
of Notary / Jurat

Jennifer R. Arrotta

seal



Notice to agents is notice to principal, Notice to principal is notice to agents.

This is The End of this Affidavit.

:Darlene-D; .DeYoung:
c/o RR 978 North Victorian Street
Coeur d'Alene, Idaho-State Republic, w/o the United states

Affidavit of Fact

I, Darlene D. De Young, being over 18 years of age, went to the
E Bonner County Library in Bonner County, Idaho-state for the purpose of
witnessing the posting of Gena Schuette's LAND PATENT No. 27 DOCUMENTS
(T62N, R4W, S35) on this date, the 21st day of March 2023 at 12:56 pm.

By: :Darlene D. De Young:
A Living Woman

Notary as JURAT CERTIFICATE

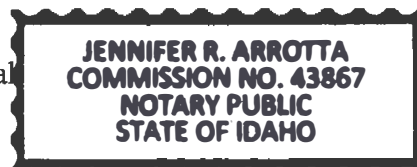
Idaho State }
Kootenai County }

On 3/21/2023 date before me, a Notary Public, personally appeared
Darlene De Young who proved to me on the basis of satisfactory evidence to be the woman
whose Name is subscribed to the within instrument and acknowledged to Me that she executed
the same in her authorized capacity, And that by her autograph(s) on the instrument the woman
executed, the instrument.

I certify under PENALTY OF PERJURY under the lawful laws of Idaho State and the STATE
OF IDAHO that the foregoing paragraph is true and correct. WITNESS my hand and official
seal.

Signature Jennifer R. Arrotta
of Notary / Jurat

seal



Notice to agents is notice to principal, Notice to principal is notice to agents.

This is The End of this Affidavit.